

# THE EUCLID AVE. TEMPLE BULLETIN

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No. 30

## PASSOVER SERVICES WELL ATTENDED

The congregations, which attended services on the first and the last day of the Passover services were unusually large. The Temple was filled for the beautiful Yizkor Memorial Service on Monday of this week. A specially prepared "In Memoriam" service was made part of our ritual. This Yizkor introduced by Rabbi Brickner a few years ago has become an integral part of our service of worship.

## CALENDAR

Saturday, May 2nd—Club Day Luncheon and Rally.

Sunday, May 10th—High School and College Graduation.

Saturday, May 16th—Closing of School and Hebrew Graduation.

Sunday, May 17th—Alumni Annual Meeting.

Sunday, May 24th—Confirmation Class Nite.

Wednesday, May 27—Confirmation.

SUNDAY, APRIL 19th, 10:30 A. M.

## RABBI BRICKNER

*will speak on*

### "WINTERSET" and "RAIN FROM HEAVEN"

*by Maxwell Anderson*

*by S. N. Behrman*

These plays of social significance and revolt were recently performed in Cleveland. "Winterset" was voted the best play of the season by the critics.

The lecture will outline the stories of the plays and interpret their social and ethical meaning.

Friday Evening  
Twilight Service  
5:30 to 6:00

Sabbath Morning  
Service  
11:00 to 12:00

Rabbi Brickner broadcasts every Sunday evening at 5:30 p. m. over station WGAR

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**SEWING RESUMES**

The Sisterhood sewing group will resume its activities on Tuesday, April 21st after a two weeks Passover recess.

**FUNDS**

The Sisterhood gratefully acknowledges receipt of the following donations:

**To The Altar Fund:**

Mrs. Victor Fishel in memory of the birthday of her mother, Mrs. Chas. Bruml and the birthday of Jacob Fishel..

Misses Dina and Carrie New in memory of their brother, Harry New.

Mrs. N. Elias in memory of her mother, Mrs. Julia Levy.

**REQUESTS INCREASE**

There have been an unusual number of requests during the last few weeks for copies of Rabbi Brickner's recent radio addresses on "Getting Along With People" and "If I Were a Christian."

**CONCERT OF JEWISH MUSIC**

The Zionist District of Cleveland will present Cantor David Glinkowsky in a concert of Jewish music, Wednesday, April 22nd, at 8:30 p. m., at the Euclid Avenue Temple. Mr. A. H. Friedland, will introduce the program with a talk on the newer developments in Palestine folk music.

Cantor Glinkowsky is a native of Palestine and received his musical education in Italy where he sang for several years with the opera in Milan.

There will be no admission charge.

**TO GERMANY'S INTELLECTUALS**

*The following is a stirring open letter to the Manchester Guardian, a great English liberal paper, from Bronislaw Huberman, a world renowned violinist who refused to play in Nazi-land. He is now the head of the new Symphony Orchestra in Palestine.*

Sir,—I shall be glad if you will print the following "open letter" which I have addressed to the German intellectuals:—

Since the publication of the ordinance regulating the application of the Nuremberg legislation—this document of barbarism—I have been waiting to hear from you one word of consternation or to observe one act of liberation. Some few of you at least certainly must have some comment to make upon what has happened if your avowals of the past are to endure. But I have been waiting in vain. In the face of this silence I must no longer stand mute. It is two and a half years since my exchange of correspondence with Dr. Wilhelm Furtwangler, one of the most representative leaders of spiritual Germany. It will be recalled that Dr. Furtwangler endeavoured to prevent me from publishing my refusal of his invitation to play with his orchestra in Germany. His astonishing argument was that such a publication would close Germany for me for many years, and perhaps for ever. My answer on August 31, 1933, stated among other things:

... In spite of this I would perhaps have hesitated with this publication if the chasm between Germany and the cultural world had not been rendered even more impassable by recent events. Nothing discloses more dreadfully the brutalization of large sections of the German population than the threats which have been published for weeks in the newspapers that German girls will be placed in the pillory if found in the company of Jews at Coffee-houses or excursions, or if they carry on love affairs with them. This kind of baiting could not fail to result in such bestialities of the darkest Middle Ages as described in the "Times."

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## FUNDS

The Temple gratefully acknowledges receipt of the following donations:

### To The Prayer Book Fund:

Mrs. Cora F. Reinthal in memory of her brother, Henry B. Fuld.

Mrs. Nathan R. Cohen in memory of her mother, Jennie Marks.

Mrs. B. F. Corday in memory of Miriam Wattenmaker.

Mrs. L. W. Lederer in memory of the birthday of Mrs. Sophie Lederer.

### To The Library Fund:

Mr. and Mrs. H. S. Goldsmith in memory of Charles and Yetta Schwartz.

Mr. and Mrs. Alvin Koch in memory of their fathers, Simon Koch and Benjamin Nebel.

S. L. Berman, Mrs. Nettie Schnurmacher and Mrs. O. E. Lechner in memory of their mother, Lizzie Berman.

### To The General Fund:

Mrs. Jack Rose in memory of her son, Herbert Rose.

Mrs. Harry C. Berne in memory of her father, Isaac Newman.

Morton Katzenstein in memory of his mother, Cecelia Katzenstein.

