

# THE EUCLID AVE. TEMPLE BULLETIN

VOL. XVI.

CLEVELAND, MAY 7th, 1937

No. 34

## SERVICES

Friday Evening 5:30 to 6:00

Sabbath Morning 11:00 to 12:00



## *Calendar of Forth Coming Events*

### SATURDAY

May 8th, 7:30 P. M.

### MEN'S CLUB FORMAL DINNER DANCE

Wade Park Manor---Music by Maurice Spitalny

Reservations \$2.25 at the Temple Office

### SUNDAY

May 9th, 6:00 P. M.

### CONFIRMATION CLASS NIGHT

For confirmants and their parents

### SUNDAY

May 16th, 9:30 A. M.

### CONFIRMATION

Tickets for members who wish to attend the exercises are available at the Temple Office.

### SUNDAY

May 23rd, 10:30 A.M.

### CLOSING EXERCISES---RELIGIOUS SCHOOL GRADUATION---HEBREW DEPARTMENT

3:00 P. M.

### ALUMNI TEA DANCE AND ANNUAL MEETING

7:30 P. M.

### JUNIOR CHOIR RECITAL

### TUESDAY

May 25, noon

### LUNCHEON OF SISTERHOOD SEWING

Hotel Sovereign

### WEDNESDAY

June 2nd

### MEN'S CLUB PICNIC

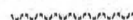
At Regnatz's on the West Side

### MONDAY

June 21st

### CONGREGATIONAL PICNIC

At Euclid Beach Park



*THIS IS THE LAST BULLETIN OF THE SEASON*

## EUCLID AVENUE TEMPLE BULLETIN

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NATHAN BRILLIANT, Educational Director and Editor

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Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

### YOUR LAST WILL AND TESTAMENT

Many noble and notable bequests have recently been given by Jews and non-Jews to worthy philanthropic institutions. Many of our Christian friends especially remember the church with which they have been affiliated when making their last will and testament. Unfortunately, the synagogue is frequently overlooked by Jews when disposing of their worldly goods.

We do urge members to think of the needs of the Euclid Avenue Temple when making out their wills. We have frequently called attention to the fact that were it not for the stimulus given by the pulpit to the men and women of the community to give generously to the charities, most of our philanthropic agencies would be wholly unable to carry on.

In a sense, the Temple is the parent organization upon which all others are dependent. We, therefore, urge you in making out your will to give a generous share of the moneys of which you dispose to the Euclid Avenue Temple.

Its needs are very great. The uses to which your bequests will be put are worthy and permanent.

## FOR MOTHER'S DAY UNIONGRAMS

*Available at the Temple*

During the summer, Mrs. Joseph G. Engelman will be happy to send Uniongrams in your name for any joyous occasion. She can be reached at 2753 Hampshire, FAirmount 6333J.

## SISTERHOOD

At its Annual Meeting last week, the Sisterhood membership elected the following to office:

MRS. OSCAR H. STEINER, President.

MRS. M. E. BLAHD, 1st Vice President.

MRS. DAVID R. BAMBERGER, 2nd Vice President.

MISS GERTRUDE BONDY, Corresponding Secretary.

MRS. ARTHUR H. HAAS, Recording Secretary.

MRS. CHARLES S. ADELSTEIN, Financial Secretary.

MRS. SIMON LEWIS, Treasurer,

MRS. JOSEPH LARONGE, Auditor.

Board Members, 3 year term:

Mrs. H. L. Sinek, Mrs. Wm. Loveman, Mrs. Leonard Blum, Mrs. Frank Weisberg, Mrs. Alex Sill, Mrs. Max Wald, Mrs. Emil Glick, Mrs. Jack Grodin and Mrs. Phillip Arnold.

Board Member, 1 year term:

Mrs. Sam Miller.

### "GET-TOGETHER" LUNCHEON OF THE SEWING GROUP

Tuesday, May 25th, noon, Hotel Sovereign

Reservations—60c with Mrs. Henry Dettlebach, 1424 Ansel Road, Garfield 0257.

### WEDDINGS, BIRTHDAYS, ANNIVERSARIES, CONFIRMATION

and other happy occasions are commemorated in "The Memory Book" which is on display at the Temple.

With confirmation approaching, many will wish to use this occasion for inscribing the names of those confirmed.

