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Hebrew Union College,

Cincinnati, Ohio.

# THE EUCLID AVE. TEMPLE BULLETIN

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## THE DAY OF ATONEMENT

FRIDAY, SEPTEMBER 25th, 7:45 p. m., in Temple and Auditorium

SATURDAY, SEPTEMBER 26th, 9:45 a. m., in Temple and Auditorium

CHILDREN'S SERVICE 1:45 p. m., in the Temple

INTERMEDIATE SERVICE 1:45 p. m., in the Temple

AFTERNOON SERVICE 3:00 p. m., in Temple and Auditorium

MEMORIAL SERVICE 4:30 p. m., in Temple and Auditorium

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**T**HE traditional KOL NIDRE will be rendered at the opening of the evening service. Doors will be closed at 7:45 and no one will be admitted until after the conclusion of the Kol Nidre. Members are therefore requested to come promptly in order not to miss this very beautiful and inspiring opening.

The entire lower floor of the Temple is reserved for CHILDREN ONLY during the CHILDREN'S SERVICE. Adults are requested to take seats in the balcony.

The doors of the Temple will remain closed during the Memorial Service which begins promptly at 4:30. Members are requested to be in their seats before 4:30 and to remain until the conclusion of the day's services.

DR. B. R. BRICKNER and RABBI ALAN S. GREEN will alternate in conducting the services in the Temple

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**EUCLID AVENUE TEMPLE BULLETIN**

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**SISTERHOOD**

**Opening Meeting October 6th**

A Succoth Tea will open the Sisterhood season, Tuesday, October 6th, 1936, at 2:15 p. m., in the Auditorium.

Featured for the afternoon is the **Cleveland String Quartet**, consisting of Josef Fuchs, Victor DeGomez, Rudolph Ringwall and Carlton Cooley. A reception and tea in honor of Rabbi and Mrs. Brickner will follow the program.

Mrs. Albert Ullman is program chairman of the Sisterhood. Mrs. Arthur M. Lindheim and Mrs. Theodore Fishel are chairman of the day.

All members of the Sisterhood are cordially invited to attend this major meeting and tea.

**FRIDAY MORNING CULTURAL COURSES**

**Boris Goldovsky** of the Cleveland Orchestra will open the Sisterhood Cultural Courses on **Friday morning, October 30th at 11:00 a. m.** with a talk on "Musical Language of the Opera."

This series of Courses also presents **Joseph Remenyi, Henry M. Busch and Rabbi Brickner.**

The charge to members of the Sisterhood is \$1.00 for the entire series of Courses, and to non-members \$2.00. Admission to individual lectures will be 35 cents.

Tickets may be obtained from Mrs. M. E. Bлахd, chairman, LOnagacre 7782.

**COMMUNITY SEWING OPENS**

On **Tuesday, October 13th, 1936**, the Sisterhood Community Sewing resumes its activities. A cordial welcome is extended to new sewers.

**COLLEGE STUDENTS**

A record of the names and college addresses of the young people of our members who leave to attend colleges out of town, is kept in our files so that the Rabbi and Congregation may keep in close touch with them.

If we do not yet have your name and the college which you attend kindly mail it to our office immediately in order that our files may be complete.

**THE 700 WHO WENT TO PALESTINE**

Last month 700 Polish Jews voyaged to Palestine to settle there. The rulers of Poland may rejoice in this since the Jewish problem in Poland thus is reduced by 700 Jews; and, indeed, they have been quite troubled how to be rid of the Jews. By a variety of means they have succeeded in eliminating them from the life of Poland, though the physical presence of Jews still disturbs them to the number of millions.

But, it seems to us, it is no flattery of Poland in the eyes of the world that 700 Jews chose rather the immediate menace of the Arabs in Palestine than slow starvation in Poland.

The pilgrimage of the 700 to Palestine underlines the Jewish tragedy in Poland.

The bullet of the hidden sniper in Palestine flies and a Jew falls dead on the threshold of his homeland. The incendiary's torch flashes in the orange grove and the loving labor of the years is consumed.

Better seems this than slow death in Poland; better to work under danger than to have no work at all; better die for causes than to have no cause at all but hunger.

Surely, the rulers of Poland can not take it as credit to their policies that Polish Jews prefer the menace of fighting Arabs.

