

THE EUCLID AVE. TEMPLE BULLETIN

VOL. XVII.

CLEVELAND, SEPTEMBER 3rd, 1937

No. 1

Rabbi and Mrs. Barnett R. Brickner

Extend their hearty good wishes for a very happy
New Year to all families of the Euclid Avenue
Temple and friends.

AT HOME---Rosh Hashonah

Monday Afternoon, September 6th, 3:30 to 6:00 o'clock
17800 Parkland Drive

THE HOLY DAYS SERVICES

THE NEW YEAR

Sunday, September 5th at 7:45 P. M.

Monday, September 6th at 9:45 A. M.

CHILDREN'S SERVICE at 2:15 P. M.

THE DAY OF ATONEMENT

Tuesday, September 14th at 7:45 P. M.

Wednesday, September 15th at 9:45 A. M.

Children's Services at 1:45 P. M.

Intermediate Service at 1:45 P. M.

Memorial Service at 4:30 P. M.

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DR. B. R. BRICKNER and DR. ISRAEL BETTAN of the Hebrew Union College will
alternate in conducting the services in the Temple.

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The Shofar (Ram's Horn) will be sounded in addition to the usual trumpet service.

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Friday Evening Twilight Service 5:30 to 6:00 P. M.

Sabbath Morning Service 11:00 to 12:00 Noon

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor
LIBBIE L. BRAVERMAN
Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

WE ARE HAPPY TO WELCOME YOU all back again. We hope that your summer has been a restful and healthful one.

With the dawning of a New Year, let us renew our intimate ties, and give ourselves whole-heartedly and with a sense of consecration to our congregation and its program.

A Happy and Prosperous New Year!

OUR APPRECIATION to Rabbi Alexander P. Feinsilver for the very able manner in which he conducted the services during the summer. He has been called to the pulpit of Temple Israel in Paducah, Kentucky. Our best wishes go with him.

HIGH HOLY DAY NOTES

Cards of admission must be presented at each service. There will be no admission without a card.

Members of the Alumni in good standing are entitled to a ticket of admission for the services.

Members are requested to bring with them, at all services, The Union Prayer Book, Volume 2, Revised Edition. No Prayer Books will be distributed on the High Holy Days. Prayer Books may be purchased at the Temple Office before the holidays.

Courtesy Cards which entitle members of this congregation to admission to temples in other cities are available in the Temple Office for those members who will be out of the City for the High Holy Days.

SISTERHOOD

THE SISTERHOOD OPENING MEETING AND TEA has been set for Tuesday September 21st, at 2:15 P. M., in the Temple Auditorium.

Rabbi Brickner who has just returned from Europe will speak.

Madame Nina Gordon, nationally known lyric diseuse will present a song recital in costume.

Mrs. Oscar Steiner, newly-elected president of the Sisterhood announces the appointment of the following committee chairmen for 1937-38.

Altar—Mrs. I. J. Kabb.

Auto Corps—Mrs. Jack Grodin.

Braille—Mrs. Theodore Steiner.

Budget & Finance—Mrs. Myron Rice.

Costuming—Mrs. M. J. Spitalny.

Cultural Courses—Mrs. M. E. Blahd.

Ceremonials—Mrs. Philip Arnold.

Dues Collections—Mrs. Sidney Weiss.

Federation of Women's Organizations—Mrs. J. C. Newman.

Federation of Jewish Women's Organizations—Mrs. Albert T. Fisher.

Hospitality—Mrs. O. J. Fishel.

House—Mrs. Gus Bamberger.

International Relations—Mrs. Ralph Wertheimer.

Membership—Mrs. Emery Klineman.

Memory Book—Mrs. Albert Mendelsohn.

Program—Mrs. Harry Wolpaw.

Publicity—Mrs. Sidney Mayhall.

Refreshment—Mrs. Adelle Bercu.

Religious School—Mrs. Bernard Kane.

Religious Welfare—Mrs. Hattie Dettelbach.

Scholarship—Mrs. Ida Kornhauser.