Donations for this fund, known as the "MEMORY BOOK FUND" should be sent to Mrs. Albert Mendelson, who is chairman. The moneys thus received are used to further Sisterhood philanthropies.

THIS SUNDAY, MAY 9th AT 2:00 P. M.

the latest talking film from Palestine

# "THIS IS THE LAND"

with the famous Habimah Players

WILL BE SHOWN IN THE AUDITORIUM

ALSO SEVERAL SHORT FEATURES

Critics both in this city and in New York have praised the film very highly and have recommended it as a "must."

CHILDREN 10 CENTS

ADULTS 25 CENTS

## THE VOICE OF A JEWISH LEADER

The Jewish Problem as Presented by Dr.  
Chaim Weizmann Before the Palestine Royal Commission

I should like to put briefly to you the Jewish problem as it presents itself to us today. . . . It is a problem which can perhaps be expressed in one word, it is a problem of the homelessness of a people. . . . If one draws a line and takes the Rhine as a geographical boundry, almost everything to the east of the Rhine is today in a position, politically and economically, which is, if I may say so—and I am not given, I think, to exaggeration—which is something that is neither life nor death, and one may say if Europe today were in the same state as it was in 1914 before the War, with the highways and byways of Europe and the world in general open, then we should have witnessed an emigration of Jews that would probably have dwarfed the pre-war emigration,—and the pre-war emigration was not small by any means.

I shall not waste the time of the Commission by describing in any way what is

(Continued on page 6)

## AWARDS MADE AT EXERCISES

Last Sunday morning, twenty-two students of the High School Department took part in the exercises which marked the completion of twelve years of Religious School Studies.

The following awards were made in the High School Department:

**Fannye Copland Memorial Prize**, for highest achievement in scholarship during the three-year High School Course: Melvin Rose, and Evelyn Cohen.

**Highest Scholarship** (Junior Class): Chiae Wolpaw, Elaine Freeman, Edith Horwitz, and Sheldon Levin. (Sophomore Class) Aaron Fleck and Elaine H. Levy.

**Perfect Attendance**: Lawrence Friedman and Victor Karp, three years; Marvin Goldston, Ruth Schwartz, and Melvin Terrel, two years; Shirley Amsterdam, Evelyn Cohen, Ted Ganger, Bernice Horwitz, Sheldon Levin, Elaine H. Levy, Sherman Paul, Elaine Quint, Jeanne Sicherman, Jean Susan, Erwin Wile, Chiae Wolpaw and Henrietta Zucker, one year.

## AMERICAN CULTURE IS CALLED UNIQUE

**H. A. Overstreet Tells Jewish Board Various Races Here Aid in Building Nation**

From New York Times

The American motto, "E Pluribus Unum," political in origin, was used yesterday to describe the unique national culture which is being developed in this country from diverse racial sources.

Professor Harry A. Overstreet, head of the Department of Philosophy at City College, said at the annual meeting of the National Council of the Jewish Welfare Board, that Jewish culture should be a very strong and valuable factor in the development of a final American cultural strain.

"It is the high distinction of America," he said, "to have been the first nation in civilized history to welcome different cultures and to give them free scope to participate in the building of a new nation."

This national tradition, he said, is the most significant aspect of our democracy and its most valuable contribution to political development of the race.

"However," Professor Overstreet continued, "this American hospitality has not been without its enemies in America. The melting pot advocates have been individuals who have disliked to be reminded that there was any culture in America save that of Anglo-Saxon origin."

But those who know America intimately know that whatever unique richness she possesses among the nations of the world comes from the inclusion of the great qualities of varying people. America, we can be thankful to say, is an integration of differences, not a monotonous repetition of type. America is "E Pluribus Unum."

Dr. Abraham A. Neuman, Professor of History in Dropsie College, Philadelphia, supported Professor Overstreet's address by tracing the interplay of Jewish with other cultures from the earliest days of recorded history.

"Jewish culture," he said, "has always operated in a field of diverse cultures—it has never lived in a spiritual or geographical isolation." Dr. Neuman prophesied that Jewish culture would enrich the culture of America as it has done to that of every nation where Jews have lived in the past.

