
THE BULLETIN

EUCLID AVE. TEMPLE

CLEVELAND, OHIO

CONCLUDING SUCCOTH SERVICES

Monday, September 27th, at 10:30 A. M.

RABBI BRICKNER OFFICIATING

Simchath Torah Celebration

The cycle of Torah Readings will be completed and begun anew, in the traditional spirit of Simchath Torah. Participating are Robert Copland, Alvin Essig, Lois Freeman, Harrison Shapiro and Dorothy Weisberg of the 1938 Confirmation Class.

Consecration Ceremony

The children who have this year entered the first grade of the Religious school will march down the Temple aisles, carrying a miniature Torah, a gift of the Temple. They will mount the platform, recite their little pieces and after an impressive pledge to the teachings of Judaism, they will be blessed by the Rabbi.

Parents are urged to bring their children with them to the Concluding Succoth Service on Monday morning.

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Friday Evening Twilight Service 5:30 to 6:00 P. M.

Sabbath Morning Service 11:00 to 12:00 Noon

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor.
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

MANY THANKS FROM THE RABBI AND CONGREGATION for the beautiful Succah built in the Temple by Mrs. I. J. Kabb and her committee consisting of:

Mrs. Emil Glick	Mrs. G. Kichler
Mrs. B. Kahn	Mrs. G. Lorber
Mrs. J. Pollock	Mrs. E. Bloom
Mrs. L. E. Steiner	Mrs. Chas. Korach
Mrs. A. Schweidt	Mrs. Sam Deutsch
Mrs. M. H. Bondy	Mrs. Sam Medalie
Mrs. Sidney Weiss	Mrs. Wm. Newman
Mrs. Eva Freyer	Mrs. Ben Schoen
Mrs. S. Rosenblatt	Mrs. Sarah Freyer

JUST AN OLD SPANISH CUSTOM FOR SUCCOS

Judah Ibn Tibbon of the Golden Age in Spain is often called "the father of translators" for his sons became famous literary men, preserving the Spanish-Jewish classics by translating them from Arabic into Hebrew. We can understand why such famous scholars were produced by this family when we listen to one of the counsels of Judah to his son: "Take good care of your books—make note of all that are borrowed by others and every Passover and Succos, call in all that are on loan." Succos is here—a word to the wise.

CONGRATULATIONS to Judge and Mrs. Maurice Bernon on the marriage of their son, Howard to Lee Blume, daughter of Mr. and Mrs. Irving Blume. Howard Bernon is this year serving his second year as president of the Alumni Association.

SISTERHOOD

THE SEWING GROUP INVITES YOU to its opening on Tuesday, October 5th and every Tuesday thereafter from 9 A. M. to 4 P. M., in the Recreation Hall

We make gifts of all kinds, hospital bandages and social service sewing.

Sewing Chairman—Mrs. Sam F. Deutsch.

Co-Chairman—Mrs. L. J. Cort.

Sales Manager—Mrs. Chas. Korach.

Hostesses-in-Chief—Mrs. H. Dettlebach.
Miss Rollie New.

TABLE CHAIRMEN

Aprons—Mrs. David Geller.

Bags—Mrs. Wm. Greenbaum.

Baby Gifts—Mrs. Adolph Loeb.

Ceremonials—Mrs. E. M. Hart.

Dolls—Mrs. Jack Weisberg.

Flowers—Mrs. Charles Adelstein.

Gifts—Mrs. Charles Jacobs.

Quilts—Mrs. Sol Freyer.

Wool—Mrs. J. Meyerson.

Social Service—Mrs. Harry Korach.

Hospital—Mrs. Emil Glick.

Bandages—Mrs. Sam Medalie.

Welfare—Mrs. Al. Licker.

Sewing—Mrs. S. Rosenblatt.

FRIDAY MORNING CULTURAL COURSE

Opening November 5th, 1937 at 11:00 o'clock with

JOEL HAYDEN, headmaster Western Reserve Academy speaking on "Education and Society."

COURSE TICKETS for members of the Sisterhood \$1.50, for non-members, \$2.50, and for individual lectures, 50c.

Mrs. M. E. Blahd, chairman—Long-acre 7728.

Tickets may be secured from Mr. Dave Frankel, 2854 E. Overlook road, Fairmount 3549, or at the Euclid Avenue Temple Office.



Rabbi Barnett R. Brickner

Announcing!

for

SUNDAY,
OCTOBER 10th,
4:30 P. M.



Prof. Henry Miller Busch

The Alumni Reunion Supper

for confirmation classes from 1925 through 1934

featuring

A Panel Discussion

at 4:30 P. M.

"IS THE UNITED STATES HEADED FOR FASCISM?"

participating are:

DR. HENRY M. BUSCH, Chairman

RABBI B. R. BRICKNER

JUDGE MAURICE BERNON

MR. I. L. KENEN

political editor of the Cleveland News

Supper immediately following the panel

DANCING ❖ ❖ ENTERTAINMENT

Arrange your own party.
Tables for ten or more
may be reserved in advance.

Admission is free to paid
up members of the Alumni.
Charge of 65c to non-members.

