THE EUCLID AVE. TEMPLE BULLETIN &

VOL. XVI.

CLEVELAND, DECEMBER 11th, 1936

No. 13

SUNDAY, DECEMBER 13th, 10:30 A. M.

RABBI LOUIS WOLSEY

will deliver

THE ANNIVERSARY SERMON

The service will be read by Messrs. Oscar Steiner, David Skall, David Bamberger, Arthur Dettelbach and David Dietz, who were confirmed by Rabbi Wolsey. Rabbi Brickner will close the service.

Mr. B. H. Sinks, who was on the original committee that called Rabbi Wolsey to Cleveland, will present him.

The choir will render special Chanukah music, from Handel's oratorio "Judas Maccabeus." The Service will consist of selections from the compositions of James H. Rogers, who for fifty years was organist of the Temple.

CONFIRMANTS OF RABBI WOLSEY, MAKE THIS YOUR REUNION SERVICE

Friday Evening Twilight Service 5:30 to 6:00 Sabbath Morning Children's Service 11:00 to 12:00

Rabbi Brickner will not broadcast this Sunday evening because of the Congregational dinner, but will resume on the following Sunday evening, December 20th, at his regular time, 7:00 to 7:30 P. M. over Station WGAR.

These addresses are published every Friday in the Jewish Review and Observer.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor. Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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J. H. ROSENTHAL, Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

THE NOMINATING COMMITTEE REPORTS

Trustees to be voted on at the Ninetieth Annual Congregational Meeting, Sunday evening, December 13th:

Five year term:—B. B. Eisenberg, Frederick Frankel, Clarence I. Goldsmith, B. H. Sinks, David G. Skall, Mrs. J. O. Stein.

Sisterhood:-Mrs. O. J. Fishel, Mrs. Sol Gitson, Mrs. J. C. Newman.

Men's Club:-I. S. Rose.

Alumni:-Howard S. Bernon.

TUNE IN on the Chanukah radio broadcast of the Bureau of Jewish Education to be given Saturday, December 12th from 7:00 to 7:15 p. m. over station WTAM.

I think this (Jewish Education) is par excellence the greatest problem of the Jew of today. I have the greatest sympathy for those who need hospitals or homes for the aged, or the alleviation of their physical needs. But compared with the necessity that exists of giving religious and spiritual food to the children, all those other philanthropies pale into insignificance.

Let me on this inspiring Chanukah festival close with the memorable words which Mattathias addressed to the glorious Maccabees: "Wherefore, ye my sons, be valiant, and show yourselves men in behalf of the Law; for by it shall ye obtain glory."

-Louis Marshall

SISTERHOOD

CULTURAL COURSE

Speaker: Dr. Joseph Remenyi.

Date: Friday, December 18th, 11 a.m.

Subject: "Women in Modern Times"— Georg Sand, Mary Baker Eddy, Maria Bashkirtseff, Sarah Bernhardt, Eleanora Duse, Mme. Curie and Rosa Luxemburg.

Doors are closed promptly at 11:15 o'clock.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund: Mr. and Mrs. A. V. Fried. Mrs. E. J. Thalman and Mrs Maybelle Pollock in memory of their aunt, Cora Fuldheim. Mrs. J. Meyerson in memory of her mother, Rosalie Lomnitz. Mrs. M. N. Halle in memory of Bessie Einstein. The Friday Club, Mr. and Mrs. I. J. Kabb, Mr. and Mrs. S. F. Deutsch and Mrs Irene S. Rettenberg in memory of Leo Freedman. Mrs. Wm. Weiss in memory of Esther Brenner Leitner.

CHILDREN KINDLE LIGHTS DAILY

For many years now it has been our custom during the week of Chanukah to light candles every evening in the lobby. All the children who are in the building at that time gather in a semi-circle around the Menorah. The blessings are chanted by one of the members of the Junior Choir and all the children join in the singing of Chanukah songs.

CHILDREN'S SERVICE

Participating in the Children's Service this Saturday morning at 11 a. m. are: Arnold Aaron, Arlene Cohen, Ruth Drattler, Gertrude Green, June Levin, Jimmy Medalie, Elaine Stern, Ruth Wechsler.

In the pageant are: Alfred Baum, Robert Dworkin, Jack Frankel, Mark Frisch, Grant Goodman, Harold Gruener, Natalie Heiser, Harold Klarreich, Julius Paul, Robert Raab, Lynette Rosen, Ralph Roskoph.

Ninetieth Anniversary Celebration

EVENT I

Friday Evening, December 11th, 8:30 P. M. MEN'S CLUB 'ONEG SHABBAT''

(see page 3)

EVENT II

Saturday Morning, December 12th, 11 A. M.

ANNIVERSARY PAGEANT

and

CHANUKAH CHILDREN'S SERVICE EVENT III

Saturday Evening, December 12th, 9 P. M. JUNIOR ALUMNI

DEDICATION DANCE

in the RECREATION HALL

Admission 50c Junior Alumni Members FREE

EVENT IV

Sunday Morning, December 13th, 10:30 A. M. ANNIVERSARY SERVICE

(See page 1)

EVENT V

SUNDAY EVENING, DECEMBER 13th, 6:30 P. M.

