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Hebrew Union College,

Cincinnati, Ohio.

# THE EUCLID AVE. TEMPLE BULLETIN

VOL. XVI.

CLEVELAND, JANUARY 29th, 1937

No. 20

SUNDAY, JANUARY 31st, 10:30 A. M.

## RABBI BRICKNER

*will speak on*

### "SPAIN"

#### THE BACKGROUND, OUTLOOK AND WORLD WIDE IMPLICATIONS OF THE CIVIL WAR

What happens in Spain in the next few months may determine what will  
happen in Europe during the next four years.

Will the little Spanish world war lead to a world conflagration?

Friday Evening  
Twilight Service  
5:30 to 6:00

Sabbath Morning  
Service  
11:00 to 12:00

THIS SUNDAY, JANUARY 31st, AT 2:30 P. M.

## PARENT-TEACHERS MEETING

CHILDREN'S PROGRAM IN THE AUDITORIUM

The Kindergarten Rhythm Band

The Junior Choir      The High School Chorus

Classes 6 B, 7 D, and Hebrew I

*Teacher's Reception In Class Rooms*

*Exhibit Of Children's Work*

Rabbi Brickner broadcasts every Sunday evening over Station WGAR, 7 to 7:30 P. M.

These addresses are published every Friday in the Jewish Review and Observer.

## EUCLID AVENUE TEMPLE BULLETIN

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### PALESTINIAN SONGSTRESS TO APPEAR

Brachah Zfirah, interpreter of Palestine and Oriental Hebraic folk songs, will be presented in a recital by the Cleveland Zionist District at the Euclid Avenue Temple Auditorium, Saturday evening, February 6th, at 8:15 p. m.

Miss Zfirah will be accompanied at the piano by Nachum Nardi, composer-pianist.

Cleveland is fortunate in obtaining this artist, recently arrived from Palestine, and one of the greatest exponents of Hebraic folk-music.

Brachah Zfirah has toured France, England, Germany, Poland and Austria in a succession of triumphs that have brought acclaim from both critics and the general public. She brings to her art the voice of her people in all its tragic beauty. She sings the ancient melodies of Yemen, Arabia and Persia in addition to the present day pioneer songs of Palestine.

Brachah Zfirah expresses vividly the role that Palestine plays in the modern world. She is a genuine symbol of the Hebraic Renaissance. Albert Einstein says, "Brachah Zfirah and Nachum Nardi are without doubt the finest representatives of Oriental music."

Tickets for the recital may be obtained at the Temple office. Prices are \$1.00 and 50c.

The colony in Palestine which was named for the late Nathan Strauss is rapidly becoming a small city. Plans for the construction of a block of office buildings and store premises at the cost of \$500,000 are now under way.

A number of Jewish suburbs of Tel Aviv have asked to become a part of the Tel Aviv municipality.

## SISTERHOOD

### FRIDAY MORNING COURSES

January 29th—Henry Miller Busch

February 5th—Rabbi Brickner

February 12th—Henry Miller Busch

Doors close promptly at 11:15 o'clock.

### SCHOLARSHIP FUND

During the absence from the city of Mrs. Ida Kornhauser please send all contributions for the Scholarship Fund to Mrs. Sam F. Deutsch, 1537 Glenmont Road.

### MOTHER-DAUGHTER LUNCHEON

The annual Mother-Daughter Luncheon meeting of the Sisterhood will be held on Saturday, February 13th, at 1 o'clock in the Hotel Hollenden. Princess Helga Loewenstein, wife of Prince Loewenstein, the anti-Hitler Catholic leader, is to be the guest speaker.

Princess Helga speaks a perfect English and is most impressive looking. Typical Nordic, tall and blonde, she is well known for her faculty of making startling statements which keeps her audience gasping. She is one of the most popular women lecturers today.

Tickets are \$1.00 and may be secured from Mrs. Simon Lewis, Glenville 0723 or at the Temple office.

### FUNDS

The Sisterhood gratefully acknowledges receipt of the following donations:

**To The Altar Fund:** Edwin and Sanford Weiss in honor of the recovery of their aunts, Mrs. Jos. Weinberger and Pauline Harris. Mr. and Mrs. J. M. Anthony in memory of dear ones. Mr. and Mrs. Harry H. Klein in memory of Hermine Vactor and Sophie Firth.

### CONGRATULATIONS TO:

Mrs. Fannie Newman on her 74th birthday.

Mrs. C. Rickersberg on her 88th birthday.

Mr. and Mrs. S. S. Rosenberg on the marriage of their daughter, Ruth Elaine to Irving Rudinger.

## IT'S NEVER TOO LATE

Whether it's a popular course you want or an opportunity for serious study, the Institute of Jewish Studies, a subsidiary of the Bureau of Jewish Education, provides for both. The new semester starts the first week in February. Register now on Monday or Thursday evening at the Jewish Center where the courses are being given this year.

The following is being offered: "A Review of Current Jewish Books" to be given by Rabbis Rudolph Rosenthal, Armond Cohen, Melbourne Harris, Harold Goldfarb, David Sherman and Mrs. Sigmund Braverman. Mr. Nathan Brilliant has arranged the course and will give one of the book reviews himself.

"A Bird's-Eye View of Jewish History" by Rabbi Harold Goldfarb.

"Comparative Religion," by Rabbi Melbourne Harris.  
Hebrew.

