

THE EUCLID AVE. TEMPLE BULLETIN

Dr. Julian Morgenstern,

Hebrew Union College,
Cincinnati, Ohio.

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No. 16

SUNDAY, JANUARY 3rd, 10:30 A. M.

RABBI BRICKNER

will speak on

"Can We Count On This Prosperity"

A sermon on the outlook for the new year

To what is this prosperity due?

How general is it?

What warrants are there for optimism and for the feeling
that it will last?

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Friday Evening
Twilight Service
5:30 to 6:00

Sabbath Morning
Service
11:00 to 12:00

Rabbi Brickner broadcasts every Sunday evening over Station WGAR, 7 to 7:30 P. M.

These addresses are published every Friday in the Jewish Review and Observer.

EUCLID AVENUE TEMPLE BULLETIN

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Director of Extension Activities

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CONGRATULATIONS TO:

Mr. and Mrs. Sidney Weiss on their 25th
wedding anniversary.

Mr. and Mrs. E. J. Thalman on their
25th wedding anniversary.

Mr. and Mrs. Siegfried Lowenthal on
their 40th wedding anniversary.

Mr. and Mrs. Irwin N. Loeser on their
30th wedding anniversary.

Mr. and Mrs. Henry Sulka on their 30th
wedding anniversary.

Mrs. M. M. Heller on her 83rd birthday.

Mrs. I. N. Stone on her 76th birthday.

Mr. and Mrs. Sam S. Deutsch and Mr.
and Mrs. Simon H. Einstein on the mar-
riage of Sidney A. Deutsch to Jane Ein-
stein.

Mrs. Isidore Wolf on her 87th birthday.

Mrs. Harry I. Lee on the marriage of
her son, Maynard Lee to Edith Schwartz.

MAN WITHOUT A PAST

Judaism is a historical religion. Its
glory is not of this day alone. It is
rooted in antiquity. Its sacred words are
heavy with significance of past events
and thought. It has revealed holiness—
the soul of visible things, and created
beauty—the visible garment of the un-
seen. It has filled space with Deity. Ju-
daism is the glory that was our past, the
reason for our present existence and the
promise of our future. The Union of
American Hebrew Congregations,
through its Commission on Jewish Edu-
cation, is engaged in giving palpable
form to that magnificent memory—the
Jewish past. It is creating a literature
to interpret that past to the mind of to-
day. It is publishing books, magazines,
helps for teaching and books of reference.
It is providing the tools of the spirit for
those who care and for those who want
to realize why they are Jews. Is there
anything as pitiful as a child without a
future?—Yes—a man without a past!

—“Synagogue Service”

RELIGIOUS SCHOOL

Teachers and Club Leaders were the
dinner guests of the Sisterhood on De-
cember 23rd. The program revealed fine
talent among the staff. Cantor Glin-
kovsky of Chibas Jerusalem Synagogue,
the guest of honor, entertained with sev-
eral beautiful vocal selections. The ev-
ening was concluded by Judge Maurice
Bernon, chairman of the Religious School
Committee, with a brief summary of the
findings of the recent Survey of Jewish
Education in Cleveland.

Much thanks is due Mrs. Bernard M.
Kane and her Sisterhood Religious
School Committee, and Mrs. Harry A.
Bernon and her Commissary Committee.

ROUND TABLE

The next meeting of the Round Table
will be held Thursday, January 7th at
12:15 noon at the Allerton Hotel. Theo-
dore Andrica, feature writer of the
Cleveland Press, will speak on “Hatred,
the European Pastime.” Come and bring
a friend.

WINNING TEAM FETED

The winning team in the recent mem-
bership drive, which netted over 400
members, will be entertained at dinner,
January 23rd. The team consists of
Jack Berger, Dave Cowan, Max Fanger,
Martin Friedman, Dr. Carl Graver, Dr.
L. B. Podis, Herbert Schwartz, Ben Tep-
per and Milton Zucker with H. D. Pas-
ternak as captain.

“Many who have dabbled a little in
science are not able to hold both lights
—the light of belief in the right hand
and the light of knowledge in the left
hand. Since with such men the light of
research has extinguished the lamp of
belief the multitude think inquiry all to-
gether dangerous. In Judaism, however,
knowledge is a duty and it is not right
to spurn it.” Jewish historian of the
11th century. Quoted by Maimonides
from the same.

MEET

BOB FELLER
•
NAT HOLMAN
•
AL LITWAK
•
SPORTS
WRITERS
•
SPORT BROAD-
CASTERS
•
and other
celebrities



PRIZES

FOOTBALLS
•
GLOVES
•
BASEBALLS
•
FREE
SOUVENIRS
to
EVERY
SON

FOR MEMBERS OF THE MEN'S CLUB--\$1.00 PER PERSON

FOR NON-MEMBERS--\$1.25 PER PERSON

THE HUMANITY OF JEWISH WISDOM

In my early youth I read—I have forgotten where—in the words of the ancient Jewish sage—Hillel, if I remember rightly “If thou art not for thyself, who will be for thee? But if thou art for thyself alone, wherefore art thou?”

