

# THE EUCLID AVE. TEMPLE BULLETIN

VOL. XVI.

CLEVELAND, NOVEMBER 27th, 1936

No. 11

## CHILDREN'S SABBATH SERVICE

and the

### PAGEANT "QUEEN SABBATH"

SATURDAY MORNING, NOVEMBER 28th, at 11 O'CLOCK  
IN THE TEMPLE

*Participating in the service are the following 1937 confirmants:*

Edgar Bruml, Bernard Falcovich, Herbert Honigsfeld, Audrey Landy, Maxine Lebensburger,  
Mitzie Levine, Lydia Lutsker, Jean Sinek, Evelyn Sobul and Elinore Warren.

*Participating in the pageant:*

Katherine Erdady, Ruth Gal, Bernard Kaufman, Sue Kurlander and Katherine Senor.

SUNDAY, NOVEMBER 29th, 10:30 A. M.

## RABBI BRICKNER

*will speak on*

### "Communism, Fascism and Democracy"

PARALLELS AND CONTRASTS

A summary lecture in the series on Europe contrasting conditions  
and philosophies of government in the countries  
abroad with those in America

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Friday Evening  
Twilight Service  
5:30 to 6:00

Sabbath Morning  
Children's Service  
11:00 to 12:00

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Rabbi Brickner broadcasts every Sunday evening over Station WGAR, 7 to 7:30 P. M.

## EUCLID AVENUE TEMPLE BULLETIN

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### THE PROPHET

By YEHOASH

#### I.

They bowed before him, saying: "Oh, thou man of God,

We surely will enthrone thee . . . "

He smiled in silence as he thought: "That you will do

Right soon when you will stone me . . . "

His lonely dwelling they besieged: "Oh man of God.

We will proclaim thy glory—"

He shook his head and thought: "In doing that you'll make

My creed an empty story . . . "

They sang to him their finest praise:

"Thou art the one

That we have always wanted—"

He roused himself: "Take care," he said,

"I am the flame,

And you the husk I've haunted . . . "

#### II.

I was upreared by one's strong hand

Yea, I was blessed by the word of God;

I am the plow that breaks the sod,

I am the storm and firebrand . . .

I am the flood that came to pass,

I am an inundation wild,

I am the rain besprinkling wild

A desert for one blade of grass . . .

I am a mist of fading hues,

I am the mountain's echoing,

I am the joy that great works bring,

I am the pain that life renews . . .

I am the Portal and the Key,

I am the door, I am the sill,

I am the message and the trill,

With forest birds full after me . . .

—Translation by Louis M. Smirnow  
in The Jewish Forum

## SISTERHOOD

### CULTURAL COURSE

Speaker: Rabbi Brickner.

Date: Friday, December 4th, 11 a. m.

Subject: "Jewish Current Events."

### PARENTS, PREPARE!

Do you want to know how to celebrate Chanukah?

Do you want to know the story of this happy holiday?

Here is your opportunity.

The Sisterhood has arranged for a special demonstration and lecture on the story, customs and ceremonies connected with Chanukah for Sunday morning, December 6th at 9:30 a. m., in the Chapel. The session will be over in time for the Service.

### FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

**To The Altar Fund:** Mr. and Mrs. Harvey W. Rosenblum in memory of Sadie Solomon. Mr. and Mrs. James H. Miller in memory of Charles A. Stone, Henrietta Bernstein and Maurice A. Lebensburger. Etta and Alfred Lawrence Goldsmith in memory of David Goldsmith and Frankie W. Goldsmith. Mrs. Joseph Goodman in memory of her husband. Jean and Betty Zinner in memory of their grandmother, Agnes Zinner. William and Seyman Rosenblatt in memory of their aunt, Rose B. Harris. Mr. and Mrs. J. H. Rosenthal in memory of Sadie Solomon.

## UNIONGRAMS

For Chanukah Greetings

1846-1936

5607-5697

## OUR TEMPLE IS NINETY YEARS OLD!

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Let us celebrate this happy occasion together  
at the

# Ninetieth Anniversary Dinner

SUNDAY EVENING, DECEMBER THIRTEENTH

FIFTH DAY OF CHANUKAH

SIX-THIRTY O'CLOCK

HOTEL CLEVELAND

*Reservations \$1.50 a person*

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A special table is being reserved for those of our members who have been affiliated with our Temple for forty years or more.

