

# THE EUCLID AVE. TEMPLE BULLETIN

VOL. XVII.

CLEVELAND, SEPTEMBER 17th, 1937

No. 3

## SUCCOTH SERVICES



### FIRST DAY

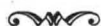
Monday, September 20th, 10:30 A. M.

**RABBI BRICKNER**

*will preach*

*Succoth commemorates the Feast of In-Gathering which our people celebrated in Palestine and it also stands for the Jewish Feast of Thanksgiving. It is a festival marked with the spirit of joy and gladness. The symbols of the Festival are the Succah, the Ethrog and the Lulav.*

*As has been the custom of many years, the Temple pulpit will be transformed by the Sisterhood Committee, under the chairmanship of Mrs. I. J. Kabb, into a beautiful Succah, decorated with evergreen, flowers, and fruits of the harvest season.*



## CONCLUSION OF THE FESTIVAL

Monday, September 27, 10:30 A. M.

Simchath Torah Celebration

and

### Consecration Ceremony of First Grade Children

*The last day of Succoth is known in Jewish tradition as Simchath Torah. In keeping with the spirit of the day, the children who have just entered the first grade of the religious school will take part in the Consecration Ceremony which symbolizes their entrance into the studies of the Torah and its traditions.*



Friday Evening Twilight Service 5:30 to 6:00 P. M.

Sabbath Morning Service 11:00 to 12:00 Noon

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Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

**MEN'S CLUB**

**SMOKER AND OPENING MEETING**  
Thursday evening, Sept. 30th, 8:30 P. M.  
Rabbi B. R. Brickner speaking on  
"Echoes from Europe."

Mr. Maurice Goldman in a musical  
program. Smokes and refreshments  
served.

**RELIGIOUS SCHOOL**

**HIGH SCHOOL DEPT.** enrollment will  
be held Sunday afternoon, September  
19th at 4 o'clock.

**HIGH SCHOL AND COLLEGE DE-  
PARTMENTS** will begin sessions on  
Sunday, October 3rd.

**THE SPECIAL HEBREW DEPART-  
MENT** will open on Friday, September  
24th. New classes are now being organ-  
ized for children in Religious School  
grades 2, 3 and 4. See Mrs. Braverman.

**A MINIATURE SUCCAH BUILDING  
CONTEST** is being conducted in all  
grades of the Religious School. Prizes  
will be awarded by the Men's Club in  
each department.

The children will build their minia-  
ture Succoth to be used as centerpieces  
on the table at the Succoth meal. The  
children will then bring their handiwork  
to the Temple, the following week-end,  
September 18th and 19th and enter them  
in the contest.

**PARENTS ARE URGED** to bring  
their children with them to the Succoth  
Service on Monday morning, September  
20th at 10:30 A. M. They are reminded  
of the arrangement that the Jewish Com-  
munity Council has made with local  
schools and colleges, that Jewish stu-  
dents may be absent from classes on  
Jewish holidays without fear of penalty.

**GUIDING PRINCIPLES OF REFORM  
JUDAISM**

(Adopted by the Central Conference  
of American Rabbis, at Columbus, Ohio,  
May 27, 1937).

In view of the changes that have taken  
place in the modern world and the conse-  
quent need of stating anew the teach-  
ings of Reform Judaism, the Central  
Conference of American Rabbis makes  
the following declaration of principles.  
It presents them not as a fixed creed but  
as a guide for the progressive elements  
of Jewry.

**I. Judaism and Its Foundations**

**1. Nature of Judaism.** Judaism is  
the historical religious experience of the  
Jewish people. Though growing out of  
Jewish life, its message is universal,  
aiming at the union and perfection of  
mankind under the sovereignty of God.  
Reform Judaism recognizes the prin-  
ciples of progressive development in re-  
ligion and consciously applies this prin-  
ciple to spiritual as well as to cultural  
and social life.

Judaism welcomes all truth, whether  
written in the pages of scripture or de-  
ciphered from the records of nature. The  
new discoveries of science, while replac-  
ing the older scientific views underlying  
our sacred literature, do not conflict with  
the essential spirit of religion as mani-  
fested in the consecration of man's will,  
heart and mind to the service of God  
and of humanity.

