
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

November 28th, at 10:30 A. M.

RABBI BRICKNER

will speak on

"GOD AND THE MODERN MAN"

The Conflict Between Reason and Belief.

Is Judaism a Religion, a Culture, or a Civilization?

CHANUKAH

Kindle Chanukah Candles every evening.

The first light is lit Sunday evening, November 28th.

Add one candle each night through Sunday evening, December 5th, when all eight candles are lit.

Sing the Chanukah Songs which your child has learned in the Religious School.

Arrange a Chanukah Party in your home.

(See Home Service on Page 4)

*This is the sixth address
in the series on*

**"The Message of Judaism On
The Great Issues of Our Day"**

FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.
SABBATH MORNING SERVICE 11:00 to 12:00 A. M.

EUCLID AVENUE TEMPLE BULLETIN

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SISTERHOOD

FRIDAY MORNING GOURSE

Speaker—Dr. Joseph Remenyi.

Reviewing—

"Young Henry Navarre" by Heinrich
Mann.

"Salavin" (a French novel) by George
Duhamel.

Date—Friday, December 3rd.

Time—11:00 A. M.

PARKING SPACE has been generously provided by the Sears Roebuck Co., at their parking lot on Sunday mornings. We have been notified by the Police Department that tickets will be given to those who double-park on East 82nd street.

KNOW YOUR BIBLE—EVOLUTION

It is a very strange and interesting fact that the order of creation of living things as related in the Story of Creation corresponds almost exactly to the order of the origin of the various species as now depicted by the science of evolution: First there were living things in the waters, the fishes; then followed the things that creep, the reptiles; and then the birds. Only later the various cattle and beasts developed, and finally man. This is another remarkable instance of how the ancients with their apparent guess work somehow caught intimations of truths which man only thousands of years later could establish scientifically.

RELIGIOUS SCHOOL

THE CHANUKAH CHILDREN'S SERVICE will be given in co-operation with Sisterhood Mother-Daughter Day, December 4th. The service will be conducted entirely by girls from the Confirmation Class:—Hilda Ackerman, Marjorie Sheftel, Dorothy Weisberg, Lois Freeman, Ruth Grossman, Audrey Gruber, Betty Zavelson and Rhoda Ripner. In the pageant, "**Parade of Lights**," which was written by Mr. Brilliant and Mrs. Braverman, the following pupils of the High School Department will participate, Frank Kramer, Lydia Lutsker, Jimmie Medalie, Irwin Podell, and Jean Sinek.

CHANKAH will be celebrated by the Religious School in both Class and Club. Parties are being planned and the room decorations reflect the spirit of Chanukah. A box of candles will be given every child as a gift of the temple. Chanukah memorahs will be on sale in the Temple Office.

Through the efforts of the Sisterhood Religious School Committee, special Chanukah candies have been brought all the way from Seattle, Washington. Shaped to represent the six-pointed star, the hammer, the elephant, and the lion—all Chanukah symbols—the candies will be put up in attractive tarleton bags, made by the Sisterhood, in patterns specially suitable for Chanukah. The bags will sell for 10c each.

The children in the Religious School are also participating in a Dreidel Contest. The Dreidel may be made of any kind of material, with only two conditions. First, the Dreidel must spin, and secondly, it must contain the four Hebrew letters—Nun—Gimel—Heh—Shin. All Dreidels must be handed in no later than **Sunday, December 5th.**



THE MEN'S CLUB
presents
MR. MAX LERNER

as guest speaker at the

CHANUKAH MEETING

In the Recreation Hall

Tuesday, November 30th at 8:30 P. M.

Subject: "THE OUTLOOK FOR THE JEW"

Kindling of Chanukah Lights by the High School Chorus
Norman Roman of our Temple Choir in Chanukah songs

Refreshments

THE PUBLIC IS INVITED

SATURDAY EVENING, DECEMBER 11th
MEN'S CLUB MID-WINTER DANCE

THE GOLDEN CHAIN

By Rabbi Solomon Goldman

Rabbi Solomon Goldman has, in his latest book, "The Golden Chain," written an outline of the Tanach which is logical, simple and edifying. It behooves everyone to read it.