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### PROGRAM OF NINETIETH ANNIVERSARY EVENTS

- Friday Evening, December 11th, 8:30 p. m.—“ONEG SHABBAT” conducted under the auspices of the Men’s Club.
- Saturday Morning, December 12th, 11 a. m.—ANNIVERSARY PAGEANT to be presented at the Children’s Service.
- Saturday Evening, December 12th, 9 p. m.—DEDICATION DANCE conducted by the Junior Alumni Association.
- Sunday Morning, December 13th, 10:30 a. m.—ANNIVERSARY SERVICE. Rabbi Louis Wolsey will deliver the sermon.
- Sunday Evening, December 13th, 6:30 p. m.—ANNIVERSARY BANQUET. Rabbi James G. Heller, Guest Speaker.
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In connection with this event we are planning an exhibit of documents, papers, programs, diplomas, pictures, etc., that will graphically depict the history of our Temple. If you have any such we would appreciate your loaning them to us for this occasion.

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Invitations to the dinner have been mailed to all members.

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### IF INFLATION COMES

First—we should develop character and health for ourselves and others. With the danger of inflation staring us in the face it is utterly foolish to sacrifice one's character or health to make money. We should strenuously retain the health which we have and try to get back what we have lost. We should have a complete physical examination by trained diagnosticians once each year and follow their advice as to habits, diet and mental attitudes.

Second—we should spend money freely on devout tutors and servants of the highest type. We should select high-grade church schools and small colleges of the right character for our children. No amount of time and money is too great to spend upon properly educating and training children. However much money we ourselves now have, the chances are four to six that (if we live long enough) we must depend upon our children or grandchildren to support us. Hence we should immediately begin to invest in them—to store up money in children instead of safe deposit vaults. Take an active interest in some church.

(Selected from Babson's Reports)

### WE ECHO THESE SENTIMENTS

In his annual report to the Eighty-sixth Annual Meeting of the Congregation, Dr. Leo M. Franklin suggested that members of the Congregation in making their last will and testament should remember the Congregation as well as the charities.

He pointed out that were it not for the inspiration given through the pulpit, it is unlikely that the philanthropies and the cultural agencies of the community would be as generously supported as they are. In the past a number of people have made generous bequests to the Temple. Why should you not do so?

We particularly urge the attorneys in our Congregation when they are consulted as to charitable bequests, to call the needs of the Temple to the attention of their clients. Many of them only need to be reminded of the appropriateness of making such a bequest to do so.

### MEN'S CLUB Round Table Luncheon

ALLERTON HOTEL  
Thursday, Dec. 3rd, at 12 noon

Speaker: LOUIS B. SELTZER  
Come and bring a friend

THE NEXT "OHEG SHABBAT" will be held Friday evening, December 11th at 8:30 p. m. Dr. S. S. Sidenberg, chairman of the Committee, has arranged an unusually attractive program in conjunction with the Ninetieth Anniversary Week of the Temple. Members of the Men's Club are urged to keep this Friday evening date open.

A SINGING CLUB has been formed under the chairmanship of Ben Tepper. Members desiring to take advantage of coaching and practice in this fine art please get in touch with Mr. Tepper.

### JEWISH EDUCATORS CONVENE

Rabbis, heads of Religious Schools, and teachers will hold their Annual Convention in Cleveland on Friday, Saturday and Sunday, November 27th, 28th and 29th.

The opening session will take place at our Temple Friday afternoon, 2:30 p. m.

Friday evening, there will be a dinner and a symposium at the Jewish Center.

On Saturday morning the Euclid Avenue Temple and the Ansel Road Temple will be hosts to the visiting teachers, and on Saturday afternoon there will be a session and a buffet supper at the Temple on the Heights. Saturday evening there will be a theatre party at the Play House.

Sunday morning, all the Cleveland Jewish Religious Schools will hold open house. Luncheon and the closing session will be at The Temple on Ansel Road.

### A JEWISH FATHER'S ADVICE

In a recently published novel, "The Founder of the House" written by Naomi Jacob, there appears the following advice given by the father to his son:

"One day, Emanuel, you will have a certain heritage. How much, how little, I cannot tell you. Whatever it is, remember, that the most important part of that heritage is your Jewish blood. It is at once a tremendous advantage and a handicap. Accept the pride of race which is yours by inheritance from your father and grandfather but never permit it to force you into unworthiness. We all like money, for in the world to-day money means power. We love power! But even money can cost too much; even power can be bought too dearly. So many of our race fall into that error. They can value everything at its proper cost except—money. That they buy in markets which are too dear, and the price is paid not only by them, but by every member of the race to which they belong.

**"You see, an honest Jew is accepted but not acclaimed. A dishonest Jew is acclaimed as such by everyone. One honest Jew remains one honest Jew, one dishonest Jew is hailed as a type of his race."**

"So remember, that in your hands may lie men's opinion of your whole race. Never, I beg of you, do anything to lower that race in the opinion of the world. That pride is justifiable, that pride is honorable. For ten just men the Cities (of Sodom and Gomorrah) might have been spared—it may be that on ten just men the reputation of your race will depend. See to it, Emanuel that you are one of those just men."