## FUNDS

The Temple gratefully acknowledges receipt of the following donations:

**To The Prayer Book Fund:** Evelyn Sanford and Irving Katz in memory of their grandmother, Bertha Katz.

**To The Yahrzeit Fund:** Mrs. Ben Rothman in memory of her mother, Yetta Singer, Mrs. A. J. Haas in memory of her father, Joseph M. Weiss. Mrs. I. Sacheroff in memory of her husband, Isaac Sacheroff. Morton Katzenstein in memory of his father, Samuel Katzenstein. Mrs. Charles Rosenblatt in memory of her mother, Fanny Falk. Mrs. Michael Krall in memory of her brother, Nathan Regar; sister, Sarah Regar Schlesinger; mother Hannah Regar; uncle, William Newman and grandma Schlesinger.

## MEMORIAL CHAPEL FUND

The Temple acknowledges with thanks a donation from Mrs. A. Brown in memory of her husband, Abraham Brown.

His name will be inscribed on the plaque at the entrance of our Memorial Chapel.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Sigmund S. Biel  
Libbie Goldstandt

## ALUMNI

### REUNION

An opportunity to renew acquaintances will be provided at the **Alumni Reunion Supper Sunday evening, February 14th**, in the recreation hall. **Confirmants of classes from 1924 to 1933 inclusive** have been invited, and hostesses from each of these classes have been selected.

A guest speaker and dancing in addition to the supper will make for a sociable and entertaining evening.

The supper is free to all paid up members of the Alumni Association but it is imperative that reservations be made sufficiently in advance. Phone the Temple office, CEdar 0862.

To non-members the charge will be 55 cents per person.

## REMEMBER THE TEMPLE IN YOUR WILL

There is no more worthy cause than the cause of our faith which has come down through the ages as an inspiration to Israel and to humanity. The Temple is the center of Jewish life and thought today as it has been in the past and does more for making better understanding between Jews and Gentiles and heighten the self respect of the Jew than all the other institutions put together. Where most of our institutions, worthy as they are, reach hundreds the Temple reaches millions both directly and through the radio.

We are not proposing for a moment that other worthy institutions should not be remembered. It is fitting and proper that we take care of them in every way possible, but not at the neglect of our religion which is after all the reason for our existence.

The "Alliance Israelite Universelle" is maintaining more than 100 primary schools in North Africa, in the Balkans and Near Middle East. The society also maintains two schools for the training of teachers, one for men and one for women, in France, one agricultural school and one school for deafmutes in Palestine. In Algeria the Alliance has a school for the religious education of girls, 44,000 Jewish boys and girls attend the elementary schools of the Alliance.

## HEINE AND BOERNE

Of the two Boerne was the more strait laced and relentless in his republicanism. Jewish emancipation, he argued, could not be achieved until the Germans were emancipated—"the Jewish cause must be bound to the general cause of freedom"—and the Germans would never be free until the "thirty-six tyrants" were deposed. "Because you are slaves yourselves," he told the German people, "you insist on enslaving others . . . you are happy to cower a hundred steps beneath your masters as long as you, in turn, can stand one step above (the Jews) . . . Are you not one and all my coreligionists and brethren in oppression? Is not Germany the ghetto of Europe? Does not every German wear a yellow Badge of Shame?"

Heine, the incorrigible skeptic, could not be carried away even by his own fervor. When the Young German movement assembled 5,000 enthusiasts to light bonfires on the hills around Hambach (1832) he wrote: "I don't believe in a forthcoming German revolution and still less in a German republic . . . The Germans still believe in authority, the police, and personages."

But his sympathy and vision swept far beyond the purely German nationalism of Boerne. "The greatest task of our times," he said, "is not merely the emancipation of Irishmen, Greeks, Frankfort Jews, West Indian Negroes, and similarly oppressed peoples, but the emancipation of the whole world that has now found tongue and breaks the iron reins of Privilege." . . . "Let the old world be smashed where man battens on man, let justice be done, and there will no longer be a question of nationality and religion, but only one Fatherland, the earth, and only one Faith, man's happiness on earth"—all the issues of our day rise in winged words from his pen.

With the same intuition he fixed and rendered imperishable the bitterness and beauty, the problems and hopes, the irony and strength of the nineteenth century Jews—and our own. A complete Anatomy of Jewry could be compiled

## MEN'S CLUB "ONEG SHABBAT"

FRIDAY EVENING  
FEBRUARY 5th AT 8:30 P. M.

**RABBI ISRAEL CHODOS**

of White Plains, N. Y.,

will speak on

**"JEWISH WIT AND HUMOR"**

A delightfully humorous talk punctuated with many a story that will make you **LAUGH** and **LAUGH** and **LAUGH!**

*Wine, cakes and tea will be served*

from his works; and to its unabashed pages could be added the Hebraische Melodien—the greatest Jewish poetry that has been written outside the Hebrew tongue. Only one thing would be lacking—not the sentiment but the philosophy of Jewish nationalism.—Marvin Lowenthal in "The Jews of Germany."

## FACE TO FACE WITH THE POOR

When Rabbi Levi Israel accepted the call to become Rabbi of Berditschev he stipulated that he be invited to participate only in those meetings when new ordinances were to be enacted. Once it was resolved to vote upon a prohibition against house-to-house begging by the poor. It was suggested that a public fund be substituted to aid them. The Rabbi was called, but he protested, saying, "Why do you summon me upon an old matter?"

"But it is new," they cried.

"You are mistaken," was the reply. "It is as old as Sodom and Gemorrah, where direct aid to the poor was forbidden. Perhaps they also had a public fund, the object of which was that the wealthy should be freed from the necessity of coming face to face with the poor."

From "The Hasidic Anthology."