

THE EUCLID AVE. TEMPLE BULLETIN

Dr. Julian Morgenstern,

Hebrew Union College,

Cincinnati, Ohio.

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No. 6

SUNDAY, OCTOBER 25th, 10:30 A. M.

RABBI BRICKNER

will give the second in the series
of addresses on his impressions of Europe

and will speak on

"FRANCE AT THE CROSSROADS"

This address will deal with such questions as "Will Leon Blum fail? Does France now face revolution? In this event will France go Fascist or Communist? . . . If France goes Fascist, does it mean war? . . . What is the Fronte Populaire? . . . Is it Socialistic? . . . What may follow the devaluation of the franc? . . . Why did Blum favor neutrality with reference to Spain? . . . What are Leon Blum's Jewish views? . . . Is France losing her leadership in Europe?"

The succeeding lectures in this series will be on "England", "Russia", "The Smaller Middle European Countries (Austria, Poland, Czecho-Slovakia, Hungary)", and "The Scandinavian Countries."

Because of the concentrated character of this series of addresses, the congregation is urged to attend each one of them.

It was gratifying to see so large a representation of our own members fill the Temple last Sunday morning.

Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

EUCLID AVENUE TEMPLE BULLETIN

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"A WORD TO THE CONGREGATION"

On May 4, 1936, Rabbi Samuel H. Goldenson sent the following communication to the members of Temple Emanu-El of New York, and published it in the Congregation's Bulletin, whence this is clipped:

"Usually my 'Word to the Congregation' is addressed to all our members. This time I have in mind primarily a special section. I mean the men and women who stand out by reason of their social position and worldly goods.

"It has been my observation, that of the entire membership, the ones that come to services less frequently than others are the persons who belong to this group. Of course, there are exceptions, I am glad to say.

"Society is so organized and individuals are so conditioned that the conduct and the attitudes of men of position have a special influence upon their fellowmen. Besides losing the benefits that they themselves could derive from the house of worship, these social and communal leaders miss an opportunity of rendering special service by their example.

"It is true that in this group there are many who have large interests and great responsibilities of a social and material nature. May I suggest that it is precisely because of this fact that the congregation can serve them and they the congregation all the more. Their very responsibilities would be more serenely, wisely, and fairly discharged if these persons would come more often to the Temple and listen to the teachings of the psalmists, the sages, and the prophets of Israel.

"Of those that attend services, some come because of intellectual interests, some come to satisfy their spiritual craving, and some come for comfort and consolation. Shall not those who have been especially favored by nature and

BORIS GOLDOVSKY

of the Cleveland Symphony

opens

The Sisterhood Cultural Courses

FRIDAY, OCTOBER 30th, 11 A. M.

Subject

Mozart's "Marriage of Figaro"

ILLUSTRATED

circumstances come and give thanks for all their benefits?

"Most earnestly do I express the hope that these men and women will give heed to this appeal. We are living in difficult and threatening times when force reigns in many a land. Under these conditions, none is safe, least of all, the minorities.

"We have inherited a great spiritual tradition and it is for us to utter forth again the eternal protest of Israel: 'Not by might, nor by power does man prevail but by the spirit of God'—that is, the spirit of righteousness and of love. In these searching and trying times, may all of us, rich or poor, high or low, re-affirm our faith and say with the psalmist: though 'My flesh and my heart faileth, God is the Rock of my heart and my portion forever'."

THE INSTITUTE OF JEWISH STUDIES, a school for adults, will open its doors on Wednesday evening, November 4th, with courses in Jewish History, Hebrew, Modern Jewish Literature, and other current topics.

The teaching staff for the first half year consists of: Rabbi Brickner, Mr. A. H. Friedland, Rabbi Goldfarb of the Community Temple, Rabbi Rudolph Rosenthal of the Temple on the Heights, and Mrs. Sigmund Braverman.

Enrollment begins on Monday evening, October 26th and will continue every evening that week.

Registration and sessions will this year be held at the Jewish Center.