Sewing—Mrs. Sam F. Deutsch.

Social Service—Mrs. Harry Korach.

Student Activity—Mrs. David Geller.

Telephone Committee—Mrs. Alex Sill.

Temple Attendance—Mrs. Arthur Lindhelm.

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MEN'S CLUB

THE OPENING MEETING OF THE MEN'S CLUB is scheduled for **Thursday evening, September 23rd.** Rabbi Brickner will tell of his experiences at the World Zionist Congress where he played an important role. The Rabbi will discuss the Palestine situation as he did last year, giving an intimate picture of the problems confronting our Jewish people in Europe and particularly Palestine.

ASSOCIATE RABBI

Dr. Israel Bettan, professor of Homiletics (preaching) at the Hebrew Union College will this year be associated with Rabbi Brickner in conducting the High Holy Day Services.

Dr. Bettan received his rabbinical as well as his doctor's degree at the Hebrew Union College. For a number of years, he served with distinction in the pulpit of the B'nai Israel Congregation, Charleston, West Va. Since 1922, he has occupied the chair of Homiletics at the Hebrew Union College.

Dr. Bettan left a very profound impression with his scholarly and stimulating address, which he gave a few years ago, before the Ministerial Association that met here, under the auspices of our Temple. He is the author of a number of scholarly articles and of a series of tracts on Post-Biblical Judaism published under the auspices of the Union of American Hebrew Congregations.

Dr. Bettan is regarded as a fine scholar and preacher.

RELIGIOUS SCHOOL

ENROLL FIRST GRADERS NOW!

Parents with children who are of age for admission into the 1st grade are strongly urged to enroll them in the Religious School immediately, so as to assure them of the **privilege of participating in the Consecration Ceremony.**

Our Temple was among the very first to introduce this new and very impressive ceremony of inducting the child into the Religious School life. Late registration will deprive your child of participation in this meaningful ceremony.

Children whose birthday falls in the year 1931 are of age for admission into the first grade.

New children will be enrolled in all grades this Sunday, September 5th beginning at 9:30 A. M.

The Rosh Hashonah Children's Service on Monday, September 6th at 2:15 P. M. will be conducted by the following members of the 1937 confirmation class: Edgar Bruml, Sally Bubis, Bernard Falcovich, Blossom Felder, Gertrude Green, Frank Kramer, Lydia Lutsker, Joseph Medalie, Jean Sinek and Shirley Stein.

RELIGIOUS SCHOOL OPENS

Junior High School (Grades 7, 8 and 9) **Saturday, September 11th at 9:00 A. M.** Children who were in the sixth grade last year report to the Auditorium at 9:00 o'clock.

Elementary Department (Kindergarten through Grade 6) on **Sunday, September 12th at 9:30 A. M.**

High School Department selection of courses on **Sunday afternoon, September 19th at 4:00 o'clock.** Opening session on **Sunday, October 3rd at 9:30 A. M.**

College Department on **Sunday, October 3rd, 10:30 A. M.**

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what sorrow for All-Israel, what distress of mind, found voice in every groan.

After that the Lithuanian hears the people rise and leave the house. Once more it is quiet and dark, only a very little moonlight comes in through the shutter. He confessed afterwards, did the Lithuanian, that when he found himself alone with the Rebbe, terror took hold of him. But a Lithuanian is dogged. He quivers and quakes like a fish, but he does not budge.

At last the Rebbe (long life to him) rises in his turn. He goes to the wardrobe, and takes out a packet which proves to be the dress of a peasant; linen trousers, high boots, a pelisse, a wide felt hat, and a long and broad leather belt studded with brass nails. The Rebbe puts them on.

Out of the pockets of the pelisse dangles the end of a thick cord, a peasant's cord.

On his way out, the Rebbe steps aside into the kitchen, stoops, takes a hatchet from under the bed, puts it into his belt and leaves the house. The Lithuanian trembles, but he persists.

