

THE EUCLID AVE. TEMPLE BULLETIN

VOL. XVII.

CLEVELAND, SEPTEMBER 10th, 1937

No. 2

THE DAY OF ATONEMENT

Tuesday, September 14th, 7:45 P. M. in Temple and Auditorium.

Wednesday, September 15th, 9:45 A. M., in Temple and Auditorium.

CHILDREN'S SERVICE, 1:45 P. M., in the Temple.

Intermediate Service, 1:45 P. M., in Auditorium.

Memorial Service 4:30 P M., in Temple and Auditorium.

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The traditional KOL NIDRE will be rendered at the opening of the evening service. Doors will be closed at 7:45 and no one will be admitted until after the conclusion of the KOL NIDRE. Members are therefore requested to come promptly in order not to miss this very beautiful and inspiring opening.

The entire lower floor of the Temple is reserved for CHILDREN ONLY during the CHILDREN'S SERVICE. Adults are requested to take seats in the balcony.

The doors of the Temple will remain closed during the Memorial Service which begins promptly at 4:30. Members are requested to be in their seats before 4:30 and to remain until the conclusion of the day's services.

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DR. B. R. BRICKNER and DR. ISRAEL BETTAN will alternate in conducting the services in the Temple

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Friday Evening Twilight Service 5:30 to 6:00 P. M.

Sabbath Morning Service 11:00 to 12:00 Noon

RABBI BRICKNER WILL OFFICIATE

EUCLID AVENUE TEMPLE BULLETIN

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

HIGH HOLY DAYS

Cards of admission must be presented
at each service. There will be no ad-
mission without a card. Please bring
Prayer Books, Revised Edition, Vol. II.

RELIGIOUS SCHOOL OPENING DAYS

Sunday, Sept. 12, 9:30 A. M. to 12:00 M.—
Registration of new pupils.

Saturday, Sept. 11, 9:00 A. M.—Junior
High Dept. (Grades 7, 8 and 9). (Last
year's 6th grades report to Auditor-
ium).

Sunday, Sept. 12, 9:30 A. M.—Elemen-
tary and Intermediate Depts. (Kinder-
garten through grade 6).

Sunday, Sept. 19, 4:00 P. M.—High
School Dept. Selection of Courses.

Sunday, Oct. 3, 9:30 A. M.—High School
Dept. Opening Session College Depart-
ment.

A New Year's Resolution!

USE UNIONGRAMS

as greetings for all occasions.
Available at the Temple Office.

SISTERHOOD

A VERY ATTRACTIVE COURSE is
being offered by the Sisterhood on Fri-
day mornings at 11:00 o'clock beginning
with Nov. 5th. The series will include
some of the outstanding personalities of
Cleveland.

Dr. Joel Hayden, headmaster of West-
ern Reserve Academy, will give a series
of three talks on Education and Society.

Mr. Boris Goldovsky, Chorus Master of
the Cleveland Symphony Orchestra, will
deliver three illustrated lectures on the
influence of changing cultures on music.

Book reviews will be presented by
Mr. A. H. Friedland, director of the Bu-
reau of Jewish Education; Joseph Rem-
enyi of Cleveland College and Dr. Bar-
nett R. Brickner.

Current events will be discussed in
three lectures by Prof. Henry M. Busch
of Cleveland College.

COMMUNITY SEWING STARTS Tuesday morning, Oct. 5th.

OPENING MEETING AND SUC-
COTH TEA on Tuesday, September 21st
with Nina Gordani in a costume song
recital.

Mrs. Harry Wolpaw is program chair-
man of the Sisterhood and Mrs. Oscar
Brown are chairmen of the day.

CONGRATULATIONS

to Mrs. Sam Barnett on the engagement
of her daughter Ruth Evelyn, to Irvin N.
Stone.

IN MEMORIAM

Our heartfelt sympathy is extended to
the bereaved families of

Regina Frankel

Samuel Lampf

THE SISTERHOOD PRESENTS • NINA
Tuesday, September 21st, at

WHAT IS KOL NIDRE?

A prayer or a melody? Both. It is first a prayer, opening the Yom Kippur service. The prayer is a simple one, asking that all vows and oaths made during the year be absolved and forgiven. As such it is in complete harmony with the Yom Kippur service, with its general motif of seeking forgiveness for all sins. Kol Nidre merely asks special pardon for the vows made contrary to the will of God, or vows that could not be kept. We must recall that the taking of vows and oaths was considered a much more serious affair in times past.

This absolution through the prayer of Kol Nidre applies only to vows between man and God, the Talmud warned. It does not apply in any way to an obligation between man and man, which, if broken, cannot be forgiven, even on Atonement Day, unless the wrong has been righted.