"The Golden Chain" is the first in a five volume series dealing with Jewish literature. This first book outlines the Tanach. The presentation of this analysis is so perfectly balanced, so exquisitely simple and understandable that it may seem to lack fire. Only when one has read the book and digested it, will he realize the tremendous effort and lavish use of scholarly achievements that Rabbi Goldman has expended.

In "The Golden Chain" Rabbi Goldman has followed a simple, rudimentary outline. He has taken the Five Books of

Moses and Later Prophets, and analyzed the most essential facts in the books, has listed the most repeated and best known quotations, has given an analysis of the style and conclusions as to probable authorship. He has also told something of the historical background, as well as the influence that these books have exerted on all phases of civilization. Moreover, the outline is presented in such a straightforward fashion, and is dealt with in such concise, unembellished English, that ignorance of Jewish literature is no longer excusable.

In this book Rabbi Goldman has departed, for the nonce, from the fine writing that so characterized his earlier books: "A Rabbi Takes Stock" and "The Jew and the Universe." He has deliberately made his book so simple that it

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HOME SERVICE FOR CHANUKAH

Before kindling the lights the following Blessings are said:

Baw-ruch ataw a-do-noy, e-lo-he-nu me-lech haw-o-lum, a-sheer kid-d'shaw-nu b'mits'-vo-sov v'tsi-vaw-nu l'had-lik ner shel chan-nu-kah.

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by thy commandments, and commanded us to kindle the light of Chanukah.

Baw-ruch ataw a-do-noy, e-lo-he-nu me-lech haw-o-lum, she-aw-saw nis-sim la-avo-se-nu ba-yaw-min haw-min haw-hame baz'-z'man haz-zeh.

Blessed art Thou O Lord our God, King of the universe who wroughtest miracles for our fathers in days of old at this season.

Prayer after lighting the lights:
We thank Thee, O God, for the wonders Thou didst do for our fathers in the days of the Maccabees. They were Thy priests, struggling for the triumph of the light and the right and though they were few in number, Thou didst help them to win the victory. Let us learn well the lesson of our festival of Lights, that not through great might, nor yet by large numbers, does man prevail, but rather by the Spirit of Truth and Right, yea, by the Spirit of God. May we keep these lights as sacred symbols of the great deliverance, that we may look upon them, and remind ourselves of the great truths of our religion, and of the heroism with which our fathers fought for the defense of these truths. And may Thy Spirit abide with us through light. Amen.

All sing: "Oh This Night," "Rock of Ages" and any other Chanukah songs.

CHANUKAH—THE JEWISH FEAST OF DEDICATION

Chanukah, the Jewish winter festival which combines joyous celebration with religious devotion, falls early in the secular calendar this year. The holiday begins next Sunday evening (November 28, 1937) and will be celebrated in home and in synagogue for eight days.

Known in English as "The Feast of Lights," or "The Feast of Dedication," the holiday commemorates the two thousand year old story of the deliverance of the Jewish people from the oppression of the Syrian-Greeks. In the synagogue services during this season, the ideals of religious liberty and human brotherhood are stressed.

Central in the home celebration of Chanukah is the lighting of a nine-branched Menorah, or candelabrum. One light is kindled the first night, two, the second—and so on until on the eighth night, counting the additional light, which is used to kindle the rest, the entire candelabrum is ablaze.

Gifts and goodies make Chanukah an important holiday for the children. Parties and games, and the remembering of less fortunate members of the community, are the order of the week.

Chanukah literally means "Dedication" and takes its name from the fact that the ancient Temple in Jerusalem was purified and rededicated to the service of God. The historical personality most intimately associated with the festival is the figure of Judah Maccabeus who led the struggle to resist the Greeks and their command that the Jews should abandon their God and worship Zeus.

Timely in the light of present-day world conditions is the Biblical verse from the Prophet Zechariah which is read in the synagogue during Chanukah: "Not by might and not by power, but by My spirit, saith the Lord of Hosts."

