

THE EUCLID AVE. TEMPLE BULLETIN

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No. 24

SUNDAY, FEBRUARY 28th, 10:30 A. M.

RABBI BRICKNER

will speak on

"How to Win Friends and Influence People"

A subject suggested by a recent book by that name

Last Sunday again, a very large congregation attended the service and heard the lecture on "Trotsky and the Moscow Trials."

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Friday Evening, Twilight Service 5:30 to 6:00

Sabbath Morning Service 11:00 to 12:00

THIS SUNDAY---2:30 P. M.

"SHUSHAN EXPOSITION OF 5697"

THE EVENT OF THE YEAR

For Young and Old

Bring the Family • Attractions for Everyone

GAMES • STUNTS • TREASURE HUNT • MOVIES • DANCING • REFRESHMENTS

Rabbi Brickner broadcasts every Sunday evening over Station WGAR, 7 to 7:30 P. M.

These addresses are published every Friday in the Jewish Review and Observer.

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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A WORD TO THE WISE

As illustrated by a recent letter from a member of the congregation to the Rabbi:

My dear Rabbi:

I want to take this opportunity to tell you that it was a real treat and a privilege to be present and hear the masterful discourse that you delivered at our Temple last Sunday. After hearing you cover the ground in the manner in which you did, I feel that I am now able to take part in any discussion that may come up about Spain.

I have been somewhat of a "slacker" in regard to Temple attendance until about a month ago, but from now on you may count on me as a "Regular" and I shall also tell other of our members what they are missing when they do not attend Sunday services.

I shall await your next Sunday's talk with a great deal of anticipation.

Sincerely yours,

(Signed)

Many of our members, who are "regulars" in Rabbi Brickner's huge "radio congregation" on Sunday nights and who enjoy him over the air, would enjoy him much more if they heard him from his pulpit on Sunday mornings. Radio addresses can never be as intimate and as comprehensive as is the spoken word delivered to a face to face audience.

FOR PURIM GREETINGS

use

UNIONGRAMS

SISTERHOOD

LAST CALL FOR "BAKE SALE"

The Sisterhood is asking for donations of cakes to be sold at the "Bake Sale" which is the Sisterhood's share in the Purim Carnival, Sunday, February 28th.

Cakes that can not be delivered will be called for.

SISTERHOOD RECEIVES PAINTING

Recently, Rabbi Brickner presented to the Sisterhood a beautiful picture symbolizing Jewish life, its culture, its law and its beliefs painted by a young Jewish artist of great talent, Julia Sirkin.

Miss Sirkin is a native Clevelander and an advanced student at the Cleveland School of art, where she has received several honors. She also spent a few years in Russia, where she worked in design and with the art theaters.

The purchase of this picture was made possible through a fund created by one of the members of the congregation, who prefers to remain anonymous, and who gave the gift to the Rabbi as a thank offering for the recovery of his son from a serious accident and illness.

FUNDS

The Sisterhood gratefully acknowledges receipt of the following donation:

To The Braille Fund: Mrs. Lily B. Medalie in memory of Mrs. Friedman.

RELIGIOUS SCHOOL

PARENTS! IMPORTANT!

There will be no sessions on Sunday, February 28th for all classes from the Kindergarten through the 6th inclusive because of the Purim Carnival.

But there will be sessions as usual for Grades 7, 8 and 9 on Saturday, February 27th and for the High School Department on Sunday, February 28th.

THE BOOK OF ESTHER

Within it burn a lofty independence and a genuine patriotism.

The story of Esther, glorified by the genius of Handel and sanctified by the piety of Racine, not only affords material for the noblest and gentlest of meditations, but is a token that in the daily events—the unforeseen chances—of life, in little unremembered acts, God is surely present.

When Esther nerved herself to enter, at the risk of her life, the presence of Ahasuerus—'I will go in unto the king, and if I perish I perish'—when her patriotic feeling vented itself in that noble cry, 'How can I endure to see the evil that shall come unto my people? Or how can I endure to see the destruction of my kindred?'—she expressed, although she never named the name of God, a religious devotion as acceptable to Him as that of Moses and David.