SPECIAL
POLITICAL
NUMBER

THE MEN'S CLUB AND ALUMNI NEWS

BRING IN
A NEW
MEMBER

Cleveland, O.

Dr. L. B. Podis, Editor

October 23, 1936

MEN'S CLUB OFFICERS



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Howard Bernon

BIGPOLITICAL SYMPOSIUM

MEN'S CLUB AND ALUMNI SPONSOR NOVEL EVENT

The Men's Club and Alumni have joined hands in sponsoring a Political Symposium to be held at the Temple, Tuesday evening, October 27th at 8 p. m.

This major event will bring Ex-Governor Ralph O. Brewster of Maine, who will speak on behalf of the Republican Party, and Brien McMahon, First Assistant U. S. Attorney General in charge of Tax Matters and Tax Legislation who will expound the Democratic cause.

Both men are eloquent speakers, ardent champions of their respective political affiliations and prominently identified with their parties.

At a time when the political situation is at white heat throughout the country, this symposium will meet with a ready response from Men's Club and Alumni members.

The meeting will be open to all members of the Temple, their wives and friends. There is no admission charge.

Bring in a new member.

(Bring in a new member)

ADVANCE NOTICE

The next Men's Club attraction will be the Oneg Shabbat, November 20th and the combined Sisterhood and Men's Club Fall Festival Dance November 25th. Reserve these dates!

PRESIDENT SPEAKS

LAUDS MEMBERS FOR THEIR LOYALTY

Howard Bernon, president of the Alumni, says: "It has been a real pleasure working with Harry L. Wolpaw and Irvin Freiberger in arranging the Political Symposium on October 27th.

"I am sure the big crowd attending this affair will enjoy the first hand information it receives from two important exponents of the Republican and Democratic parties.

"I wish to take this opportunity to thank the loyal workers of the Alumni, whose effort in promoting the current membership drive has made the above meeting possible."

(Bring in a new member)

ALUMNI THANKSGIVING FORMAL DANCE

The Annual Thanksgiving Formal Dance will be held at the Rainbow Room, Carter Hotel, Saturday, November 28th.

Members not yet enrolled in the Alumni are requested to pay their \$3.00 annual dues to the Temple office in order to participate in this banner event of the season.

(Bring in a new member)

SIMPLE AND ELEMENTARY

TANACH

Tanach is the term employed by Jews to designate the collection of their greatest writings, composed from about the 15th to the 2nd century before the common era. The collection undoubtedly contains but a small fraction of all that was created in the Hebrew language during those thirteen centuries. It has been estimated, for example, that of Greek literature there survived only one-twentieth from the wreckage of the ages. Christians designate this collection of Jewish books as the Old Testament. The Christians' Bible contains both the Old and the New Testaments.

Tanach is an abbreviation of the words *Toroh* (Torah)*, *Neviim*, *Kesuvim* (Ketuvim)**. *Toroh*, *Neviim*, *Kesuvim*, are the names of the three divisions of the collection of books known as Tanach.

TORAH

Torah is the name of the first division. The word Torah has no equivalent in the English language. Generally it is translated by Law. Here it stands for the Five Books of Moses. The Torah, the Law, or the Five Books of Moses, constitutes the first division of the Tanach. We also speak in Hebrew of the Torah as *Humosh*, and in English as *Pentateuch*. All these names refer to one and the same thing—namely, to the first division of the Tanach. It should not be too difficult for you to remember these five terms: Torah, Humosh, Law, Five Books of Moses, Pentateuch. The following books make up the division called Torah:

1. Breshis (Breshit)Genesis
2. Shemos (Shemot)Exodus
3. Vayikro (Vayikra)Leviticus
4. Bamidbor (Bamidbar)Numbers
5. Devorim (Devarim)Deuteronomy

BRESHIS OR GENESIS

Genesis contains accounts of Beginnings—the beginning of the world, man, society and the Jewish people.