Ninetieth Anniversary Dinner

HOTEL CLEVELAND

RABBI LOUIS WOLSEY will give the invocation RABBI JAMES G. HELLER Guest Speaker

Also our own "March-of-Time" program

which will originate in the WGAR studios with a professional cast, orchestral arrangements, and sound effects.

Short Business Session

Election of Board of Trustees

Rabbi Brickner will give the closing remarks and the benediction

THE NEW SONG OF THE SHIRT

Rabbi Jacob D. Schwartz

With arms bespattered with gore, With eyes all bloodshot and red, The "patriot" stands above his prey— Beaten and battered and dead. Hate! hate! hate! With fury and terror begirt. Bait! bait! bait!

All hail, the new "Song of the Shirt!"

Sometimes the shirt is brown, Sometimes it's tinted like slate; Again it's green or silver,

But always becolored with hate! And there they burn a cross,

And here a flag they wave;

Yonder the sateful swastika flaunts, As cruel as the grave!

Hate! hate! hate! Abroad and e'en at home! And hate—hate—hate! Where e'er minorities roam! It's oh! to be a Jew

Along with negro and Jap-

So many against so few-

The man who "takes the rap!"

Bait-bait-bait!

Till the brain begins to reel! Hate—hate—hate!

Till mind and heart congeal! Taunt and reproach and scorn,

Scorn and reproach and taunt,

Till strength and courage are worn away, And even the soul is gaunt!

Oh! fathers with tots of your own! Oh! men of the depth or the heights!

It is not bodies you're breaking down, But human creatures' rights!

Hate-hate-hate!

With fury and terror begirt,

Letting the fountain of mercy run dry, And sealing it up with a shirt!

What boots it to rail at woe

And slander and slaughter and strife? Can wailing and weeping bring peace,

Or call back the dead to life? Or give back employment and hope

And courage and calm and sleep?

Oh God! that love should be so dear, And scorn and hate so cheap!

Bait-bait-bait!

The hounding never ends.

And what are its fruits? Malicious lies, And slander that breaks and bends.

A living denied-a career undone-

A character seared and shorn— And children blamed, so cruelly shamed; Young hearts bereft and torn.

Hate-hate-hate!

In every land and clime:

Hate-hate!

Unchecked by space or time! Scorn and reproach and taunt,

Taunt and reproach and scorn,

Till men despair and curse their fate, And would they had ne'er been born!

Oh! but to have the faith

Of our fathers, devout and strong;

With bloody heads held high;

Undismayed by hate and wrong: In dire despair and woe

To lift up our eyes like theirs. And in the Light above behold

The response to our tears and prayers!

Oh! but to pour out our hearts In sympathy and in love:

To confess the bond that binds us fast To our brethren and God above;

With the will to survive as a people of faith—

Of ideals and hope divine!

Not base or inferior; in vision superior, With a heritage deathless and fine!

With arms bespattered with gore, With eyes all bloodshot and red,

The "patriot" stands above his prey-Beaten and battered and dead.

Hate-hate-hate!

With fury and terror begirt.

Now God grant us mercy and favor and peace,

That at last on the earth and forever may cease—

This fearful new "Song of the Shirt!" (Union Temple Bulletin).

U. A. H. C. CONVENES

The 35th Council of the Union of American Hebrew Congregations, which brings together Jewish laymen and women of prominence in our Reformed congregations including the Rabbis will meet in New Orleans from January 14th through the 19th.

Mr. Myron A. Cohen, president of the congregation, asks to be informed of members of the Temple, who would like to attend this convention as delegates.

THE NEW COLOSSUS

By Emma Lazarus

(The recent celebration of the 50th anniversary of the erection of the Statue of Liberty in New York Harbor recalls the sonnet written by the American poetess, Emma Lazarus, engraved upon the pedestal of the Statue.)

Not like the brazen giant of Greek fame, With conquering limbs astride from land to land,

- Here at our sea-washed, sunset gates shall stand
- A mighty woman with a torch, whose flame
- Is the imprisoned lightning, and her name,

Mother of Exiles from her beacon-hand

- Glows world-wide welcome; her mild eyes command
- The air-bridged harbor that twin cities frame.
- "Keep ancient lands, your storied pomp," cried she
- With silent lips. "Give me your tired, your poor,
- Your huddled masses, yearning to breathe free,
- The wretched refuse of your teeming shore,
- Send these, the homeless, tempest toss'd to me,
- And lift my lamp beside the Golden Door."

