

THE EUCLID AVE. TEMPLE BULLETIN

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No. 31

CALENDAR

SATURDAY	MAY 2nd	CLUB DAY LUNCHEON
TUESDAY	MAY 5th	SISTERHOOD ANNUAL MEETING
THURSDAY	MAY 7th	MEN'S CLUB ANNUAL MEETING AND SMOKER
SUNDAY	MAY 10th	HIGH SCHOOL AND COLLEGE GRADUATION
SATURDAY	MAY 16th	CLOSING OF SCHOOL AND HEBREW GRADUATION
SUNDAY	MAY 17th	ALUMNI ANNUAL MEETING
SUNDAY	MAY 24th	CONFIRMATION CLASS NITE
WEDNESDAY	MAY 27th	CONFIRMATION NITE
MONDAY	JUNE 15th	CONGREGATIONAL PICNIC

SUNDAY, APRIL 26th, 10:30 A. M.

RABBI BRICKNER

will speak on

**"THE CURE FOR DISAPPOINTMENT
AND DISILLUSIONMENT"**

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

Because of the change to daylight saving time by the radio stations, Rabbi Brickner will broadcast at 4:30 P. M. on Sunday afternoons. The Station is WGAR.

EUCLID AVENUE TEMPLE BULLETIN

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A PERSONAL NOTE FROM THE
RABBI

Dear Member:

It was again very gratifying to me to see the very large congregation that attended Temple services last Sunday morning.

We have only three more Sunday morning services this season and I would like all the members of my congregation to attend.

Sincerely yours,

Barnett R. Brickner

THE PERIOD OF JEWISH
EMANCIPATION

The middle of the 18th century marks approximately the end of the Middle Ages for the Jewish people, and the beginning of the struggle for emancipation and for the attainment of political and cultural equality. Jews and Christians began to mingle on a freer and more friendly basis. Champions of Jewish rights arose like Dohm, Lessing and Mirabeau. At the end of the century came the French Revolution with its slogan of Liberty, Fraternity and Equality. The spirit of freedom ushered in by the French Revolution with its doctrine of equal rights for all had an immense influence in extending these rights to the Jewish people. When the armies of Napoleon marched over Europe they tore down Ghetto walls in one community after the other, as a symbol of the new day of freedom which had dawned. One of the great cultural leaders of the emancipation and the man who made tremendous contributions to its cause was Moses Mendelssohn.

SISTERHOOD

ANNUAL MEETING, MAY 5TH

On Tuesday, May 5th at 2:30 p. m., the Sisterhood will hold its annual meeting in the Auditorium of the Temple. Reports of the years work will be presented and elections will be held.

Dr. Jerome Gross will render several selections on the violin and the University Singers will present a program of choral music.

Mrs. Jerome N. Halle is chairman of the day and Mesdames M. E. Blahd and Harry A. Bernon are in charge of the tea which follows the meeting.

ABOUT THE HEBREW LANGUAGE

The Very Rev. Sir George Adam Smith, head of Aberdeen University, Scotland, a distinguished student of the history and literature of Israel and the author of a great work on the Historical Geography of the Holy Land (in The Legacy of Israel, Oxford, 1927, pp. 10-11), offers the following beautiful description of the Hebrew language:

"Hebrew may be called primarily a language of the senses. The words originally expressed concrete or material things and movements or actions which struck the senses or started the emotions. Only secondarily and in metaphor could they be used to denote abstract or meta-physical ideas. There is a prevalence in them of the harder, heavier consonants, including a greater variety of gutturals, than Western alphabets contain. Much use is made of the explosive letters, and the doubled consonants exerts its full value both for phonetic and grammatical reasons. Thus, though the liquids and softer gutturals also abound in the vocabulary, it is urgency more than beauty, emphasis more than melody, which strike the ear as characteristic of Hebrew. So far the language was suited to a people who first heard the voice of their God in thunder and tempest, who primitively were warriors and minstrels of war, excited to battle-cries, curses, and prayers for vengeance on their foes; and who were destined to become a people of prophets and enforcers of truth as well as of poets and singers. One remembers the summons to the prophet to call with the throat."

MEN'S CLUB NEWS

The Men's Club will hold its **Annual Meeting and Smoker, Thursday evening, May 7th at 8:30 p. m.** A brief business session including election of Board of Directors will be followed by entertainment and refreshments.

Men's Club members desiring to participate in its affairs are especially urged to be present. An enjoyable time is promised to all.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund:

Mrs. N. Elias in memory of her mother, Julia Levy.

Mrs. J. A. Wolfson and Mrs. B. G. Bramson in memory of their mother, Sarah Bleiweiss.

Herbert Weinberg.

The Saturday Afternoon Bridge Club in honor of the 80th birthday of Mr. J. Haas.

Mr. and Mrs. H. J. Joseph in memory of dear ones.

Mrs. S. F. Deutsch in memory of her father, Hyman A. Sacheroff.

The Temple gratefully acknowledges receipt of the following donations:

To The Library Fund:

Misses Rena, Lenore and Sylvia Stein in memory of their dear mother, Rosa Stein.

To The Prayer Book Fund:

Mrs. H. L. Frensdorf and Wm. W. Firth in memory of Mrs. Regina Grossman.