They go to Palestine where the terror continues with no abatement. Each day increases the toll of slain Jews. The appeals of Palestine Jewry go unheard in a world that has pain enough of its own and trembles in the shadow of a new war.

The pain of Palestine has become but a feeble voice amid the travail of mankind waiting for the summons that will send his children back to the battlefields.

—B'nai B'rith Magazine.

**PALESTINE'S POPULACE  
INCREASES IN 1936**

Jerusalem (Palcor Agency)—During the first quarter of 1936 the population of Palestine increased by 84,695 individuals, which made a total population of 1,263,136 on April 1, 1936.

The Jewish population was 366,136; Moslems totalled 778,615 (excluding 66,553 Bedouins); Christians were 107,242, and others came to 11,143. The Jewish population increase during the first three months was 10,984; that of the Moslems was 8,480; that of the Christians was 1,999, and that of the others was 112. The percentage of Jews to the general population, excluding nomad Bedouins, was thus 29 per cent, according to Government figures.

**"GIVE THE BLIGHTERS THEIR  
GUNS BACK"**

Jerusalem (Palcor Agency) — The British "Tommy" is a humorous fellow, and no less so when he is ironic.

Some Seaforth Highlanders, smartly attired in kilts and sporans, gave evidence in court here against two Arabs charged with firing at the troops during operations. The death penalty was involved. But because the Government prosecution bungled the case it could not be proved that the Arabs had actually fired and they were instead sentenced to seven years' imprisonment for carrying illegal firearms.

Whereupon one Scottish private said caustically: "Well, all they've got to do now is to give the blighters their guns back and send them off to the hills to have another shot at us."

**FUNDS**

**MEMORIAL CHAPEL FUND**

We wish to gratefully acknowledge receipt of a donation from many friends in memory of Renee C. Ohlbaum. Her name will be inscribed on the bronze plaque at the entrance of our Memorial Chapel.

The Temple gratefully acknowledges receipt of the following donations:

**To the Prayer Book Fund:** Mrs. Hannah Hyman, Della Bloch and Mrs. Joseph Regenstein in memory of Mrs. Carrie Newman. Mr. and Mrs. J. Elias in memory of Mrs. Carrie Newman. Mrs. S. Reinthal in memory of her husband, Sigmund Reinthal.

**To the Betty Jane Finkle Memorial Fund:** Judge and Mrs. David Copland in memory of Betty Jane Finkle.

**To the Fannye Copland Memorial Fund:** Judge and Mrs. David Copland in memory of Judge Copland's mother, Anna Copland. Judge and Mrs. David Copland in memory of Mrs. Copland's parents, Rosa and Nathaniel Talkin.

**To the General Fund:** Mrs. Joseph Weil in memory of her husband. Mrs. J. West in honor of the occasion of her daughter, Marcia Arlene's entering the Religious School. Mrs. J. Newman in memory of her husband, Joseph Newman. Dr. Harold Greenbaum in memory of Albert Koch. Mrs. Wm. Morris, Mrs. L. W. Schoenfeld and Miss Hattie Stern in memory of their mother, Rosa Stern. L. B. Reich in memory of his father, Michael Reich. Mrs. Leo Stein in memory of her mother, Minnie Schlesinger. J. B. Goodman in memory of his father Moritz Goodman. Mr. and Mrs. Fred Frankel in memory of Mrs. Carrie Newman. Ms. H. G. Weiss in memory of her niece, Betty Jane Finkle, and mother Rebecca Gold.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

To the Altar Fund: Mr. and Mrs. Max Rosenblum in memory of Zusa Rabinowitz. Mrs. S. F. Deutsch in memory of her brother, Maurice Sacheroff. Mr. and Mrs. Ben B. Goldman in memory of their son, Sheldon Lee Goldman. Miss Clara Schott in memory of her father.

To the Amy Rice Memorial Fund: Mrs. James Miller in memory of Joseph Miller. Theresa Rice in memory of Alfred J. Rice. Mr. Louis Kohn in memory of Adelaide Rice. Mollie Sarbier in memory of Adelaide Rice. The Sewing Circle by Mrs. Vic Mahler.

To the Scholarship Fund: Mr. and Mrs. Silver in memory of Nathan Regar.

CONGRATULATIONS

Maurice Goldman, director of our Temple choir, has recently been appointed to the faculty of Western Reserve University where he will direct the Choral Department. He is also director and coach of the W. P. A. Opera Chorus of Cuyahoga County.