**2. God.** The heart of Judaism and  
its chief contribution to religion is the

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Mrs. Oscar Steiner

**Officers of the Sisterhood**

- Mrs. Oscar Steiner, President.
- Mrs. M. E. Bland, 1st Vice-President.
- Mrs. David Bamberger, 2nd Vice-President
- Miss Gertrude Bondy, Corresponding Sec'y.
- Mrs. Arthur H. Haas, Recording Sec'y.
- Mrs. Chas. S. Adelstein, Financial Sec'y.
- Mrs. Simon Lewis, Treasurer.
- Mrs. Joseph Laronge, Auditor.

**A LETTER FROM THE PRESIDENT  
OF THE SISTERHOOD**

*Dear Sisterhood Members—*

*May I take this means of wishing you the joy and fulfillment which a year of usefulness will bring to you.*

*At no time as Jews in the Diaspora have we been challenged with the opportunity for service, as we are today. The Euclid Avenue Temple Sisterhood accepts this challenge, to help create a united consciously Jewish life for its membership.*

*Many of our Committees have been working throughout the summer preparing a full year of activities and events, philanthropic, religious and cultural. You will be interested and intrigued by our plans as they unfold. The reputation which our organization bears has been well-earned by the fine loyalty and Jewish spirit which pervades it.*

*In behalf of your Board, may I extend a hearty welcome to the new members. To the whole membership, my most cordial greetings and my wish for a Happy New Year.*

*Most Sincerely,*

DOROTHY PASCH STEINER

**THE SISTERHOOD**

presents

**NINA GORDANI**

LYRIC DISEUSE

*in a costume recital*

of Italian, French, German, English, Russian, Spanish and Yiddish folk songs

at the

**SUCCOTH TEA AND OPENING MEETING**

**Tuesday, September 21st, at 2:15 P. M.**

IN THE AUDITORIUM

*Miss Gordani made her debut in England where she was enthusiastically received and sang for royalty by command. During her European tours she lived among the natives of the various countries so that her interpretations of their songs would be authentic. She has been starred in this country by Messrs. Shubert.*

**MRS. HARRY WOLPAW**  
Program Chairman  
of the Sisterhood

**MRS. EMERY KLINEMAN**  
**MRS. OSCAR BROWN**  
Chairmen of the Day

## GUIDING PRINCIPLES OF REFORM JUDAISM

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doctrine of the One, living God, who rules the world through law and love. In Him all existence has its creative source and mankind its ideal of conduct. Though transcending time and space, He is the indwelling Presence of the world. We worship Him as the Lord of the universe and as our merciful Father.

3. **Man.** Judaism affirms that man is created in the Divine image. His spirit is immortal. He is an active co-worker with God. As a child of God, he is endowed with moral freedom and is charged with the responsibility of overcoming evil and striving after ideal ends.

4. **Torah.** God reveals Himself not only in the majesty, beauty and orderliness of nature, but also in the vision and moral striving of the human spirit. Revelation is a continuous process, confined to no one group and to no one age. Yet the people of Israel, through its prophets and sages, achieved unique insight in the realm of religious truth. The **Torah**, both written and oral, enshrines Israel's ever-growing consciousness of God and of the moral law. It preserves the historical precedents, sanctions and norms of Jewish life, and seeks to mould it in the patterns of goodness and of holiness. Being products of historical processes, certain of its laws have lost their binding force with the passing of the conditions that called them forth. But as a depository of permanent spiritual ideals, the **Torah** remains the dynamic source of the life of Israel. Each age has the obligation to adapt the teachings of the **Torah** to its basic needs in consonance with the genius of Judaism.

5. **Israel.** Judaism is the soul of which Israel is the body. Living in all parts of the world, Israel has been held together by the ties of a common history, and above all, by the heritage of faith. Though we recognize in the group-loyalty of Jews who have become estranged from our religious tradition, a

bond which still unites them with us, we maintain that it is by its religion and for its religion that the Jewish people has lived. The non-Jew who accepts our faith is welcomed as a full member of the Jewish community.