A fearful Solemn Day hush broods over the dark streets, broken not infrequently by a cry of supplication from some little Minyan, or the moan of some sick person behind a window. The Rebbe keeps to the street side, and walks in the shadow of the houses. He glides from one to the other, the Lithuanian after him. And the Lithuanian hears the sound of his own heart-beats mingle with the heavy footfall of the Rebbe; but he follows on and together they emerge from the town.

Behind the town stands a little wood. The Rebbe (long life to him) enters it. He walks on thirty or forty paces, and then he stops beside a small tree. And the Lithuanian, with amazement, sees the Rebbe take his hatchet and strike the tree. He sees the Rebbe strike blow after blow, he hears the tree

creak and snap. And the little tree falls, and the Rebbe splits it up into logs and the logs into splinters. Then he makes a bundle, binds it round with cord, throws it on his shoulder, replaces the hatchet in his belt, leaves the wood, and goes back into the town.

In one of the back streets he stops beside a poor tumble-down little house, and taps at the window.

'Who is there?' cries a frightened voice within.

The Lithuanian knows it to be the voice of a Jewess, a sick Jewess.

'I', answers the Rebbe, in the peasant tongue.

'Who is I?' inquires the voice, further.

And the Rebbe answers again in the Little-Russian speech:

'Vassil.'

'Which Vassil? And what do you want, Vassil?'

'I have wood to sell,' says the sham peasant, 'very cheap, for next to nothing.' And without further ado he goes in. The Lithuanian steals in behind him and sees, in the gray light of dawn, a poor room with poor, broken furniture. In the bed lies a sick Jewess huddled up in rags who says bitterly:

'Wood to sell—and where am I, a poor widow, to get money to buy it?'

'I will give you a six groschen worth on credit'

'And how am I ever to repay you?' groans the poor woman.

'Foolish creature!' the Rebbe upbraids her. 'See here: you are a poor sick Jewess and I am willing to trust you with the little bundle of wood; I believe that in time you will repay me. And you, you have such a great, mighty God, and you do not trust Him! Not even to the amount of a miserable six groschen for a bundle of wood!'

'And who is to light the stove?' groans the widow. 'Do I look like getting up to do it, and my son away at work?'

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Ticket—Mrs. Dave Frankel.
Teas Committee—Mrs. Sam Kleinman.
Uniongrams—Mrs. Joseph Engelman.
Visiting—Mrs. Emanuel Weil.
Ways & Means Committee — Mrs. Reva Rosenblatt.
Sewing Attendance—Miss Rollie New.
Welfare—Mrs. Sam Miller.
League for Human Rights Against Nazism—Mrs. Albert Ullman.

FUNDS

THE TEMPLE gratefully acknowledges with thanks receipt of the following donations:

To The Yahrzeit Fund: Mrs. Mary Corday in memory of Elias and Dora Corday. Mrs. Aaron Black in memory of Aaron Black and Martin M. Black. Mrs. Louis Stotter in memory of father, Joseph Fleishman.

To The Prayer Book Fund: Mrs. R. S. Schwartz in memory of mother, Carrie Newman. Mr. and Mrs. Harry Rosenberg in memory of Morris Solomon. Mrs. Monroe Ehrlich in memory of Rose Fleischman.

To The Library Fund: Mr. and Mrs. Lev Wile in memory of daughter, Miriam Wile.

To The Betty Jane Finkle Memorial Fund: Judge and Mrs. David Copland in memory of Betty Jane Finkle.

To The Fannye Copland Memorial Fund: Judge and Mrs. David Copland in memory of mother Anna Copland. Judge and Mrs. David Copland in memory of Mrs. Copland's mother, Rosa Talkin.

To The Altar Fund: Mrs. J. G. Engelman, Mrs. Samuel Haas, and Mrs. Sinek in memory of Rose Fleischman.

CONGRATULATIONS

to Mr. and Mrs. Myron A. Cohen on the engagement of their daughter, Marian to Mr. Bailey Ozer.

IF NOT HIGHER

A Story of Chassidic Life by the Great Jewish Writer—I. L. Peretz.