For Yom Kippur Eve the choir director has prepared a special arrangement of the Kol Nidre which will be chanted to the accompaniment of Robert Swenson, cellist, and Benjamin Selcer, violinist, both of the Cleveland orchestra.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of those who passed away during the summer.

Nathaniel Talkin  
Edward Leidner  
Marjory Wonzer  
Harry Rosenthal  
Joseph Newman  
Martha Rothenberg  
Erwin Burton Tronstein  
Adelaide Rice  
Rebecca Korach  
Florence Teguns  
Emanuel Sperling  
Rachel Bloch  
William Swaab  
Joseph Fleischman  
Patricia Saks  
Carrie Schanfarber  
Jennie Brunswick  
Joseph H. Miller  
Sadie Straus  
Celia Kendis  
Jennie Kramer  
Samuel Finkle  
Ida Jacobs  
Sam Weiss  
Rose Galvin  
Renee Ohlbaum  
Nathan Regar  
Carrie Newman

MEN'S CLUB

"Get set for bigger things," is the watchword of the Men's Club this year. The opening gun in its vast program of entertainment will be fired Thursday evening, October 1st at 8:30 p. m. in the Temple.

Rabbi Brickner, recently returned from Europe will be the guest speaker. His address "From London to Moscow—the Jewish Scene" is the piece de resistance of an evening you will thoroughly enjoy.

What else that night? Movies of the Men's Club Picnic. A talk by Harry L. Wolpaw, newly elected President of the Men's Club. Smokes and refreshments.

An easy date to remember—October 1st. Come and bring your men friends, especially members of the Temple.

WHITE ROBES IN THE SYNAGOGUE

The question has been raised, why do pious Jews wear white shrouds in the synagogue on Rosh Hashanah and Yom Kippur.

The custom of wearing white on the New Year and on the Day of Atonement was originally instituted as a sign of joy. Later on it came to be associated with the white shrouds worn by the dead. Yet in olden times some Jews wore colored shrouds. According to the Talmud (Yer. Rosh Hashanah 1, 1-3), white was used at weddings and other festivals, and for this reason was adopted for the festival of New Year, since on that day of judgment one may joyfully hope to reap the benefits of God's willingness to forgive. On the Day of Atonement the wearing of white is symbolic of the angelic purity to be attained when the worshiper shall be finally absolved and pardoned.

The white robe worn in the synagogue is commonly called (especially among Eastern European Jews) Kittel. Pious Jews wear it on the Day of Atonement and when they act as hosts at the Seder ceremony on Passover evening. In the latter instance it is regarded as a symbol of liberty. In addition to its use in the synagogue on the New Year and on the Day of Atonement, the officiating minister wears it also at the musaf services of Shemini Atseret and of the first day of Passover.

## A YOM KIPPUR PRAYER FOR JUSTICE

In the Yom Kippur Service of the Union Prayer Book we like particularly the prophetic utterance that has to do with economic and social justice. It comes almost at the end of the holy day, but, it seems to us, it should have been placed much earlier in the service, at some hour when the spirit of the worshipper still is fresh.

What gives it a prophetic tinge is the fact that though it was written by a committee of the Central Conference of American Rabbis in 1922, it has all the force of an utterance touching on today's grievous problems.

In 1922 prosperity was abundant and there seemed no end of its beneficent flow, but in that year it was written: "While the problems of livelihood always have been urgent, never before have they pressed upon us so insistently and with such disquieting effect. What disturbs one now is not the fear that God's earth might cease to yield, but the unhappy realization of the growing discontent with the manner in which the earth's increase is shared and enjoyed by the human family. . . . Great plenty and abject poverty, limitless power and utter weakness exist side by side . . . these disparities are forcing themselves upon the attention of men and women as they have never done before.

"In seeking a solution of these problems we, the children of Israel, should hold foremost in our minds the belief of our fathers that human life is of the utmost value and that all duties and responsibilities have for their purpose the safe-guarding of the life of man and the furtherance of his nature as a child of God. To Israel, man has always been the center of our obligations . . .

"No peace of mind is possible when one lives in the shadow of unwarranted economic insecurity . . . Upon this day, when our hearts are searched by Him who sees and knows all, it is for each of us to summon his own conscience to help rectify the wrong according to his

power . . . It is not possible for any of us, however strong and however wise, to control the destinies of our own lives single-handed. Whether we will or no, human life is a cooperative venture.

