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# THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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Beginning with the

## SUNDAY MORNING SERVICE

October 24th, at 10:30 A. M.

RABBI BRICKNER

*will speak on*

"THE MESSAGE

OF

JUDAISM

ON THE

GREAT ISSUES

OF OUR DAY"

*This Sunday's address the first in the series  
will deal with*

### "THE FAMILY"

With special reference to Marriage---  
Intermarriage---Divorce---The Rearing  
of Children---The New Freedom for  
Women.

*Other lectures in this course  
will deal with*

The Aims of Education

Peace and War

The Relation Between the State and Individual

Capital, Labor and Property Relations

The Relation Between God and Man

The Society of Tomorrow

FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.

SABBATH MORNING SERVICE 11:00 to 12:00 A. M.

## EUCLID AVENUE TEMPLE BULLETIN

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### MR. FEUERLICHT'S COMPLEX

Miss Frances Cohen offers the following in answer to an article by Mr. Feuerlicht, which appeared in the October issue of the 'Readers Digest,' entitled "Children of a Martyr Race."

My parents were strictly orthodox and I knew nothing about persecution complex; it had never been dinned into my ears that we were an oppressed people. True enough, we children were told to observe Kashrut, our Sabbath and festivals, but there was not a trace of ill will directed against the non-Jewish world. Our relations with gentiles were of the friendliest. When I started public school I discovered prejudices. In the halls of education I discovered bigotry and narrowness. In my classes, where we Jewish children were in the minority, we were as modest and well-behaved and industrious as our gentile classmates, and yet when tempers were aroused, ugly words were flung at us that cut into our Jewish consciousness and brought home the fact that being a Jew was something to be ashamed of.

Seemingly Mr. Feuerlicht comes in contact with only the fine, noble, tolerant gentile; the unprejudiced, generous minded gentile who is willing, nay eager, to take the Jew into his home, his club, his school and his office if the Jew would only meet him half way. But alas the latter chooses to remain an unregenerate, ungrateful wretch; he will carry a chip on his shoulder, is cursed with a thousand and one faults that make him thoroughly obnoxious to the rest of the world. If he would but

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## MEN'S CLUB

THE MEN'S CLUB PROGRAM for the year which will be released very shortly has a number of very interesting events, including unusual programs at each Oneg Shabbat, a symposium, a novel dance, several smokers, an outstanding speaker, the annual Father-Son-Dinner and the annual Men's Club picnic.

The Round Table will begin in a few weeks, with Rabbi Brickner as the opening speaker.

Membership applications have been coming in in great numbers and there is every indication that this year's roster will surpass previous years.

## SISTERHOOD

ON TUESDAY the community sewing group meets in the Recreation Hall. Close to 200 women participate in sewing for community and for charitable purposes.

Luncheon is served cafeteria style, at noon.

There is always room for an additional person, why not come?

You will receive a cordial welcome.

ON FRIDAY MORNINGS beginning with November 5th, the Sisterhood presents the Friday Morning Cultural Courses. For tickets call Mrs. Dave Frankel, Fairmount 3459 or the Euclid Avenue Temple at Cedar 0862.

### FOR THAT SPECIAL OCCASION USE UNIONGRAMS

Call Mrs. Joseph Engelman, Fair. 6333-J, Chairman, or Mrs. Emil Glick, Cedar 4225, Co-Chairman. They will be glad to write them for you.

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change, but mend his ways, forget the past, how gladly the gentile would take him to his bosom!

Now, I, myself, am a quiet, unassuming chipless sort of person coming in daily contact with gentiles as friends and fellow-workers; but for the life of me I fail to find the idealized picture of them that Mr. Feuerlicht has so glowingly painted. I actually find them no better nor worse than the rest of us. But this, undoubtedly, is my Jewish prejudice.

Here is one instance that may clarify my point of view. We lived in a Christian neighborhood where in our social relations with our neighbors it was considered bad taste to discuss race or religion. I can truthfully say that we lived together in perfect peace and good-fellowship. Our Mary Jane knew not one word of Jewish nor was she taught ancient Jewish history. She would look at you blankly if you spoke about martyrs or prejudices. So far as she knew we were all children of one dear God; that was the one thing that had been impressed upon her childish mind. And one day, in a fit of passion, little Helen, next door, screamed out at her, "You dirty Jew!" (Mary Jane is a particularly fastidious child).

Is it not possible, Mr. Feuerlicht, that there is something wrong with little Helen's home training? Or with her Sunday school training? Absurd as it may seem, gentile children even now hurl the term "Christ Killer" at Jewish children, and on certain holidays they are solemnly explained that the Jews killed Christ. Is it not possible that this teaching has become a basic element in their emotional life, and when their emotions are aroused inhibitions are released and words rush out that are carefully held in check during ordinary polite intercourse?