And the Rebbe of Nemirov (Chassidic Rabbi), every Friday morning early at Sliches (Penitential midnight Prayers before New Year and Atonement Day) time, disappeared, melted into thin air! He was not to be found anywhere, either in the Synagogue or in the two Houses of study, or worshipping in some Minyan, and most certainly not at home. His door stood open, people went in and out as they pleased—no one ever stole anything from the Rebbe—but there was not a soul in the house.

Where can the Rebbe be?

Where should he be, with the Solemn Days so near, if not in heaven? Jews need a livelihood, peace, health; they wish to be good and pious and their sins are great, and Satan with his thousand eyes spies out the world from one end to the other, and he sees, and accuses, and tells tales and who shall help if not the Rebbe? So thought the people.

Once however, there came a Lithuanian—and he laughed. You know the Lithuanian Jews—they rather despise books of devotion, but stuff themselves with the Talmud and the Codes. And who, I ask you, is going to argue with a Litvack?

What becomes of the Rebbe?

"I don't know, and I don't care," says he, shrugging his shoulders, and all the while (what it is to be a Lithuanian!) determined to find out!

The very same evening soon after prayers the Lithuanian steals into the Rebbe's room, lays himself down under the Rebbe's bed, and lies low. He intends to stay there all night, to find out where the Rebbe goes, and what he does at Sliches-time.

Day has not broken when he hears the call to prayer. The Rebbe has been awake some time. The Lithuanian has heard him sighing and groaning for a whole hour. Whoever has heard the groaning of the Nemirover Rebbe knows

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'I will also light the stove for you,' said the Rebbe. And the Rebbe, while he laid the wood in the stove, repeated, groaning, the first part of the Sliches. Then when the stove was alight and the wood crackled cheerily he repeated, more gaily the second part of the Sliches. He repeated the third part when the fire had burned itself out, and he shut the stove doors.

The Lithuanian who saw all this, remained with the Rebbe as one of his followers.

And later when anyone told how the Rebbe early every morning at Sliches-time raised himself and flew up into heaven, the Lithuanian, instead of laughing added quietly:

'If not higher.'

(Trans. from the Yiddish by
Helena Frank).

From The Book of Jewish Thoughts,
by Chief Rabbi Hertz.

ABSENCE FROM SCHOOL

The Jewish Community Council after having contacted the Superintendents and Deans of local schools and colleges, has been assured by them that Jewish students may be absent from classes on Jewish holidays without fear of penalty.

Parents are urged to cooperate in maintaining this arrangement that the Jewish Community Council has made with the school officials. It applies to all the major Jewish holidays for the year.

OUT-OF-TOWN COLLEGE STUDENTS

A record of the names and college addresses of the young people of our members who leave to attend colleges out of town, is kept in our files so that the Rabbi and Congregation may keep in close touch with them.

If we do not yet have your name and college which you attend, kindly mail it to our office immediately in order that our files may be complete.

WHY JOIN THE ALUMNI?

Because you are a confirmant of the Temple.

Because membership in the Alumni entitles you to participate in all of its educational activities and social functions.

WHY JOIN THE ALUMNI NOW?

Because your membership card entitles you to a ticket of admission to the High Holy Day Services, which fall on September 5th, 6th, 14th and 15th.

DON'T DELAY!

Mail your \$3.00 check for membership immediately since the number of seats for the High Holy Days Services is limited.

OR BETTER YET

Drop in at the Temple personally to obtain your Alumni Membership Card.

INTO THE TOMB OF AGES

Into the tomb of ages past
Another year has now been cast;
Shall time unheeded take its flight,
Nor leave one ray of higher light,
That on man's pilgrimage may shine
And lead his soul to spheres divine?
With firm resolves your spirit nerve,
The God of right alone to serve;
Speech, thought and act to regulate,
By what His perfect laws dictate;
Nor from His holy precepts stray,
By wordly idols lured away.
Peace to the house of Israel!
May joy within it ever dwell!
May sorrow on the opening year,
Forgetting its accustomed tear,
With smiles again fond kindred meet,
With hopes revived, the New Year
greet!

—(Union Hymnal).