A. P. Stanley, 1876.

PURIM

There was a certain Jew in Sushan . . . whose name was Mordecai . . . And he brought up Hadassah, that is, Esther, his uncle's daughter . . . and when her father and mother were dead, Mordecai took her for his own daughter . . . And Esther was taken unto King Ahasuerus into his house Royal . . . and the King loved Esther . . . and she obtained grace and favor in his sight.

After these things did King Ahasuerus promote Haman, and set his seat above all the princes that were with him. And Haman said, 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people, neither keep they the king's laws; therefore it is not for the king's profit to suffer them. If it please the king let it be written that they be destroyed . . . both young and old, little children and women, in one day.' And the king said unto Haman, 'The people is given to thee to do with

(Continued on page 6)

ALUMNI

INTER - DENOMINATIONAL YOUTH GROUPS TO MEET HERE

Dr. Dilworth Lupton of the First Unitarian Church will address the **second annual Youth Forum, Sunday, March 14th at 7:30 p. m.** in the Recreation Hall.

The Youth Forum was initiated a year ago as a co-operative venture of the youth groups of the East End Churches. Our Alumni was instrumental in organizing it.

JUNIOR ALUMNI

A dance has been scheduled by the Junior Alumni Saturday evening, March 13th, in the Recreation Hall.

Many novelties will be planned by the committee and a very fine orchestra has been engaged. Every effort is being made to make this evening on a par with the very high standard that Junior Alumni events have achieved during the first year of its existence.

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The Yahrzeit Fund: Mr. and Mrs. Chas. Kulp in memory of Sophie Firth.

To The Prayer Book Fund: Mrs. Harry Meisel in memory of her mother. Mr. and Mrs. W. J. Oberndorf, Mrs. Thomas Perry, Jr., and Miss Hattie Oppenheimer in memory of Sophie Firth.

To The Library Fund: Mr. and Mrs. Edwin J. Thalman, Mrs. Maybelle Pollock, Mr. and Mrs. A. T. Fischer, Mr. and Mrs. Wm. Greenbaum and Mrs. Yetta Kline in memory of Sophie Firth. Leo Wile in memory of his daughter, Miriam H. Wile. Mrs. Milton Stern and Mrs. Leo Wile in memory of the birthday of their mother, Bertha B. Newman. Mrs. Dave Sey, Mrs. Morris Fisher, Mrs. Edward Cole, Mrs. A. Rosenblum and Mrs. R. Levy in memory of Isidore F. Shane. Alan J. Kichler in memory of Dr. H. O. Feiss. Ida Reich Goodman and Rae Newman in memory of Libby Goldstandt. Mrs. Irene Rettenberg in memory of her mother, Hannah Rose Sacheroff. The Metzenbaum Family in memory of their parents, Joseph and Fanny Metzenbaum and brother, Nathan Metzenbaum. Mrs. S. Brudno, in memory of her daughter, Helen Brudno Markus.

THE MISHLOACH MONOS FUND

On behalf of the Mishloach Monos Fund, Rabbi Brickner acknowledges with thanks the receipt to date of contributions from the following:

Edward S. Bates, Miss Essie R. Cohen, The Community Club, The Friday Sewing Circle, Mrs. Emil Glick, Mrs. Wm. Green, Mr. and Mrs. Chester Hess, Mrs. Sol Kaufman, Mrs. Adolph Keller, Mrs. Henry Klein, Mrs. Lehnian, Mrs Albert Licker, Messrs. David and R. Lowensohn, Mrs. R. Polk, Mrs. Simon Resek, Mr. and Mrs. Joe. Spivack, Mrs. Henry Sulka, Mrs. Sam Tronstein, Mrs. Sidney Weiss, Sol Reinthal, Mrs. C. A. Coakwell, Miss Tillie Cohn, Howard Harris, Mr. and Mrs. Sam Raab, Mrs. B. W. Rosenblatt.

The amount received from these people was supplemented by contributions from the Machzis Hashekel collection held in the Temple during the Megillah Night.

Baskets of goodies were delivered to a number of families on Purim day. The names were secured from the Jewish Social Service Bureau. All the arrangements including the filling of the baskets and their distribution were made by a Sisterhood Committee consisting of Mesdames Charles A. Adelstein, James Dworkin, S. F. Deutsch, Simon Lewis, Sidney Weiss, L. J. Cort, Joe. Engelman, I. J. Kabb, Henry G. Dettelbach, Harry Korach, Chas. Korach and Max P. Goodman.

