

---

---

# THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

---

---

## RABBI BARNETT R. BRICKNER

will inaugurate the thirteenth season of

## SUNDAY MORNING SERVICES

October 17th, at 10:30 A. M.

•

## SISTERHOOD CULTURAL COURSE

Friday Mornings at 11 A.M. beginning November 5th

**DR. JOEL HAYDEN**, Headmaster of Western Reserve Academy

Three lectures, "Education and Society."

**MR. BORIS GOLDOVSKY**, Chorus Master of Cleveland Symphony Orchestra

Three lectures, "Influence of Changing Cultures on Music."

**DR. HENRY MILLER BUSCH**, Cleveland College

Three lectures, "Current Events."

*Three book reviews by:*

**DR. HENRY MILLER BUSCH**, Cleveland College

**DR. B. R. BRICKNER** and

**MR. A. H. FRIEDLAND**, Director Bureau of Jewish Education

Tickets may be obtained from Mrs. Dave Frankel, 2854 East Overlook Road. Fairmount 3549, or at the Euclid Avenue Temple Office, Cedar 0862.

Course Tickets are \$1.50 for members of the Sisterhood and \$2.50 for non-members. Admission to individual lectures is 50c.

•

**FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.**

**SABBATH MORNING SERVICE 11:00 to 12:00 A. M.**

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor.  
Euclid Avenue and East 82nd St., Cleveland, Ohio  
Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN  
Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

## RELIGIOUS SCHOOL

THE HIGH SCHOOL will open on  
Sunday, October 3rd, at 10:00 A. M.

The following courses will be given:  
The Bible.  
History of the Jews in the U. S.  
Great Jewish Personalities.  
Problems of Modern Jewish Living.  
From Herzl to Weizmann.  
Comparative Religion.  
Survey of Jewish Literature.  
Jewish Life Today.  
Club Leadership.  
Debating.  
Journalism.  
High School Chorus.

The following week-day groups are  
also offered with High School credit:

Bezalel Art  
High School Players.  
Junior Sisterhood  
Senior Boy Scouts  
Marionettes

The High School Staff consists of:

Mr. David Appel	Mr. Elazer Coleman
Mr. E. Berlatsky	Mr. Norman Gutfeld
Mr. Abe Cohen	Mrs. Leo Kohn
Mr. Joseph Dimont	Mrs. Donald Palay
Mr. F. Fierman	Mr. Louis Persky
Mrs. Jos. Friedlander	Mrs. Sam Rehmar
Miss Rose Splaver	Miss M. Silverman
Al Brown, Registrar	

THE COLLEGE DEPARTMENT opens  
on Sunday, October 3rd at 10:30 A. M.,  
with Mr. I. L. Kenen as instructor.

THE CLUB DEPARTMENT is now  
enrolling boys and girls for many types  
of groups—dramatic, arts and crafts,  
marionettes, scouting for boys and girls,  
choir, junior sisterhood and others.

## ALUMNI

MR. JULIUS KAHN, VICE-PRESI-  
DENT OF THE REPUBLIC STEEL has  
been added to the list of participants in  
the Panel Discussion scheduled for the  
Alumni Reunion Supper on Sunday, Oc-  
tober 10th, at 4:30 P. M.

The subject of the Panel "Is the U. S.  
Headed for Fascism" is a question which  
vitaly concerns the youth of America  
and particularly Jewish Youth. Every  
one of the speakers is a well-known  
Cleveland personality. Dr. Henry M.  
Busch will be chairman of the Panel and  
with him will be, Mr. I. L. Kenen, politi-  
cal editor of the Cleveland News, Mr.  
Julius Kahn, Judge Maurice Bernon and  
Dr. B. R. Brickner.