"On this day of self-examination let us search and examine our ways and in genuine integrity of mind and humility of spirit make acknowledgment that we ourselves have not been sufficiently mindful of the interests and rights of our fellowmen.

"We have been too ready to seize upon any excuse to hold what we have and even to multiply it without due regard for the welfare of our brothers and sisters, who depend upon us."

—B'nai B'rith Magazine.

How small Sinai appears when Moses stands upon it! This mountain is only the pedestal for the feet of the man whose head reaches up to the heavens, where he speaks with God . . . Formerly I could not pardon the legislator of the Jews his hatred against the plastic arts. I did not see that, notwithstanding his hostility to art, Moses was a great artist, and possessed the true artistic spirit. But this spirit was directed by him, as by his Egyptian compatriots, to colossal and indestructible undertakings. He built human pyramids, carved human obelisks; he took a poor shepherd family and created a nation from it—a great, eternal, holy people; a people of God, destined to outlive the centuries, and to serve as a pattern to all other nations, even as a prototype to the whole of mankind. He created Israel.

As of the master-builder, so of his work—the Hebrew people—I did not speak with sufficient reverence. I see now that the Greeks were only handsome youths, whilst the Jews were always men—powerful, indomitable men—who have fought and suffered on every battlefield of human thought. (Heinrich Heine).

**PARKING OF CARS**

Members of the congregation are advised to park their cars in the parking lot of Sears Roebuck Company during the Yom Kippur Memorial Service on Saturday, September 26. We are pleased to state that the Sears Roebuck Company has graciously consented to permit our members to park in their lot. We warn members that they are likely to get police tickets for parking on Euclid or Carnegie after five o'clock.

**YOM KIPPUR BROADCAST**

The National Federation of Temple Sisterhoods are sponsoring a broadcast of the Kol Nidre Service, Friday, September 25, from 3 to 3:30 p. m., Eastern Standard time over Station WLW.

This service is primarily intended for shut-ins.

**BAKER TO SPEAK**

The opening Fall luncheon meeting of the Foreign Affairs Council will be held on Friday, October 2nd, at the Hotel Cleveland, at 12:15 p. m. sharp. The Hon. Newton D. Baker will speak on "The Changing Balance of Forces in the Pacific."

Mr. Baker, chairman of the Pacific Council of the Institute of Pacific Relations presided over the Yosemite Conference of the Institute which was held during the last two weeks of August. The main purpose of the conference was to study the international effects of national policies. Over 200 delegates sent by the national Councils of the principal Pacific Ocean states were in attendance.

Reservations may be made by calling the office of the Foreign Affairs Council, Main 1102.

**RELIGIOUS SCHOOL**

Enrollment of new pupils will be continued this Sunday morning. First grade children must be enrolled this week in order to participate in the Consecration Ceremony which takes place on October 8th.

Enrollment for Courses in the High School Department will be held on Sunday afternoon, September 27 at 3 o'clock in the Recreation Hall.

Succoth contributions should be brought this Sunday. It would be preferable to contribute money rather than fruits and vegetables so as to enable the Committee of the Sisterhood to purchase what they need in building the Succah.

Children of the entire Religious School are required to attend the Yom Kippur Children's Service at 1:45 p. m. on Saturday, October 26th.

The following members of the 1936 Confirmation Class will conduct the Yom Kippur service: Joy Brickner, Elaine Freeman, Marvin Goldston, Rita Greenbaum, Madeline Halle, Edith Horwitz, Donald Loveman, Robert Resek, Sanford Rosen.

The following members of the 1936 Confirmation Class conducted the Rosh Hashonah Children's Service: Rhoda Ackerman, Shirley Deutsch, Robert Dworkin, Alfred Fishel, Leonard Gitson, James Glick, Elaine H. Levy, Judith Rehmar, Irene Winograd. Allen Wurzman, Harriet Young.

**ALUMNI**

**Membership Growing Rapidly**

The Alumni now has more members than it has ever had before at this time of the year. A great many have availed themselves of the opportunity of securing a seat for the High Holy Day Services.

Members can still obtain seats for Yom Kippur Services.

Victor Pollak and his committee consisting of Ellis Folph, Bernard S. Kaufman and Arthur Goldsmith have begun work on the Political Symposium which is to be held in conjunction with the Men's Club.