A happy Purim message from the Rabbi was included with each basket.

According to the Italian press, the few hundred Jews who were arrested in Tripoli for refusing to open their shops on Saturday have now been released as the result of the decision of those Jews to transfer their business from the New Town to the Old Town, where Saturday closing is permitted. Ten of the arrested Jews were deprived of the right to trade in the future. All Jews who will retain their businesses in the New Town will, however, have to keep them open on Saturdays.

"Live and Let Live" is a sound principle which never fails in questions of human ill. The Jews would not drive the Arabs from Palestine, and thus rob them of their possessions. They would simply exercise their inalienable right to enter and reclaim the ancient land of their fathers, capable today of supporting a people five times the Arab population, and make the Arabs partners with themselves in the new commonwealth. The Jews in Germany have had no desire to control or monopolize a country in which they count less than one per cent of the total population. They have striven only to do their best for a nation and a culture in which through a thousand years of patient life they have come to have their share. The idea that they should be driven from Germany is as gross a cruelty as the idea that they should drive the Arabs from Palestine is a mocking farce. In both countries are people who together share a heritage which together they should foster and enjoy. "God has made them brothers, let justice make them friends."

John Hayes Holmes—in "Opinion."

HEBREW TRANSLATION OF KORAN LAUDED BY MOSLEMS

Jerusalem, Feb. 24—Much interest in the Moslem world, in and outside of Palestine, has been aroused by the Hebrew translation of the Koran prepared by Dr. Joseph Rivlin, staff member of the Hebrew University School of Oriental Studies, and published by the University.

The translation is termed a gesture of goodwill and fellowship toward Islam by *The Light*, a Moslem weekly in English published in Lahore, India, which comments appreciatively in a leading article on the fact Dr. Rivlin spent twenty years on the translation.

The editorial contrasts the breadth of vision of the modern Jew with the frequently narrow and sectarian outlook of the modern Moslem, holding the latter greatly different from the days when Islam welcomed both Jews and Christians as the other "peoples of the book."

A REALISTIC VIEW OF THE ARABS

In his book, "A Journey to Jerusalem," the famous critic and playwright, Mr. St. John Ervine, far from romanticizing on the "Sons of the Desert," voices his opinion of the Palestine Arabs in the following realistic words:

"When I hear an Englishman sentimentalizing about the noble Arab, and remember the dirty, inefficient and greedy baksheesh-hunters I saw wherever I went, I feel rage rising within me. These people will praise the Arab and belittle the Jew merely, so far as I can discover, because the Jew is industrious, enterprising and adult, and unwilling to be patronized like a pet dog, whereas the Arab flatters the European's sense of his own superiority by playing the part of the helpless nomad, the simple child of the desert, the melting-eyed infant who will allow the big strong Englishman to take care of him . . . When I replied to the Arab idolators that their pets seemed a lot of lazy and incompetent louts, I was instantly subjected to recitals of the oppressions the Arabs had had to bear under Turkish misrule "The poor devils have been ground down for generations!" No doubt they have, but the Jews have suffered the extremes of persecution . . . yet they have maintained their spirit and their fortitude, and Israel, under their cultivation, blossomed in the past, as it is beginning to blossom in the present, like a rose."

—New Palestine.

Madagascar, New Caledonia, New Hebrides and French Guiana are among the colonies offered for settlement by Jews in an official statement of the French Government. M. Moutet, the Colonial Minister declared in his statement to the press that such colonization would be highly successful provided that the project were backed by a financially powerful body, and that both careful exploration of the territories offered and good selection of the prospective settlers were made.

MEN'S CLUB

ROUND TABLE LUNCHEON

Date—Thursday, March 4th.

Time—Noon.

Speaker—Judge David Ralph Hertz.

Subject—"A Career in Effective Idealism."

SMOKER, AHoy!

A Giant Stag Smoker will be held at the Temple Recreation Hall, Thursday evening, March 18th for Men's Club members.

An evening of high entertainment is being prepared by the following committee: Irwin Greene, Henry Pasternak, Jack Grodin and Dr. S. S. Sidenberg, with M. Sacherow and Dr. L. B. Podis as co-chairmen.