The following is a tentative list of  
class hostesses:

1927—Jeanette Mazur.  
Mrs. Nate Scott (Florence Krohn-  
gold)  
1929—Mrs. Jack Falcon (Natalie Gittleson)  
Mrs. Irving Rudinger (Ruth Rosen-  
berg)  
1930—Sylvia Selleck.  
Joy Rosewater  
Ruth Fishel  
1931—Bernace Gruber  
Jane Thalman  
Jean Spitalny  
1932—Mrs. Jerome Blonder (Dorothy  
Frankel)  
Mrs. Elmer Rocker (Sue Falk)  
Mrs. Ellis Folph (Jane Mandel)  
Evelyn Korach  
1933—Jane Rittmaster  
1934—Judith Steiner  
Lucille Schultz

Phone in your reservations to the  
Temple Office immediately—CEDar 0862.

There is no charge for paid-up Alumni  
members. Admission to others is 65c.

## COLLEGE STUDENTS

A record of the names and college ad-  
dresses of the young people of our mem-  
bers who leave to attend college out of  
town, is kept in our files so that the  
Rabbi and Congregation may keep in  
close touch with them.

If we do not yet have your name and  
the college which you attend kindly  
mail it to our office immediately in order  
that our files may be complete.

## JOIN THE SISTERHOOD TUESDAY SEWING BI

Cafeteria Lunch Served

## LET'S MAKE UP OUR MINDS

Let's fish or cut bait.

Let's make up our minds what we want to do in the Far East, and then do it.

Do we want to keep out of trouble?

Or do we want to save China?

If we want to keep out of trouble, then we ought to speed the evacuation of Americans from the Shanghai area and remove our armed forces before we become entangled in the Sino-Japanese war.

If we want to save China, for itself or for ourselves, if we want to block Japan's rise to greater power in the Far East, then let's join in a firm declaration with Great Britain and warn Tokio to keep hands off.

But this business of hesitating on the burning deck between the lifeboat of neutrality and fighting the fire gets us nowhere.

Secretary Hull, with the best of intentions, keeps referring to his note of July 16 in which all the nations of the earth were urged to hit the sawdust trail for peace.

He brings up the Kellogg Pact and the Nine-Power Pact.

In the Sino-Japanese war they aren't worth the paper they're written on unless we are prepared to go to war to enforce them.

Do the American people want to go to war to enforce these treaties?

We hardly think so.

Would it be idealism? Idealism got us into plenty of trouble once before, in 1917.

Is it imperialism? Is the State Department really thinking of prestige and spheres of influence and the balance of power in the Pacific and the open door in China?

If it is, its thinking is out of step with the American people's.

Prestige, spheres of influence, balance of power—these are the shibboleths that entangle nations in war.

Our sympathy is with the Chinese. We think the Japanese military will destroy themselves in China. We think the Japanese people would gain more by peaceful penetration and trade.

But that's their affairs, not ours.

## FUNDS

**To The Yearzeit Fund**—Mrs. Joseph Weil in memory of husband. Mrs. M. Tuber in memory of parents. Mrs. J. Antel, Mrs. M. Fischer, Mrs. Ed. Cole, Mrs. I. Feniger and Mrs. David Sey in memory of Sarah Levy. Mrs. Wm. Hibschan in memory of father, Simon Kohn.

**To The Prayer Book Fund**—Della Bloch in memory of Julia Levy and Nora Rosenblatt. Rena Jaffa in memory of mother, Nora Rosenblatt and aunt, Julia Levy.

**To The Library Fund**—Mrs. Bertha Rosenblatt in memory of husband, Isaac Rosenblatt.

**To The Scholarship Fund**—Mrs. Sam Scheuer of Los Angeles. Mr. Louis Lampl in memory of his father, Samuel Lampl. Mrs. Marie Marks in memory of Jos. D. Marks. Donald, Shirley and Marie Marks in memory of their father.

**To The Altar Fund**—Etta Goldsmith in memory of father, David Goldsmith. Mrs. Victor Fishel in memory of mother, Mrs. Chas. Bruml. Mrs. M. Tuber in memory of parents. Mrs. Mary Goodman in memory of Mary Heller. Mr. and Mrs. Sidney Rosenblum.

## IN MEMORIAM

Our heartfelt sympathy is extended to bereaved family of Joseph A. Goodman.

We have a neutrality act.

The neutrality act provides for embargoes on munitions when and where a war breaks out.