The first eleven chapters narrate events usually described as prehistoric. These are: Creation of the world, man

included; man's experience in the Garden of Eden; the first conflict between human beings, Cain and Abel; Cain, builder of a city; corruption of mankind; the Flood; the righteous Noah and his ark; the prohibition of blood; the symbol of the rainbow; the division of mankind into three races and numerous peoples; the Tower and the founding of the city of Babylon.

With chapter twelve begins the story of the Three Patriarchs: Abraham's migration into Canaan, his adventure in Egypt and return to Canaan; the war for the sake of Lot; the priest-king Melchizedek; God's promise to Abraham; the birth of Ishmael; the Covenant; an angel predicts the birth of Isaac; Abraham intercedes for the wicked cities; the birth of Isaac, made sole heir; the proposed sacrifice of Isaac; the death of Sarah; the cave of Machpelah at Hebron, the oldest Jewish burial ground; Eliezer chooses Rebekah for Isaac; the death of Abraham; the birth of Jacob and Esau; Esau sells the birthright; the trials of Isaac; the blessings go to Jacob; Jacob's experience with Laban; his marriages; his eleven sons and one daughter; his escape from Laban; his wrestle with an angel; the meeting of reconciliation between Jacob and Esau; Dinah gets into trouble; Simon and Levi avenge their sister; Jacob destroys the idols; the birth of the twelfth son, Benjamin, and death of the beloved Rachel; Jacob rejoins Isaac, who soon dies; the brothers are jealous of Joseph and his dreams; they sell him to Egypt; Judah becomes an ancestor; Joseph's trials in Egypt and his rise to fame; the famine in Canaan; the brethren seek provision in Egypt; Joseph asks for Benjamin; the marvelous cup; Joseph makes himself known to his brethren; Jacob and his whole family migrate to Egypt; they settle in the land of Goshen; Joseph saves Egypt from ruin; Jacob's illness and his request to be carried to Palestine for burial; the blessings of the tribes; his funeral; the final request of Joseph; his death.

(Continued on Page Six)

*The Palestinian pronunciation of Hebrew words will always be given in parenthesis.

**A final Hebrew *Koph* changes to *Ch*, and is pronounced like a very deep *H*.

SIMPLE AND ELEMENTARY

(Continued from page 4)

**OFT-QUOTED AND STRIKING
PHRASES, UTTERANCES, ETC.,
IN THE BOOK OF GENESIS**

Chaos and void.

Let there be light.

And there was evening and there was morning.

Be fruitful and multiply.

Let us make man in our image after our likeness.

And God blessed the seventh day and hallowed it.

It is not good that the man should be alone.

Bone of my bone, and flesh of my flesh.

In the sweat of thy face shalt thou eat bread.

Thorns and thistles.

Am I my brother's keeper?

No rest for the sole of her foot.

For the imagination of man's heart is evil from his youth.

Who so sheddeth man's blood, by man shall his blood be shed.

God enlarge Japheth, and he shall dwell in the tents of Shem.

And be thou a blessing.

For we are brethren.

And I will make thy seed as the dust of the earth.

Give me the persons and take the goods to thyself.

(Not) a thread nor a shoe-latchet.

I have made Abram rich.

Look now toward heaven, and count the stars, if thou be able to count them.

Under the shadow of my roof.

A pillar of salt.

As it were a bowshot.

A quiet man, dwelling in tents.

The voice is the voice of Jacob, but the hands are the hands of Esau.

READINGS

Read chapter 18, 22, 24, 28 (vv. 10-22), the story of Joseph, ch 37, 39, 40, 41, 42, 43, 44, 45.

(Continued next week)

**LEWISOHN TO CONDUCT
INSTITUTE**

Ludwig Lewisoohn, noted author, critic and student of Jewish life will give a course of three lectures on Jewish affairs on three consecutive evenings—**Tuesday, Wednesday and Thursday, November 10th, 11th and 12th.** These lectures, made possible through the Chapel Educational Fund will be in the nature of an Institute conducted for the members of our congregation and its constituent organizations—the Sisterhood, Men's Club and Alumni.