In all lands where our people live, they assume and seek to share loyally the full duties and responsibilities of citizenship and to create seats of Jewish knowledge and religion. In the rehabilitation of Palestine, the land hallowed by memories and hopes, we behold the promise of renewed life for many of our brethren. We affirm the obligation of all Jewry to aid in its upbuilding as a Jewish homeland by endeavoring to make it not only a haven of refuge for the oppressed but also a center of Jewish culture and spiritual life.

Throughout the ages it has been Israel's mission to witness to the Divine in the face of every form of paganism and materialism. We regard it as our historic task to co-operate with all men in the establishment of the kingdom of God, of universal brotherhood, justice, truth and peace on earth. This is our Messianic goal.

## II. Ethics

6. **Ethics and Religion.** In Judaism religion and morality blend into an indissoluble unity. Seeking God means to strive after holiness, righteousness and goodness. The love of God is incomplete without the love of one's fellowmen. Judaism emphasizes the kinship of the human race, the sanctity and worth of human life and personality and the right of the individual to freedom and to the pursuit of his chosen vocation. Justice to all, irrespective of race, sect or class is the inalienable right and the inescapable obligation of all. The state and organized government exist in order to further these ends.

7. **Social Justice.** Judaism seeks the attainment of a just society by the application of its teachings to the economic order, to industry and commerce, and to

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## GUIDING PRINCIPLES OF REFORM JUDAISM

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national and international affairs. It aims at the elimination of man-made misery and suffering, of poverty and degradation, of tyranny and slavery, of social inequality and prejudice, of ill-will and strife. It advocates the promotion of harmonious relations between warring classes on the basis of equity and justice, and the creation of conditions under which human personality may flourish. It pleads for the safeguarding of childhood against exploitation. It champions the cause of all who work and of their right to an adequate standard of living, as prior to the rights of property. Judaism emphasizes the duty of charity, and strives for a social order which will protect men against the material disabilities of old age, sickness and unemployment.

8. **Peace.** Judaism, from the days of the prophets, has proclaimed to mankind the ideal of universal peace. The spiritual and physical disarmament of all nations has been one of its essential teachings. It abhors all violence and relies upon moral education, love and sympathy to secure human progress. It regards justice as the foundation of the well-being of nations and the condition of enduring peace. It urges organized international action for disarmament, collective security and world peace.

### III. Religious Practice

9. **The Religious Life.** Jewish life is marked by consecration to these ideals of Judaism. It calls for faithful participation in the life of the Jewish community as it finds expression in home, synagogue and school and in all other agencies that enrich Jewish life and promote its welfare.

The **Home** has been and must continue to be a stronghold of Jewish life, hallowed by the spirit of love and reverence, by moral discipline and religious observance and worship.

The **Synagog** is the oldest and most democratic institution in Jewish life. It is the prime communal agency by which Judaism is fostered and preserved. It links the Jews of each community and unites them with all Israel.

The perpetuation of Judaism as a living force depends upon religious knowledge and upon the **Education** of each new generation in our rich cultural and spiritual heritage.

**Prayer** is the voice of religion, the language of faith and aspiration. It directs man's heart and mind Godward, voices the needs and hopes of the community, and reaches out after goals which invest life with supreme value. To deepen the spiritual life of our people, we must cultivate the traditional habit of communion with God through prayer in both home and synagogue.

Judaism as a way of life requires in addition to its moral and spiritual demands, the preservation of the Sabbath, festivals and Holy Days, the retention and development of such customs, symbols and ceremonies as possess inspirational value, the cultivation of distinctive forms of religious art and music and the use of Hebrew, together with the vernacular, in our worship and instruction.

These timeless aims and ideals of our faith we present anew to a confused and troubled world. We call upon our fellow Jews to rededicate themselves to them, and, in harmony with all men, hopefully and courageously to continue Israel's eternal quest after God and His kingdom.

**RABBI BRICKNER** delivered the principal address last Sunday evening, at the banquet which opened the United Jewish Campaign, in Dayton, Ohio.