It also provides that the President MAY embargo other supplies.

Let's start by imposing the arms embargo.

Let's stop quibbling about whether war has been declared, whether this is de jure, de facto, or de hello.

When one nation bombards the biggest city in another country, it may not be war de jure, but it certainly isn't baseball.

—From the Philadelphia Record, 8/25/37.

ENDING OCTOBER 5th, 1937, 9 A. M. to 4 P. M.

S. Adelle Bereu, Chairman

### A REAL CHRISTIAN SPEAKS

"The injury that has been done by the forces of intolerance against the Jew is a physical injury perhaps to the Jew, but the same is that of the Christian who has struck the blow that caused that injury. I as a Christian feel that the battle is more that of the Christian because ours is the sense of shame, though yours be the injury. Our spiritual loss is at least as great as your physical harm.

And as I look upon the world's stage of today and contemplate large sections here and there and see the venomous forces of intolerance and bigotry poisoning civilization itself with their fetid breath, and when I contemplate that the peoples who are responsible in large part for the loosening of these forces of bigotry and intolerance against the Jew are Christians, my head hangs lower in humiliation by the fact that I am a Christian.

When I read of the devastation and the misery and the suffering deliberately brought upon the children of God by Christians because, forsooth, these children of God worship that God who is my God in the faith of their fathers, and that they persecute and revile these men, these children of Israel, and when they speak of America as a land of Democracy and here in this land, dedicated to democracy, forces are set in motion persecuting the Jew, that they dare to transgress and likewise trample under foot the Constitution of this land of democracy which guarantees to everyone freedom of speech, freedom of conscience, equality before law, regardless of race, color or creed, I as a Christian, I as a citizen of America, pray that the day will be hastened when the Christians and those who believe in the democratic and free institutions of America, will set the time when the traditions of Christianity, when the political precepts of democracy are exemplified by Protestant meeting Catholic, Jew meeting Gentile and clasping him by the hand and calling him "MY BROTHER."

Hon. Ferdinand I. Pecora.

### AU REVOIR MR. GOLDMAN

It is with a deep sense of regret that we are compelled to announce the resignation of Mr. Maurice Goldman, Director of the Choir, who is leaving for Hollywood the first week in October and whom we release with great reluctance.

Mr. Goldman has been a member of our present all-Jewish choir since its formation some seven years ago, first in the capacity of cantorial singer and later as its director, both of which positions, he has filled with artistic distinction.

That Mr. Goldman go far in his newly chosen field and meet with the unbounded success he so well deserves is the sincere hope of all the members of the Euclid Avenue Temple.

Sarah F. Nugusky,  
Chairman, Choir Committee

### A WORD TO THE WISE

The Book of Ecclesiastes (Koheleth), which is read during the festival of Succos, is commonly supposed to be the cynical book of the Bible. "Vanity of vanities, all is vanity," is its famous beginning, as well as its constant refrain. Yet Ecclesiastes is much more than a mere lament on the transitory nature of all things. It is really part of the "Wisdom Literature" of that age, full of remarkably shrewd observations and counsels. Koheleth (a Nomen de Plume signifying "The Preacher") observes that where the poor are oppressed it is really the government and ultimately the king that are to blame. Yet he advises: "Curse not the king, no, not in thy thoughts, nor the rich, . . . for a bird of the air shall carry the voice." Work steadily, he admonishes, for no one can tell which part of his activity will succeed and which will fail; besides "sweet is the sleep of a laborer." And though convinced that all things pass away, Koheleth does not therefore conclude that one should make light of life, neither by an ascetic spurning of its pleasures, nor by reckless and riotous indulgences. Rather, he turns always to extol the same joyful existence:

"Go thy way, eat thy bread with joy,  
And drink thy wine with a merry heart,  
For God hath already accepted thy works.

Let thy garments be always white,  
And let the head lack no oil.  
Enjoy life with the wife whom thou lovest."

U. A. H. C.

**ALUMNI REUNION--SUNDAY, OCTOBER 10th, 4:30 P. M.**

(See Page 2)