THE EVIL TONGUE

Among the cardinal sins enumerated by the Rabbis of the Talmud is that of slander. A curious phrase is employed to denote this vice, viz. lishan telitae (the third tongue) and it was so-called" because "it slays three persons: the speaker, the spoken to, and the spoken of." The strongest language is used in denunciation of anybody guilty of this offense. "Whoever speaks slander is as though he denied the fundamental principle (i.e. the existence of God)"; "Whoever speaks slander is deserving of being stoned to death"; "The Holy One, blessed be He, says of such a person, I and he cannot dwell together in the world"; "The retailer of slander, the receiver of it and who gives false evidence against against his fellow deserve to be cast to the dogs." The aphorism of R. Eliezer, "Let the honour of your neighbor be as dear to you as your own" received this amplified explanation: "Just as a man esteems

his own honour, so let him esteem the honour of his neighbour. Just as nobody wishes his own reputation slandered, so let him never desire to slander his neighbour's reputation."

The misuse of the gift of speech is often the subject of warning. The Rabbis appreciated how unruly a member the tongue is, and for that reason, they declared, God provided it with exceptional controls. "The Holy One, blessed be He, said to the tongue, All the limbs of man are erect but you are horizontal; they are all outside the body but you are inside. More than that, I have surrounded you with two walls, one of bone and the other of flesh."

From "Everyman's Talmud."

MEN'S CLUB

"ONEG SHABBAT"

Friday evening, December 11th, at 8:30 p. m., the Men's Club will inaugurate its "Oneg Shabbat" program with a special Chanukah number. In addition to the beautiful Friday night ceremonial of candle lighting, folk songs will be sung and wine, tea and refreshments served. A special playlet entitled "The First Chanukah" with music, will be given by an all Men's Club cast of 15. Members of the Temple and their friends are invited.

MEMBERSHIP CAMPAIGN

The membership drive has been extended a few days. Team captains are urged to redouble their efforts to secure eligible members. The winning team is again reminded—only a few more days left!

FATHER-SON DINNER

At a meeting held at the Temple last Sunday morning, plans were formulated for the big Father-Son Dinner to be held **Sunday night, January 10th.** I. S. "Nig" Rose, chairman of the committee outlined a comprehensive program for that evening, including an elaborate banquet, music and celebrities of the sport world.

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The Prayer Book Fund: Mrs. S. M. Reicher, Marvin E. Nole, Clair Leventhall, ' Leroy W. Reicher, Shirley C. Reicher, from her aunts and many friends in memory of Renee Cecile Ohlbaum.

To The Yahrzeit Fund: Mrs. J. Bruml in memory of her mother, Fannie Marcuson. I. D. Moore in memory of his mother, Eva Moore. A. H. Zucker in memory of his wife, Della Zucker. Mr. and Mrs. Horatio J. Joseph in memory of Edith Lyons, Jos. E. Mayer and Mrs. M. B. Galvin. Amelia Beer in memory of her mother. Mr. and Mrs. R. S. Schwartz in memory of their father, Jacob Newman.

To The Chapel Fund: Sylvia and Milton Licker in honor of the 70th birthday of their grandmother, Bertha Cohen. Mr. and Mrs. Morton C. Mandell in memory of Dorothy Ellen Licker. The Sub-Debs Club in memory of Dorothy Ellen Licker.

To The Library Fund: H. S. Goldsmith in memory of his mother, Louise Goldschmidt. Gist of Philosophy by Reitmeister, donated by James E. and Malcolm S. Elsoffer in memory of Harvey Harold Elsoffer.

CHAPEL FUND

The Temple acknowledges with thanks a donation from Mrs. C. A. Stone in loving memory of her husband, Charles A. Stone and her daughter, Elizabeth C. Stone.

Their names will be inscribed on the placque at the entrance of our Memorial Chapel.

THANKS

Many thanks to Mr. J. P. Kohn of New York City for the table he so generously donated to the Temple.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Sidney Gilman Fanny Falk

I AM THE BIBLE

Just Use Me!

I am God's wonderful library.

- I am always-and above all-the truth.
- To the weary pilgrim I am a good strong staff.
- To the one who sits in black gloom I am glorious light.
- To those who stoop beneath heavy burdens I am sweet rest.
- To him who has lost his way I am a safe guide.
- To those who have been hurt by sin I am healing balm.
- To the discouraged I whisper a glad message of hope.
- To those who are distressed by the storms of life I am an anchor, sure and steadfast.
- To them, who suffer in lonley solitude I am as a cool, soft hand resting on a fevered brow.
- Oh child of man, to best defend me, just use me!

E C. Baird.

THE WELFARE LEVY

At a meeting of the Budget Committee of the Jewish Welfare Federation held on December fourth, it was deemed advisable to ask the Executives and Presidents of our affiliated Agencies, to bring to the attention of not only their Board Members, but also those clients and beneficiaries who are eligible to vote, that a second failure of the Welfare Levy to pass at the Special Election which is to be held on December 15th, will mean that out of the aggregate amount available from the Community Fund for 1937, it would be necessary to re-allocate a portion to those purposes which monies from the Welfare Fund Levy are now supporting.

This will seriously impair the operation of all of the Agencies, and it is therefore urging that every effort be made to stimulate interest in the vote for the Levy.