MEMBERS AND NON-MEMBERS MUST SECURE THEIR
RESERVATIONS BEFORE THURSDAY, OCTOBER 7th.
CALL THE TEMPLE OFFICE » » » CEdar 0862

NAZIS VISIT OUR CHURCH

"I would like to bring ten or twelve visiting Nazi students over to our Church," telephoned one of my friends. "Could you talk to them a few minutes?"

It was a heavy-scheduled day, but thought I, the Germans have been cordial to me when I have visited their country I must be gracious to them. Never a thought in my mind of imposing American propaganda on their youthful Hitlerized minds.

We met in the center of the Church auditorium. A fine-looking lot. All of them understood English. Their leader could converse fluently.

"What is the creed of this Church?" he inquired. Then I suddenly realized that the Lord had delivered them into my hands.

"We haven't any creed," I replied. "We in this Church believe that one of the marks of the mature mind is that it refuses to be regimented. We agree not to think alike (for that is childish) but to walk together. You could have any faith and be a member in good standing of our society."

The leader looked a bit puzzled. "Well," he inquired, "if you have no creed what book do you preach from—the Bible?"

"To us, in this church," I answered, "all inspiring literature, whether we find it in the Bible, the writing of Buddha or Plato, or of some modern poet, is of value. Most of us find, however, that the Bible is the most inspiring of all because it was written by a people who have made the greatest moral and spiritual contribution to the race, the Jews. Indeed, several Jews are members of our congregation. Several of the Cleveland Rabbis are my good friends."

The leader looked a bit stunned. "What do you preach about?" was his final question.

"Anything," I replied, "that is concerned with human life. We believe that all human problems are first of all religious. Some Sundays I talk about the inner life and its cultivation another Sunday about personal behavior. Again I might preach on some political or economic problem. You see my congregation may differ radically with me about some of these issues, but I am free to say what I wish, and they are free to accept or reject. If our people thought I "pussyfooted" (the leader nodded to show that he understood American slang)

many of them would leave."

A few more questions . . . a pleasant goodbye. Did the Nazi students realize that I had exposed them to the most terrible of all heresies—the heresy of freedom? I would give a great deal to know what they wrote to their mammas and papas about their visit to the Unitarian Church in Cleveland.

After my visitors had gone, I sat in my study chair and pondered, "We, in America, are free: the minds of those poor youngsters are in a spiritual jail. They dare not think their own thought. We in America are free! We can praise or damn the Roosevelt administration to our hearts' content; on the Public Square, close by the statue of that old liberal, Tom Johnson, we can shout and rave and demand the overthrow of democracy and the Republic, and a policeman will be there to protect us. We can worship where we please or not at all."

Freedom—that is our greatest heritage, and it was bought with blood. Freedom—how essential to the realization of our individual and national potentialities.

Life would be intolerable without freedom!
 Dr. Dilworth Lupton.

SUKKOS IN PALESTINE

There is something youthful and alive in the celebration of Sukkos in Palestine. More than in its traditional joyousness, it is for those who work at once a holiday of spontaneous relief and happiness. The members of the communes and settlements have harvested their crops.

Through every little village there is rejoicing. And in the Emek it reaches its zenith with the last day—Simchath Torah celebration when Emekites gather at one settlement and give vent to relieved and pent up feelings. Tractors, trucks and all the other machinery were paraded before the loving and envious eyes of the Emekites gathered to do honor to their mechanical cousins. The harvest was feted in due and fitting manner.

Thousands watched this demonstration and this year, too, they will gather again to fete the harvest holiday. And in the cities, where the closeness to earth is not so firm, there too, there will be demonstrations in the streets, parades and dances, far into the night. This is the time for celebration, day and night, to look forward again to another year of greater achievement.

The New Palestine.

AN ESROG STORY

Once upon a time there was a certain pious ne'er-do-well, who could never deprive himself of the pleasure of doing a good deed or performing a charitable act. Once, on Hosanna Rabba, his wife gave him some money and told him to go out and do the Yom-tob shopping for her. He had not gone far on his way to market, when the charity collectors met him and invited him to subscribe towards some office of beneficence for which they needed funds. Of course, he let them have every penny in his pocket.

Being now ashamed to go home, he turned his steps in the direction of the synagogue. Here he found a heap of the esrogim with which the children had been pelting one another. Hardly looking what he was doing, he filled his wallet with them. Then he went down to the quay, and stowed himself away upon a ship which was about to sail. Ultimately, he disembarked in a far country, where no Jews were to be found. As it happens, the king of that place was suffering from some severe internal trouble. He had consulted all the available physicians, but none could help him.

As last, he had a dream, from which he learned that the only cure for his complaint was to eat some of those esrogim wherewith the Jews prayed upon the day of Hosanna. He sent to all the provinces under his rule to search for this marvelous fruit, but none could be found. Ultimately, on the quay side, his emissaries found the poor Jew sitting all dejected, upon his sack, wondering whence his next meal would come. "What have you got there?" they demanded. "Nothing," he replied. "I am a poor man, and have no property." Nevertheless, they searched the sack, and found a curious mass of fruits inside, doubtless considerably the worse for wear. "What are these?" they demanded, "Oh nothing," he said, "only the esrogim wherewith the Jews pray on the day of Hosanna."