## A WORK BY AGNON IN ENGLISH THE BRIDAL CANOPY, by S. J. Agnon; Doubleday, Doran and Company; \$3.00

The publication of this work is an event of importance, for it calls the attention of the English reading world to the development of a significant Hebrew literature in Palestine. It is not yet possible to pass final judgment upon the value of the new literature, but the seething literary activity of the Yishub must be accepted as an indication of the richness of the new life to which new freedom and new hopes have given birth.

"The Bridal Canopy" may be regarded as fairly representative of the best contemporary Hebrew prose and should serve as an excellent introduction to the new literature. It is a story of Jewish life among the Chassidim of Galicia during the 18th century, long before political and economic changes and new ideas began their work of disintegration.

A simple, pious, learned Chassid is the father of three unmarried daughters for whom he is too poor to provide dowries. Piety and paternal responsibility require that husbands be found for them. Acting upon the advice of the rebbe, he sets forth in an old wagon driven by a Jewish driver, to find bridegroom and dowry for his eldest daughter. He is armed with credentials from the rebbe and a simple faith in God, the rebbe and the goodness of his fellow Jews. He travels from town to town, is on the whole kindly received, finds a suitable bridegroom and after his return, somewhat miraculously, the dowry is provided, as the rebbe had foretold. In the course of his wanderings he meets inn-keepers, merchants, rogues and kindly, simple folk. Almost everyone he meets has a tale to tell and he himself "talks much Torah."

The simple plot enables Agnon to give us a vivid picture of Jewish life. His style is marked by an extraordinary charm and is rich with a pleasant humor, sometimes subtle, sometimes almost Rabelaisian. Agnon caught the very rhythm and flavor of Yiddish speech and transmuted it in a living Hebrew prose.

(The New Palestine)



## FUNDS

The Temple gratefully acknowledges receipt of the following donations:

**To The Yahrzeit Fund:** Miss Anna Moss in memory of her father, Leo Moss. Mrs. Wm. Morris, Mrs. L. W. Schoenfeld and Miss Hattie Stern in memory of mother, Rosa Stern. Mrs. Bertha Rosenblatt, in memory of her parents, Lazare and Fanny Weil.

**To The Prayer Book Fund:** Mr. and Mrs. Harry E. Goldman in memory of their brother-in-law, Saul G. Fromson. Mr. and Mrs. Harry Rosenberg in memory of Mathilda Hersch. Mrs. Harry Rosenberg in memory of her father, Simon Meisel. Mrs. R. S. Schwartz in memory of her sister Lillian N. Unger. Licker family in memory of Dorothy Ellen Licker.

**To The Amy Rice Memorial Fund:** Mrs. James H. Miller in memory of Mary Weiss.

**To The Altar Fund:** Mrs. S. Kaufman in memory of father, Herman Fishel. Miss Marion Loeser, Mrs. A. W. Haas and Mr. Philip Loeser in memory of mother Jennie Loeser. Mrs. Cora F. Reinthal in memory of husband Manuel Reinthal. Mrs. Will S. Halle. Mrs. Sarah Freyer in memory of mother Mrs. Dora Cohen. Mr. and Mrs. S. F. Deutsch in memory of aunt, Mrs. H. Goodman. Mrs. B. R. Brickner in memory of mother, Dora Aronson. Mr. and Mrs. Irving Rosewater in memory of uncle, Adolph Weinberg. Mr. and Mrs. L. Kaufman in memory of Adolph Weinberg. Clara Berk in memory of Jacob Aronovitz. Mrs. Anna R. Brown in memory of Jos. Lichtig.

**To The Scholarship Fund:** Greta and Charles Mervis, Mr. and Mrs. Saul Clossman, Mrs. Charles Mervis, Arthur and Howard Weinberg, Mr. and Mrs. Alex S. Weinberg, Karl and Paul Unger, Mr. and Mrs. Ben Unger, Dr. and Mrs. Stanley Weinberg, Malcolm and Kate Weiskopf, Mr. and Mrs. Lawrence J. Weiskopf and Miss Bertha Jacobs in memory of Adolph Weinberg. Licker family in memory of Dorothy Ellen Licker.