In what planet has Mr. Feuerlicht been living these past few years? Has he not heard of a country called Germany and its great mass of Jewish

## SAMUEL TO CONDUCT INSTITUTE

Maurice Samuel, noted author, speaker, and journalist will give a course of three lectures on Jewish affairs on three consecutive evenings — **Wednesday, Thursday and Friday, November 10th, 11th and 12th.**

These lectures made possible through the Chapel Educational Fund will be in the nature of an institute conducted for the members of our congregation and its constituent organizations, the Sisterhood, Men's Club and Alumni.

Mr. Samuel is the author of "You Gentiles," "Jews on Approval," "On the Rim of the Wilderness," "The Plough Woman," and many others.

His position as one of the most brilliant intellectual forces in the literary world has been equalled by his enormous success and popularity as public speaker.

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citizens who had forsaken all things Jewish, who had been more than willing to become "assimilated" to be more gentile than the gentiles? They were the last people in the world to din into the ears of their young that they were members of an oppressed race, to teach their children Jewish ways of life. And yet, without warning, willy-nilly, they were thrust back upon themselves, they were given to understand that they were nothing but Jews a despised people.

Tell me, Mr. Feuerlicht, you who are so glib in solving racial problems, why you haven't escaped the scorn of the Nazis? Why haven't they singled you out as a "white" Jew? Tell me how we can still be Jews and yet accepted as good neighbors. To paint ourselves black as you do will only reveal your inferiority complex, add another "clever" page to literature, but solve no problems.

—(Bulletin of the "Anshe Emet.")

## KNOW YOUR BIBLE — RUTH

"Entreat me not to leave thee,  
And to return from following after  
thee;

For whither thou goest, I will go,  
And where thou lodgest, I will lodge;  
Thy people shall be my people, and  
thy God, my God;

Where thou diest, will I die,  
And there will I be buried."

These words of Ruth have become familiar to the whole world, but how many know the full import of the story of which these are but the epitome? For the Book of Ruth, besides being the work of an artist, is the work of a statesman and publicist. Just as "Uncle Tom's Cabin" was composed to abolish slavery, so was the Book of Ruth written for a moral end.

It was in the days when Nehemiah had just returned from Babylon to further the rebuilding of the Jewish State after the long years of exile. He had found that so many of the Jewish people had intermarried with the peoples of the land — with their varying religious traditions — that they were drifting rapidly away from Judaism and its practices. He ordered them, therefore, to put away their foreign wives. To the writer of the Book of Ruth, this legislation was extreme and worked many an unjust hardship. For he maintained that there were many foreign wives that had become among the most faithful Jewesses. And he wrote his story to show that so faithful was Ruth, this Moabitess, that she was graced with the honor of becoming the great-grand-mother of King David, founder of the Royal dynasty in Israel. Thus it happens that the author put upon the lips of a non-Jewess, Ruth, one of the most sublime sentiments of the Bible.

The characters in this tale, it is interesting to observe, all have symbolic names. The widow's name, Naomi, signifies Pleasantness. Her two sons, who pass away in such untimely fashion are Machlon (Sickness) and Chilion (Consumption). The one daughter-in-law, Orpah, which means Turn-back, returns quickly to her own land, but the faithful one is Ruth, signifying Friend.

U. A. H. C.

## RELIGIOUS SCHOOL

**THE ENROLLMENT OF THE RELIGIOUS SCHOOL** has increased considerably this year and is now larger than it has been in the last six years. The High School Department as well as the Club Department are both showing a healthy growth.

It is interesting to note that more than 70% of the children of the Religious School come to the Temple more than one day a week, some for Hebrew, some for club work and others for Bible Study.

Every child in grade 7 and 8 is required to come for Bible Study, on Friday afternoons beginning with October 29th.

The confirmation class meets on Thursday afternoons with Rabbi Brickner, starting October 28th.

## FUNDS

The Temple acknowledges with thanks receipt of the following donations:

**To The Louis Bondy Memorial Fund—**Miss Gertrude Bondy in memory of Mary Neuman Lee.

**To The Yahrzeit Fund—**Jennie Goldman in memory of Abraham C. Goldman. Mrs. Fanny Federman in memory of husband Frederick Federman. Mr. and Mrs. Jack Gitson in memory of Fannie and David Lane.

**To The Library Fund—**Mrs. Lew W. Lampl in memory of mother, Fanny Michelson.

**To The Prayerbook Fund—**Mr. and Mrs. H. Bondy in memory of Mary Lee. Lois, Richard and Alex Goldberger in memory of Maude Sey Goldberger. Mr. and Mrs. Albert Fischer in memory of Mary Lee. Mr. and Mrs. Albert Fischer in memory of Sam H. Cohn. Mrs. J. Goldberger and David M. Sey in memory of Maude Sey Goldberger. Mrs. Ferd Bejach and Mrs. Phillip Friedman in memory of Ferd Bejach.

**To The Scholarship Fund—**Mrs. Lew Lampl in memory of mother, Fanny Michelson. Mrs. Al Sondheimer in memory of Rose Folkman. Miss Jered Klein.