Kol Nidre came into its special significance in the days of the Spanish persecutions of the Jews. Many were forcibly converted to Christianity and took vows to that faith and against their own. But most of them could not change the inward bent of their hearts by the outward expression of their lips, and they continued to practice Judaism in secret. These Marranos—as they were called—would assemble especially on Yom Kippur, in some concealed place, to take advantage of the Kol Nidre prayer to renounce their vows to their new faith, and to ask God's forgiveness for this sin. It was then that the prayer took on a powerful, unforgettable meaning in Jewish hearts. For the whole life pattern of this generation of Marranos—a pattern as brave as it was horrible and

RELIGIOUS SCHOOL

FIRST GRADE CHILDREN (birthdays in 1931) must be enrolled this week in order to participate in the **Consecration Ceremony** which takes place on Sept. 27th.

Enrollment of new pupils in all grades will be continued this **Sunday morning, Sept. 12th** from 9:30 A. M. to 12:00 noon.

Children of the entire Religious School are required to attend the **Yom Kippur Children's Service** at 1:45 P. M. on Wednesday, September 15th.

Following members of the 1936 Confirmation Class will conduct the Yom Kippur Service: Bluma Fertel, Robert Dworkin, Aaron Fleck, Morton Goulder, Daniel Krall, Elaine H. Levy, James Miller, Bernice Reines, Irwin Richland and Henrietta Zucker.

FUNDS

To The Yahrzeit Fund: Mr. and Mrs. L. Kohn in memory of Solomon Ulmer. Mrs. J. Kahn in memory of husband, Jacob Kahn. John W. Hannon and Associates in memory of Regina Frankel.

dangerous—was compressed into this short prayer. Indeed, its very utterance sometimes proved fatal, for the spies of the dreaded Inquisition would often discover them at this very service, and turn them over to the Auto-da-fe.

A German Hazzan caught the meaning that had been infused into this prayer, and embodied it in suitable music. Such is the origin of the soulful melody, full of awe, despair and yet, withal, serenity and hope, that we know as Kol Nidre.

—U. A. H. C.

GORDANI • AT THE SUCCOTH TEA
5 P. M., in the Auditorium

MEN'S CLUB

Rabbi Brickner will address the Men's Club opening meeting, September 30th. He will give his reactions to the recent World Zionist Congress and will discuss the situation of the Jew in Europe and in Palestine.

Dr. Michael Krall is chairman of arrangements.

HEBREW CONGREGATIONS SPONSOR BROADCAST

A weekly program, the "Call to Youth" has been broadcast over a nationwide hook-up by the Union of American Hebrew Congregations, in cooperation with the National Broadcasting Company. This series—begun in July and continuing throughout September—is part of a larger series sponsored by various denominations, aiming to stimulate American youth in the causes of peace, democracy and tolerance.

The speakers for July and August included Rabbi Max Currick, President of the Central Conference of American Rabbis, Mrs. Hugo Hartmann of Chicago, Chairman of the Youth Committee of the National Federation of Temple Sisterhoods, Dr. Isaac Rabinowitz, Director of Youth Education of the Union, and Rabbis Leo M. Franklin of Detroit, Louis Mann of Chicago, James G. Heller of Cincinnati, Samuel S. Mayerberg of Kansas City, Abraham Feldman of Hartford, and Joseph L. Fink of Buffalo. Speakers for September will include Dr. David Philipson of Cincinnati, Mrs. Leon Watters of New York, President of the National Federation of Temple Sisterhoods, Dr. Solomon B. Freehof of Pittsburgh and Dr. Samuel Schulman of New York.

The Broadcasts can be heard over the Blue Network of the NBC chain from 11 o'clock to 11:15, Eastern Standard Time, every Saturday morning.

ALUMNI

IT IS NOT TOO LATE for Alumni Members to obtain seats for Yom Kippur Services. Membership cards are available at the Temple Office as well as from members of the Alumni Board.

"A MORNING WISH"

By W. R. Hunt

The sun is just rising on the morning of another day; the first day of a new year. What can I wish that this day, this year may bring to me?

Nothing that shall make the world or others poorer, nothing at the expense of other men: but just those few things which in their coming do not stop with me, but touch me rather, as they pass me and yet remain my friends!

A few friends who understand me and yet remain my friends.

A work to do which has real value and without which the world would be poorer.

A return for such work small enough not to tax unduly anyone who pays.

A mind unafraid to travel, even though the trail be not blazed.

A sight of the eternal hill and unresting sea and of something beautiful the hand of man has made.

A sense of humor and the power to laugh.

A little leisure with nothing to do.

A few moments of quiet, silent meditation.

The sense of the presence of God.

And the patience to wait for the coming of these things, with the wisdom to know them when they come.