Their joy can be imagined. The sack was immediately taken to the king, who emptied it of its contents (by which he was immediately cured of his ailment) and filled it with gold. The owner was subsequently allowed to have any further favor asked.

The American Hebrew.

RELIGIOUS SCHOOL

CHILDREN PARTICIPATING in the miniature succah building contest will bring their handiwork to the Temple on either Saturday or Sunday, Sept. 25th and 26th. The Men's Club is awarding prizes to the winners in each department.

HIGH SCHOOL and COLLEGE DEPARTMENTS will begin sessions on October 3rd.

SPECIAL HEBREW DEPARTMENT opens Friday, September 24th. New classes for beginners are now being organized. Children in grades 2, 3 and 4 of the Religious School are eligible for the beginner's class. See Mrs. Braverman.

FIRST GRADERS participating in the Consecration Ceremony are: Margery E. Adelstein, Allan Amster, Judy Aronovitz, Andrew M. Black, Sally M. Blauschild, June E. Fuhr, Adele Gittelson, Lloyd R. Goldman, Serene Goulder, Leonard J. Hart, Suzanne Herz, Irvin Inglis, Flora H. Kaufman, Frances Leboff, Donald E. Lefton, Barbara A. Less, Victor Lesser, Janet Mayhall, Jerome A. Morrison, Merna P. Porus, Marlene Sanders, Alan J. Sogg, Janet Stern, Marcia A. West, Norton Zucker, Louis Perelman, Louise Merlin, Ellen Goodman and Carole L. Arenswald.

James A. Barnett, Richard J. Barris, Donald Bercu, Richard K. Blum, Janet Brizman, Jay Cohn, Sue M. Farber, Janet C. Frankel, Richard Gal, Ivan B. Gluckman, David J. Goodman, Gary Hollander, Donald Jacobson, Phyllis Katz, David E. Klein, David Lessem, Alan Lewis, Sheldon Miller, Louise Pillersdorf, Carole R. Rosenblatt, A. David Rossin, Sally Schoenberger, Pearl Schwartz, Phyllis S. Shapero, Dorothy A. Tobkin, Harvey K. Winograd, Marylin L. Winograd, Barbara B. Wolpaw, Karol Breitbart, Daniel Whittington and Walter Zucker.

FUNDS

The Temple acknowledges with thanks donations received from the following:

To The Scholarship Fund—Mrs. B. Singer in memory of mother, Amalia Lefkowitz. Mrs. S. M. Schultz in memory of father, Lewis Beyer. Mrs. S. M. Schultz in memory of sister and brother-in-law, Fannie and David Lane. Mrs. L. Abrams and Mrs. N. H. Green in memory of father, Michael Nusbaum. Mrs. S. M. Schultz in memory of brothers, Joseph and Louis.

To The Altar Fund—Mrs. Morris Geiger and Mrs. Jos. Farber in memory of Mrs. Joseph Fleishman, Mrs. H. R. Klein.

To The Chapel Fund—Mr. and Mrs. Ben Faulb in memory of Bettie Sidenberg and Regina Frankel. Henry Sidenberg and children in memory of wife and mother, Bettie Sidenberg.

To The Prayer Book Fund—Mrs. H. Freyman in memory of mother, Lottie Krohn.

To The Yahrzeit Fund—Mrs. Joseph Weil in memory of husband, Joseph Weil. Mrs. P. S. Sicherman in memory of Augusta Feder. Sicherman Family in memory of mother, Lena Sicherman. Sicherman family in memory of father, Simon Sicherman. Dr. Al Marcus and Dr. S. Marcus in memory of father, Aaron Marcus.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Milton Phillips and Mary Heller.

REAL SIMCHAH ON SIMCHAS TORAH

In the middle ages Simchas Torah represented the carnival day of the Jews of the Orient, corresponding to Purim for the Jews of Europe. Even within the synagogue, much joyous license was permitted—dancing, amusing effigies, playing of musical instruments, burning of incense, and even fireworks. U.A.H.C.

THE MEN'S CLUB

Opening Meeting and Smoker

Thursday, September 30th,
at 8:30 P. M.

RABBI BARNETT R. BRICKNER

speaking on

"ECHOES FROM EUROPE"

Mr. Maurice Goldman
in a musical program

Smokes

Refreshments

TOO BUSY

The Lord had a job for me,
But I had so much to do,
I said, "You get somebody else—
Or wait till I get through."
I don't know how the Lord came out
But he seemed to get along—
But I felt kind o'sneakin' like—
Knewed I'd done God wrong.

One day I needed the Lord,
Needed him myself, needed him right
away—

But he never answered me at all,
But I could hear him say—
Down in my accusin' heart—
"My child, I've got too much to do;
You get somebody else,
Or wait until I get through."

Now, when the Lord he hath a job for
me,

I never tries to shirk,
I drops what I have on hand,
And does the good Lawd's work;
And my affairs can run along,
Or wait till I get through;
Nobody else can do the job
That God's marks out for you.