The inner meaning of these words impressed me with its profound wisdom, and I interpreted them for myself in this manner: I must actively take care of myself, that my life should be better, and I must not impose the care of myself on other people's shoulders; but if I am going to take care of myself alone, of nothing but my own personal life, it will be useless, ugly, meaningless. This thought ate its way deep into my soul, and I say now with conviction: Hillel's wisdom served as a strong staff on my road, which was neither even nor easy.

I believe that Jewish wisdom is more all-human and universal than any other and this not only because of its immemorial age, not only because it is the firstborn, but also because of the powerful humaneness that saturates it, because of its high estimate of man.—Maxim Gorky, 1916.

THE LORD AS PARTNER

The Apter Rabbi told this story: “I chanced to sojourn once at a village inn, and noticed that the innkeeper owned two boxes for cash; whatever money he received he divided equally between the two receptacles. I was curious as to the meaning of this, and, making known my identity, I asked him the reason for his odd action. The innkeeper replied as follows: “Once I lost all my money in an unlucky venture, and was unable to keep my inn. My wife advised me to look for a partner, and I went to the city to do so. Passing through the forest, I suddenly conceived the idea to implore the Lord to enter into partnership with me, and I promised to devote to charity His half share. I prayed to the Lord, and suddenly I found some money on the ground. I regarded this as a sign that my prayer was accepted, and since then I have faithfully observed the oral contract, and I am prospering.” I praised the innkeeper's simple trust in the Lord, and pronounced a blessing over him.”

From “The Hasidic Anthology”

ARE WE TO FORGET?

Read the history of our country—the United States. What is the most potent influence? It is that of the Puritans. And what was their story, their message? It was the story of the Old Testament, the story of our Bible. Read the book written by the late Oscar S. Straus on the American Commonwealth. He proved to a certainty that our entire system of government, most of our political ideals, hark back to ancient Judea and to the ancient Jewish law. Are we willing to forget what other people still remember? Are we, the people of the Book, to be the only ones who do not read that Book, whose children are to know nothing of it, and are to sink into the darkness of ignorance, and are to be blind to the enlightenment which we have brought to the world? Whoever is versed in literature knows that if you were to eliminate from the world's classics the references which they contain to Biblical characters, to Biblical teachings, to Biblical ethics, to Biblical poetry, there would remain a ruined torso.

Are we ready to forget that great heritage? Are we prepared to let the children coming after us forget it? Will we suffer the children of the poor to forget it? If I thought that were the case, I would say harsher things about the Jews than the worst of "Reshoim"* ever applied to them. I do not, however, believe it. I cannot believe that the Jews of this country, of this imperial city are prepared to countenance such a reproach upon themselves, upon the memory of their ancestors, upon their parents who struggled and strove and labored that they might find their children a Jewish education.

We shall not allow such a stain to be placed upon our names. On the contrary, I am convinced that as soon as we understand the problem, we shall do our utmost to make amends for any neglect of the past and shall see to it that in this community every Jewish child shall have an opportunity to get some kind of a Jewish education. As long as there is one child in this community who needs religious training, or whose parents desire that he shall have such training, and it is not forthcoming, we will have sinned against our ancestors, against our tradition, against Judaism, and against our country.

—Louis Marshall.

* "Wicked Men."

JUNIOR ALUMNI

THE CHORAL GROUP has changed its hour of meeting to 11:00 a. m., on Sundays. Membership in this group is not limited to students of the High School Department but is open to all Confirmants of 1934, 1935 and 1936. The chorus is directed by Harriet Korach Kohn.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

To The Altar Fund: M. H. Bondy in memory of his brother, A. C. Bondy. Mr. and Mrs. Sam F. Deutsch in memory of Bertha Bellek. Mrs. H. Reines in memory of her mother, Bertha Bellek. Arthur Haas.

The Temple acknowledges with thanks a donation to the Chapel Fund from Alex H. Goldberger in loving memory of his wife, Maude Sey Goldberger.

Her name will be inscribed on the plaque at the entrance of our Memorial Chapel.

The Temple wishes to acknowledge with thanks the receipt of a donation from M. J. Nathanson in loving memory of his wife, Laura Nathanson.

Her name will be inscribed on the Memorial Plaque of the Temple.

Many thanks to Horatio J. Joseph for the beautiful chair he so generously donated to the Temple.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Charles D. Levy
Sophie Firth

Our deep sympathy is extended to Mrs. I. F. Freiburger on the loss of her father, Samuel Fertel, and to Mrs. Emil Glick on the loss of her mother, Esther Grossman.