### REFUSES COLLECTION

The municipality of Frankfurt-on-the-Main refused to turn over its priceless Judaica collection to the anti-Jewish department of the Institute for the History of the New Germany.

The Municipality explained that it was indispensable to scientific work at Frankfurt University.

## Truly Yours Alumni Thanksgiving Formal

SATURDAY, NOVEMBER 28th

Rainbow Room, Hotel Carter

LEE (STUBBY) GORDON'S ORCHESTRA

10 P. M. to 2 A. M.

Non-Member Couples---\$2.00

Member Couples---\$.75

**IT'S YOUR DANCE!  
MAKE THE MOST OF IT!**

### M-H ELECTS

At its Annual Meeting, last Wednesday evening, the M-H Scholarship Society initiated six new members who graduated the High School Department last June with high honors.

Joseph Rosenzweig was elected president of the M-H and Elaine Amster, secretary.

### FUNDS

The Temple gratefully acknowledges receipt of the following donations:

**To The Yahrzeit Fund:** Mrs. J. L. Haas in memory of her husband, Jacob L. Haas. Arthur W. and Raymond S. Haas in memory of their father, Jacob L. Haas. Ernestine J. Fishel in memory of her mother, Hermine Fishel and her father, Jacob Fishel. Elmer and Charlotte Kaufman in memory of their mother, Mathilde Pollak. Mrs. E. Edelman in memory of Rachael L. Spanner and Katie Zaller. A. E. Cramer in memory of his mother, Sarah Cramer. Friends in memory of Milton Wohlgemuth.

**To The Fannye Copland Memorial Fund:** Mildred, Herbert and Ruth Copland in memory of their mother, Fannye Copland.



## THE ESSENCE OF RELIGIOUS EDUCATION

All teaching has two objectives—the subject taught and the person taught. When we teach John grammar (or the Bible) we teach grammar (or the Bible) of course, but we also teach John. And the greater of these two objectives is John.

Who can measure the potentialities that lie hidden in the soul of a child! Just as the acorn contains the whole of the great oak tree enfolded in its heart, so the child-life has hidden in it all the powers of heart and mind which later reach full fruition. Nothing is created through the process of growth and development. Education is but a process of unfolding and bringing into action the powers and capacities with which the life at the beginning was endowed by its Creator.

The child comes into the world—indeed, comes into the school—with much potential and very little actual capital. Nature has through heredity endowed him with infinite possibilities. But they are but promises; they are still in embryonic form. The powers of mind and soul at first lie dormant, waiting for the awakening that comes through the touch of the world about and for the enlightenment that comes through instruction.

Given just the right touch at the opportune moment, and these potential powers spring into dynamic abilities, a blessing to their possessor and to the world they serve. Left without the right training, or allowed to turn in wrong directions, and these infinite capacities for good may become instruments for evil, a curse to the one who owns them and a blight to those against whom they are directed.

The greatest business of any generation or people is, therefore, the education of its children. Before this all other enterprises and obligations must give way, no matter what their importance.

Each generation must therefore create anew in its own life and experience the spiritual culture of the race. Each child that comes to us for instruction, weak, ignorant, and helpless though he be, is charged with his part in the great program God has marked out for man to

## THE DEBUT *of the* JUNIOR ALUMNI *at the* DEDICATION DANCE

Saturday Night, December 12th

*Ninetieth Anniversary*

Admission 50c per person

Members FREE

achieve. Each of these little ones is the bearer of an immortal soul, whose destiny it is to take its quality and form from the life it lives among its fellows. And ours is the dread and fascinating responsibility for a time to be the mentor and guide of this celestial being. Ours it is to deal with the infinite possibilities of child-life, and to have a hand in forming the character that this immortal soul will take. Ours it is to have the thrilling experience of experimenting in the making of a destiny!

Nor must we ever think that because the child is young, his brain unripe, and his experience and wisdom lacking, our responsibility is the less. For the child's earliest impressions are the most lasting, and the earliest influences that act upon his life are the most powerful in determining the outcome.

Consider for a moment the child as he comes to us for instruction. We no longer insist with the older theologies that he is completely under the curse of "original sin," nor do we believe with certain sentimentalists that he comes "trailing clouds of glory." We believe that he has infinite capacities for good, and equally infinite capacities for evil, either of which may be developed.

All of these considerations point to the inevitable conclusion that the child is the great objective of our teaching.

George Herbert Betts, from his  
"How to Teach Religion."