MORE NAMES

The names of Mrs. J. W. Grodin and Mrs. Harry L. Wolpaw were inadvertently omitted from the list of Oneg Shabbat hostesses recently published in the Bulletin. We regret the oversight.

CONGRATULATION TO:

Mr. and Mrs. David R. Bamberger on the birth of their son.

Fascists, picketing the entrance of the Warsaw University, resorted to violence in order to prevent Jewish students, from gaining admittance. Incitement to riot and assault was contained in leaflets broadcast by the pickets. The attempt at ghettoization of Jewish students, recently advocated by Nazi students and opposed vigorously by the Minister of Education and other authorities, is chiefly responsible for this latest disturbance.

IN MEMORIAM

Our deep sympathy is extended to Mrs. Emanuel Feder on the loss of her sister Pauline Warner of Buffalo, N. Y., and the bereaved family of Mrs. Mollie Klein.

SPECIAL HEBREW MERIT CERTIFICATES

For excellent records in effort, progress and conduct

HEBREW I— MRS. FALLENBERG

Elaine Bloch
Adele Bruder
Leatrice Cole
Norma Drattler
Sydney Fertel
Elaine Lev
Richard Levin
Sonya Monosoff
Anita Sobel
Joy Friedman
Annette Weiss

HEBREW II— MRS. RUBIN

Vivian Darnovsky
Martin Gal
Edelyn Goldman
Rose Kantor
Marcene Salsburg
Robert Verk
Elaine Wodicka

HEBREW III— MR. DIMONT

Stanley Bassett
Marjorie Frankel
Alice Glickson
Lois Goldston
Rose Goulder
Marvin Heiser
Betty Lesser
Fred Livingstone
Renee Sheftel
Renee Shulman

HEBREW IV— MISS AMSTERDAM

James Goldman
Ronald Jaffee
Janice Fuhr
Merle Rogen
Alvin Essig

HEBREW V— MISS SUGARMAN

Benson Jaffee
Florence Susan
Madeline Cohen
Bernice Goldman
Harriet Bassett

HEBREW VI— MRS. RUBIN

Murray Benway
Bernard Falcovich
Lenore Karp
Lydia Lutsker
Harrison Shapiro
Dorothy Weisberg

HEBREW VII— MRS. PALAY

Aaron Fleck
Miriam Licht
Jimmy Shulman
Beryl Feldman
Lois Freeman
Phyllis Hart

HEBREW VIII— MRS. GROSSMAN

Jason Block
Jerome Green
Jean Sinek

HEBREW IX— MRS. GROSSMAN

Edith Horwitz
Chiae Wolpaw
Gertrude Green

PURIM

(Continued from Page 5)

them as it seemeth good to thee.'

Now, when Mordecai knew all that was done he rent his clothes . . . and charged Esther that she should go in unto the king to make supplications unto him for her people—'Think not with thyself that thou shalt escape in the king's house, more than all the Jews. For if thou altogether holdest thy peace at this time; then shall relief and deliverance arise to the Jews from another place: and who knoweth whether thou art not come to the kingdom for such a time as this?' . . . Esther bade them return answer unto Mordecai, 'So will I go in unto the king . . . and if I perish, I perish . . .'

Then Esther the queen . . . said, 'If I have found favor in thy sight, O king . . . let my life be given me at my petition, and my people at my request; for we are sold, I and my people, to be

destroyed, to be slain and to perish. . . . Then spake the king Ahasuerus, 'Who is he, and where is he, that durst presume in his heart to do so? And Esther said, 'An adversary and an enemy, even this wicked Haman.'

Then said one of the Chamberlains, 'Behold also, the gallows which Haman hath made for Mordecai, who spake good for the king (and saved the king's life) standeth in the house of Haman.' And the king said, 'Hang him thereon.' So they hanged Haman. . . . And the king said, 'Write ye also to the Jews as it liketh you, in the king's name. . . . The Jews had light and gladness and joy and honor. And withersoever the king's commandment and his decrees came, the Jews had gladness and joy . . .

. . . Therefore do the Jews . . . make the fourteenth day of the month Adar a day of gladness and feasting . . . and of sending gifts to the poor.

Book of Esther.