## FUNDS

The Temple gratefully acknowledges with thanks receipt of the following donations:

**To the Yahrzeit Fund:** Mrs. Harry Levy in memory of Julia Levy, Rachel Bloch, and Carrie Newman. Misses Dora and Tina Bernstein in memory of dear ones. Mrs. Simon Lutsker in memory of David Eishler. Jay B. Goodman in memory of father Moritz Goodman. Betty R. Cohen in memory of Morris H. Cohen. Mrs. S. P. Wilson in memory of brother, Milton Corson. Mrs. Nettie Elias in memory of mother, Julia Levy. From the girls in the Frankel Brother's office in memory of Regina Frankel. Globe Indemnity Co., in memory of Regina Frankel.

**To the Library Fund:** Leo Wile in memory of Miriam H. Wile.

**To the Betty Jane Finkle Memorial Fund:** Joy Ellen Weiss, in memory of her grandmother, Rebecca Gold and uncle, Sam Weisberger.

**To the Altar Fund:** Mr. and Mrs. Gus Lorber in memory of Dr. J. Selman. Florence Levy in memory of mother. Miss Stella Fishel. Mrs. E. Manheim in memory of mother, M. Less. Mrs. Cora Kohn in memory of mother. Sanford and Edwin Weiss in honor of their aunt, Mrs. I. Rose's recovery. Mrs. A. Lindheim in memory of mother, Anna Timendorfer. Mr. and Mrs. Emil Glick in memory of father David Glick. Dina and Carrie New in memory of brother, Ben New. Mrs. Nathan Rich in memory of brother, Ben New. Etta Strauss in memory of Helene and Amelia Strauss. Mr. and Mrs. L. Kaufman in memory of Rose Folkman. Mrs. D. Loveman in honor of the 50th anniversary of Mr. and Mrs. Louis Loveman. Abraham Goldstein in memory of Anna Goldstein. Mrs. Rose Gottdiener in memory of Mrs. Augusta Levy. Mrs. Hilda Schulman and Mrs. H. E. Frisch in honor of the 25th anniversary of Mr. and Mrs. I. G. Shapiro. Mr. and Mrs. Bert Sampliner in memory of Mrs. R. Heller. Mrs. Anna Brown in memory of Mrs. R. Heller. Mrs. Cora F. Reinthal in memory

## ALUMNI

The REUNION-DINNER is scheduled for **October 10th**. The committee is making elaborate preparations to make this evening even more successful than was last year's reunion.

Alumni membership has this year reached a new high, and many more are expected to join within the next month.

of mother Julia B. Fuld. Moe Weiner in memory of mother, Sara Weiner. Mrs. I. J. Kabb in memory of father Adolf Rosenblum. Mrs. Simon Resek in memory of father Samuel Bondy. Mr. and Mrs. L. Kaufman in memory of Adolf Weinberg. Mr. and Mrs. Irving Rosewater in memory of Adolph Weinberg. Clara Berk in memory of Jacob Arnovitz. Mrs. Harry Korach in memory of Ida Lowenstein. Miss Tena Peskin in memory of brother, Charles Peskin.

Mr. and Mrs. Louis Kohn Mr. and Mrs. J. B. Krohngold Miss Rena Kohn in memory of J. H. Lichtig and Mrs. Mary Weiss. Mr. and Mrs. A. Keller in memory of A. Weinberg and Mrs. R. Heller. Mrs. H. R. Klein. Mrs. Anna R. Brown in memory of Joe Lichtig. Mrs. E. S. Weil, Mrs. Victor Fishel in memory of Dr. J. Selman. Miss Ida Bruml in memory of Dr. J. Selman, and Mrs. Marie Pollack. Mr. Chas. C. Klein and daughter Hortense in memory of wife and mother's birthday. Mr. A. Goldstein in memory of wife. Joseph Rauh of Elyria. Mrs. M. N. Halle in memory of Aaron Skall's mother. Mrs. M. Wiener in memory of mother Etta Bogen, Mrs. S. Fishel and Mrs. H. Emsheimer in memory of mother, Rosa Fishel. Mr. and Mrs. H. Sulka flowers for altar in memory of Sam H. Cohn and Sam Barnett. Mrs. J. Engelman, Mrs. Samuel Haas, Mrs. H. S. Sinek in memory of Mrs. Joseph Fleischman. Mr. and Mrs. S. F. Deutsch in honor of the recovery of uncle Harry Windt of Pittsburgh and in memory of Harry Reich and brother Maurice B. Sacheroff.