**To The Library Fund:** Licker family in memory of Dorothy Ellen Licker.

## MEMORIAL CHAPEL FUND

The Temple acknowledges with thanks donations from Mrs. Sarah Gelfand, Bertha Herzog, Irma Friedman, Elsa La Vetta, Rose Klein, Hannah Segal, Blanche Sands, Hattie Akers, Sarah Akers Nettie Gindy, Regina Rosenberg, Edith Stein, Rose Baer, Sarah Burkin, Bertha Gussman, Leona Bendis, Fanny Grossman, Rose Gelfand, Ida Rich, Hermine Schwartz, M. Simberg, S. Rich, H. Serlin, Ray Cohen, Pearl Rose, Julia Grossman, Esther Levy, E. M. Hart, J. B. Cohen, Ruth Szego, Rose Spero, Ray Newman, Sharon Alice Klein, Laura Klein and relatives in loving memory of Mollie Rickman Klein.

Her name will be inscribed on the plaque at the entrance of our Memorial chapel.

## BABY BLESSINGS

Nancy Ilene Klopfer infant daughter of Mr. and Mrs. Adolph H. Klopfer, and Robert Morris Weinberg, infant son of Mr. and Mrs. Louis Weinberg, were blessed at the Sabbath services last Saturday.

## Congratulations to:

Mr. and Mrs. Sol Newman in honor of the marriage of their daughter, Alice to Leonard Oppenheimer.

**Thanks:** Mrs. Murray Lawton for the very beautiful exhibits prepared for the holidays and other occasions in the new cabinet in the lobby.

(Continued from Page 5)

happening in Germany. It is too well known to need elaboration on my part. This accounts for the position of something like 3,600,000 Jews. Poland has slightly over three millions; Germany had in 1932 or 1933 something like 600,000 but that number has since diminished. If one goes further afield, and takes the Jewries of Roumania, Latvia, Lithuania, Austria, one sees practically the same picture, and it is no exaggeration on my part to say that today almost six million Jews—I am not speaking of the Jews in Persia and Morocco and such places who are very inarticulate, one hears very little of them—there are in this part of the world six million people doomed to be pent up in places where they are not wanted, and for whom the world is divided into places where they cannot live, and places into which they cannot enter.

Now we think this is not merely a problem which concerns the Jewish community. It is, if I may say so, a world problem of considerable importance. Naturally it is one which primarily affects the Jewish community and secondarily affects the state of affairs in that particular part of the world, a part of the world which since the War has moved towards new forms of political and social life, and which is not yet very strong nor very ripe either politically or economically. These six million people to whom I have referred are condemned to live from hand to mouth, they do not know today what is going to happen tomorrow. I am not speaking now of organized anti-Semitism, assuming the host-nations were quite friendly, but there are objective reasons, purely objective reasons, existing in those parts of the world, which tend to grind down the Jewish community and make it into the flotsam and jetsam of the world—grind it into economic dust, so to speak.

I could go on dwelling on the tense position in Jewry today; it became still further intensified during the War. This is the moral side of the problem. In all

countries we try to do our best, but somehow in many countries we are not entirely accepted as an integral part of the communities to which we belong. This feeling is one of the causes which have prompted Jews throughout the ages, and particularly in the last hundred years, to try to make a contribution towards the solution of the problem and to normalize—to some extent to normalize—the position of the Jews in the world. We are sufficiently strong, My Lord, to have preserved an identity, but an identity which is *sui generis* and not like the identity of other nations. When one speaks of the English or the French or the German nation, one refers to a definite State, a definite organization, a language, a literature, a history, a common destiny; but it is clear that when one speaks of the Jewish people, one speaks of a people which is a minority everywhere, a majority nowhere, which it is some extent identical with the races amongst which it lives, but still not identical. It is, if I may say so, a disembodied ghost of a race, without a body, and it therefore inspires suspicion, and suspicion breeds hatred. There should be one place in the world, in God's wide world, where we could live and express ourselves in accordance with our character, and make our contribution towards the civilized world, in our own way, and through our own channels. Perhaps we would be better understood in ourselves, and our relation to the other races and nations would become more normal.

#### AU REVOIR

With this issue, the Bulletin concludes the season. The announcements of Temple activities will continue to be carried throughout the summer in the columns of the Jewish Review and Observer and The Jewish Independent.

We wish to express our appreciation to the editors of these two papers for the liberal space they have given us.

We wish you all a pleasant summer and a profitable vacation.