Miss Ida Mendelsohn in memory of her father, Samuel Mendelsohn.

### To the Fannye Copland Memorial Fund:

Mrs. David Copland in memory of Selda Paige.

Judge and Mrs. David Copland in memory of Samuel Rucker.

### To The Betty Jane Finkle Memorial Fund:

Mrs. Sadie G. Reich in memory of the seventeenth birthday of her dear niece, Betty Jane Finkle.

From Cousins in memory of the birthday of their dear one, Betty Jane Finkle.

Shirley Cramer and Lucille Schultz in memory of the birthday of their friend, Betty Jane Finkle.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of  
Nathan Kanter

## PASSOVER "ONEG SHABBAT" RESUME

By the Men's Club Reporter

The fourth and last "Oneg Shabbat" of the Men's Club was held amidst a setting resplendent with the Passover spirit. The large Recreation Hall of the Temple, brilliantly lit, was crowded to capacity by more than 400 men and women. Seating space was at a premium. A gladdening sight were the tables decorated with live roses, and massive silver and gold candelabra silhouetted against a background of fresh, snow-white table cloths.

In this modern version of the Passover commemoration the operetta "Jews in Egypt" was capably rendered by Maurice Goldman and members of his choir. The Temple walls resounded with Jewish folk songs and the holiday motif was vividly portrayed by large posters on the walls, depicting scenes from the Hagaddah.

The speaker of the evening, A. H. Friedland, began his address with rollocking good humor and ended with a stirring description of the Palestine trend in this country. Rabbi Brickner, Myron A. Cohen, president of the Temple, and Oscar H. Steiner, secretary were among the speakers.

Your humble correspondent, ala Westbrook Pegler, minces no words when he admonishes the Men's Club not to pat itself on its collective back for the success of this affair. Without the hearty cooperation of the ladies of the Sisterhood the ultimate result would have been a huge question mark. Who, we ask, would have baked the toothsome Passover goodies? Who, we ask, would have acted as gracious hostesses at each table, served the wine, poured the tea? Who would have provided the beautiful candelabra? And finally, who would have brought the men down to attend their own Men's Club affair?

MAY DAY

?????

May 10

## TO GERMANY'S INTELLECTUALS

(Continued from Page 2)

The description referred to was in the London "Times" of August 23, 1933, and told the story of a gentle Aryan girl who in punishment of her alleged commerce with a Jew was dragged in a pillory through the principal streets of Nuremberg amid the howls of the mob. As a consequence she suffered a stroke of insanity and was put in the asylum of Erlangen.

Dr. Furtwangler was profoundly revolted not only at the Nuremberg incidents, which he assured me he and all "real Germans" condemned as indignant as I, but also against me because of my reference to the brutalization of large sections of the German population. He felt himself compelled to regard this as a "monstrous generalization which had nothing to do with reality."

In the meantime two and a half years have passed. Countless people have been thrown into gaols and concentration camps, exiled, killed, and driven to suicide. Catholic and Protestant ministers, Jews, Democrats, Socialists, Communists, army generals became the victims of a like fate. I am not familiar with Dr. Furtwangler's attitude to these happenings, but he expressed clearly enough his own opinion and the opinion of all "real Germans" concerning the shameful pillories; and I have not the slightest doubt of the genuineness of his consternation, and believe firmly that many, perhaps the majority of Germans, share his feelings.

Well then, what have you, the "real Germans," done to rid your conscience and Germany and humanity of this ignominy since these make-believe Germans, born in the Argentine, in Bohemia, in Egypt and in Latvia, have changed my alleged "monstrous generalization" to legal reality? Where are the German Zolas, Clemenceaus, Painlevés, Picquarts in this monster Dreyfus case against an entire defenseless minority; where are the Masaryks in this super-

dimensional Polna case? Where has the voice of blood, if not the voice of justice and common sense, been raised against the even more inhuman persecution of those born of mixed marriages between Aryans and Jews, and of pure Aryans who have the misfortune to be the spouse of Jews?

Before the whole world I accuse you, German intellectuals, you non-Nazis, as those truly guilty of all these Nazi crimes, all this lamentable breakdown of a great people—a destruction which shames the whole white race. It is not the first time in history that the gutter has reached out for power, but it remained for the German intellectuals to assist the gutter to achieve success. It is a horrifying drama which an astonished world is invited to witness: German spiritual leaders with world citizenship who until but yesterday represented German conscience and German genius, men called to lead their nation by their precept and example, seemed incapable from the beginning of any other reaction to this assault upon the most sacred possessions of mankind than to coquet, co-operate, and condone. And when, to cap it all, demagogical usurpation and ignorance rob them of their innermost conceptions from their own spiritual workshop, in order thereby to disguise the embodiment of terror, cowardice, immorality, falsification of history in a mantle of freedom, heroism, ethics, science, and mysticism, the German intellectuals reach the pinnacle of their treachery: they bow down and remain silent.

Much, then, the Catholic Church and the Protestant Church in Germany battle alone in their truly heroic struggle for Germany's honour, tradition, and future?

Germany, you people of poets and thinkers, the whole world, not only the world of your enemies, but the world of your friends, waits in amazed anxiety for your word of liberation.

—Yours, &c.,

Bronislaw Huberman.

New York, February 25.