The Institute will be open only to members of the Temple and members of its constituent organizations.

Tickets of admission must be obtained in advance at the Temple office.

Attendance will be limited to the capacity of the Chapel.

Those of our members planning to attend must pledge themselves to be present at all three sessions of the Institute since the series will be continuous.

WITH THE RABBI

Next Monday evening, October 26th, Rabbi Brickner will be the guest of honor at the 80th Anniversary Banquet of the Toronto Hebrew Congregation of which he was the Rabbi before he came to Cleveland. At this affair, a drive will be launched for the building of the new Temple.

Rabbi Brickner will be in Chicago on Tuesday, October 27th to attend the meeting of the Executive Board of the Central Conference of American Rabbis. He is chairman of the Committee on Religious Education of the Conference.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Fannie Michelson

Sarah Friedman

Frederich Federman

HOME-COMING DAY and GRAND REUNION

CONFIRMANTS OF 1934, '35 and '36

SUNDAY, NOVEMBER 1st, 3 P. M.

Recreation Hall

Entertainment

Refreshments

DON'T MISS IT!

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The Jahrzeit Fund: Mrs. Marie Marks Gevirtz in loving memory of Jos. D. Marks and Mrs. Leah Rosenfeld. B. Goldman in memory of his father, Abraham Charles Goldman. Mrs. Simon Miller in memory of her father, Louis L. Weber. Jane Reich in memory of her grandmother, Mrs. Sarah Lesser. Mrs. J. Bruml, Mrs. Saul Berman, Maurice and Frank Bruml in memory of their husband and father, Jacob Bruml.

To The Chapel Fund: The Sidenberg family in loving memory of Betty Sidenberg. Mrs. Ben Faulb in loving memory of Betty Sidenberg.

To The Betty Jane Finkle Memorial Fund: Mrs. Alex Bernstein in loving memory of Mrs. Sarah Finkle.

To The Prayer Book Fund: Mrs. N. E. Bloch in memory of the birthday of her husband, Nathan E. Bloch.

MEMORIAL CHAPEL FUND

The Temple acknowledges with thanks receipt of a donation from Mr. Alex H. Goldberger in loving memory of his wife, Maude Sey Goldberger.

The name of the deceased will be inscribed on the plaque at the entrance of our Memorial Chapel.

SISTERHOOD

THANKS OF THE RABBI AND CONGREGATION for the beautiful Succah built in the Temple by Mrs. I. J. Kabb and her committee consisting of: Mesdames Harry Rosenberg, Herbert M. Rosenblatt, Wm. Newman, Ben Schochen, B. Sampliner, Charles Adelstein, Sidney Weiss, Charles Korach, S. Fryer, E. M. Bloom, Emil Glick, R. Gittelsohn, A. Schweidt, B. Fryer, Sally Rosenblatt, M. Lawton, M. H. Bondy, S. F. Deutsch and Miss Sarane Rosenberg.

DR. ESTHER CANKIN BRUNAUER, Associate in International Education Association of University Women will be the guest speaker at a luncheon to be given Wednesday, October 28 at the Women's City Club.

This luncheon is being sponsored by the "Cause and Cure for War Organization" together with the Council of Foreign Affairs.

Dr. Brunauer has just returned from Krakau, where the International Conference was held.

Reservations for the luncheon at 65c may be made with Mrs. Ralph Wertheimer, Fairmount 3478.

THE FEDERATION OF JEWISH WOMEN'S ORGANIZATIONS extends an invitation to the Board members of affiliated organizations to attend its open Board meeting on Wednesday, October 28th at 2:00 p. m., in the Steinway Hall, Halle Bros.

Rabbi Barnett R. Brickner will talk on his impressions of European Jewry.

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund: Mrs. Edward Walach in honor of the blessing of her baby, Paula Ann. Ernest Lehman in memory of his brother, Richard. Mrs. Harry I. Lee in memory of her husband, Harold Kahn. Mr. and Mrs. Joe Weinberger in memory of Morris Weiss.