MOTHER-DAUGHTER DAY

SATURDAY, DECEMBER 4th

at 11:00 A. M. in the Temple

Chanukah Service and Pageant "Parade of Lights"

Written by Nathan Brilliant and Libbie L. Braverman

Luncheon at 12:15

followed by

"STYLIGHTS"

A dramatic style show written and directed by Mrs. Jack Bubis

Luncheon is open ONLY to Sisterhood members and daughters
10 years of age and over

RESERVATIONS MUST BE IN BY DEC. 2nd

Luncheon Tickets—80c Including Tips

Call Mrs. Dave Frankel, FAirmount 3549 or the Temple Office

MRS. HARRY WOLPAW
Program Chairman

MRS. I. J. KABB
Table Decorations

MRS. FRANK WEISBERG
Chairman of the Day

THE MACCABEAN STRUGGLE

Had Antiochus Epiphanes, the Syrian ruler who was zealous for the spread of Greek culture and observance, been less drastic and violent in his program in Palestine, he might have won greater success. He had already begun to succeed in Hellenizing Judea. He had singled out Jewish political leaders sympathetic to him and had placed them in the High Priesthood over Israel.

In Jerusalem itself a gymnasium had been set up and the young Jewish elite, wearing hats with the figures of Mercury, participated in Greek athletics. The young priests, themselves, it is told, left the Temple Service to witness the games. And on one occasion, when the King was present, the High Priest sent a delegation with offerings for the Tyrian sun god.

But when the Jews showed signs of independence, Antiochus inaugurated a new and merciless policy. Jerusalem was subjugated with great cruelty. Judaism was prohibited and all were forced to observe the Greek faith. Torahs were burned, those who kept the Sabbath or refused to eat swine's flesh tortured, and a statue of Jupiter set up in the Temple. By these acts Antiochus alienated even those who had been friendly or unopposed to Hellenization. And of course the masses were roused to a frenzy. Under Mattathias and the Maccabees, by skillful tactics and a knowledge of the terrain, they exhausted and drove out the powerful enemy in 165 B. C. E.

It was then that the Temple was cleansed and rededicated, and there was established the last independent dynasty that the Jewish people has known.



Mrs. Sigmund Braverman

Mrs. SIGMUND BRAVERMAN will be the guest of Halle Bros Book Shop, November 29th after school.

The Halle Bros. extends a cordial invitation to parents to bring their children that afternoon when Mrs. Braverman will autograph copies of her new book, "Children of the Emek," the delightful story of a pair of twins and their adventures in Palestine.

THE GOLDEN CHAIN

(Continued from Page 5)

cannot fail to be understood by everyone. Few great scholars can forget themselves, their scholarly magnitude, the impulse to indulge in elaborate phraseology as he has done. To Jew and Gentile alike he has given the first simple outline and analysis of the Tanach.

"The Golden Chain" is a segment in the connecting link that binds the content and depth of Jewish literature to the comprehensibility of Jewish literature. Because of this fact and because of its rich educational and inspirational value, no one can afford to miss reading "The Golden Chain." Those who do read it will eagerly await the publication date of the next volume in the series.

—Muriel Jacobs.

Hear Ye!

Hear Ye!

The Dance of the Year

THANKSGIVING FORMAL

featuring the opening of

THE NEW EUCLID ROOM
of

STATLER HOTEL

Sat., Nov. 27

JOHNNY MARTONE'S ORCHESTRA

Members
\$1.00 Couple

Non-Members
\$2.00 Couple

FUNDS

The Temple acknowledges with thanks receipt of the following donations:

To The Yahrzeit Fund: Mrs. J. Bruml, in memory of mother, Fannie Marcuson.

To The Fannye Copland Memorial Fund: Mr. and Mrs. Bert Gassman in memory of mother Fannye Copland. Herbert and Ruthie Copland in memory of mother, Fannye Copland.

To The Library Fund: Mrs. S. E. Hartz, in memory of mother and father, Fanny and Louis Alexander. Mrs. Max Green in memory of sister, Clara E. Goodman.

PALESTINE'S DEVELOPMENT

London—Uncertainty as to the future is delaying economic development of Palestine, a public meeting celebrating the twentieth anniversary of the Balfour Declaration was told by Prof. Selig Brodetsky, member of the Executive of the Jewish Agency for Palestine.