To The General Fund:

Mrs. L. Kaufman in memory of her father, Harry Korman.

Mrs. I. W. Kohn in memory of her father, Marks Miller.

Mrs. Fannie Federman in memory of her father, Jacob Mahrer.

Mrs. Sol Kaufman in memory of Henry Fishel.

Mrs. Ann Firth in memory of Jacob Grossman.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Yetta Siegel

Leon Sanger

Clara Nusbaum

Isadore Friedman

Pauline Adelson

RELIGIOUS SCHOOL

MACHOL CONTEST WINNERS

The following are the winners in the finals of the annual High School Machol Speaking Contest:

First, Sanford Rosen

Second, Alvin Kendis

Third, Marvin Goldston and Evelyn Cohen.

CLUB DAY, MAY 2ND

The Club Department will close its ninth successful season with its **Annual Club Day Luncheon and Rally on Saturday, May 2nd, noon**, in the Recreation Hall. Reports of the club activities will be given by the Club Presidents and awards will be made for exceptional work.

Luncheon tickets at 35c can be obtained at the Temple office.

WINS PIANO HONOR

Confirment Eunice E. Podis, won first prize in the State Piano Contest sponsored by the Ohio Federation of Music Clubs in Cincinnati, for the second year in succession, in her age group. Eunice is the daughter of Dr. and Mrs. L. B. Podis (ye reporter of the Men's Club.)

IT MAY BE NEW TO YOU

A traveling circus had come to a little German town. During the performance a lion escapes and terrifies the town. In the midst of the confusion a stranger leaps Tarzan-like on the back of the beast, wrestles with him while the crowd watches breathlessly from safe retreats and finally succeeds in driving the animal back to his cage.

A mad crowd rushes out to thank the hero. Flags are flying, bands are playing and Nazi officialdom prepares a public celebration of the event. Suddenly someone discovers that the hero's name is Jewish. The celebration is called off and the following day the local paper appears with a screaming headline: "Jew attacks defenseless lion."

THE ROMANCE OF A NEW LIFE

German Jewish Children Who Are Finding New Ideals In Palestine

By Julian L. Meltzer

Jerusalem:—Few people at a distance can realize to the full, though the picture be painted often and vividly, the human side of the return of the Jew to his ancestral land; nor can they envisage the scenes of pathos and joy, of enthusiasm fraught with almost tearful delight, of well-nigh hysterical relief, that are enacted at the ports as each boat moves to dock with its newcomers.

There is a sentiment in migration to whatever country it is borne: but in the migration to Palestine there is a deeper sentiment still, that of an age-long yearning that has become a heritage from generation to generation, and that has influenced the unconscious, perhaps subconscious thought of the people since the historic exile.

Yet to observe the demeanor of the children is to be taught a lesson in courage and fortitude. They come wide-eyed, alert and trustful; to them it is an adventure rather than an attainment; they revel in their new surroundings and lose themselves in the new atmosphere as completely as though no previous life had existed.

This romance of resettlement is nowhere so pronounced as among the many hundreds of German children who are being transferred from Naziland, from the mockery of a persecuted existence into the freedom and frankness of the Jewish homeland. It is a thrilling experience to even the most hardened to watch their mien as they come tramping down the gangways on to shore, their knapsacks on their sturdy backs, their whole life before them. Strangely does their swiftly-spoken Teutonic tongue sound in these Hebrew climes, but it will soon be replaced—in six months they can prattle as quickly in Hebrew as on arrival they did in German.

There is something grave and compelling in their transmigration from one culture to another. Born and bred amid the harsher environs of a disciplined exile, it is at first difficult for them to

become attuned to the broader concepts and the freedom from restraints that are offered bountifully in Palestine.

The life of one new youth in Ben Shemen, Kfar Yedidya, Ain Harod and Tel Hai is different from the restricted scope of a German school playground. It is of more sympathetic compass, and inevitably much more mature. The children become wise beyond their years, both from the force of their experiences, bewildered at first but finally resigned to the unexpected fate of an inexorable Nazi regime, and from the very antithesis of the existence in Palestine to what they had known before.

It is when one unobtrusively watches a group of German children at play, frolicking along the seashore or capering around the urban and rural schools, that one gets that profound insight into the effect upon character which this humane process or rehabilitation achieves. One reaches then the fullest appreciation of one of the most magnificent tasks known in the history of human civilization—the salvation of the little children, much beleaded in the annals of morality yet hardly ever witnessed in practice.

"I am a Jew because I am a Jew!" is the message to the world that these youngsters begin to absorb from the moment of their arrival. They soon forget the stigma that is cast upon their Judaism in Germany; if they ever think of their former home, it is with a greater pride in their present.

How many thousands of such boys and girls are still left in Germany to suffer silently the taunts and jeers of their "Aryan" coevals, playmates of yesterday, and to yearn for release? It is a sobering thought amidst the care-free conditions of Palestine, the liberty of soul and mind and body that is theirs, that so many have to undergo the torture of repression.

Nothing possibly can have stirred the imagination of the world as deeply as the present move to bring German Jewish children to Palestine, there to work out a new destiny and to contribute towards a modern saga of nationhood. And if those who were moved to the depths of their perceptions by the constant reports of the batches of eager youth arriving here could but see the physical reaction of these children then they would wish for no greater emotional experience.