
THE EUCLID AVE. TEMPLE BULLETIN CLEVELAND, OHIO

SUNDAY MORNING SERVICE

December 5th, at 10:30 A. M.

RABBI BRICKNER

will speak on

"MIRACLES AND MARTYRS"

A Chanukah Sermon

The choir will render a program of special Chanukah music, opening with the singing of the traditional "Rock of Ages." Among the special arranged folk songs which through their inspiring melodies and rhythms portray the true spirit of Chanukah are:

Maasiyoh—A Story of Chanukah.

Chanukah Hoy Chanukah—
Translated from Yiddish by Mr.
A. H. Friedland.

Mi Yimalel—Who Will Tell the
story of the Maccabees.

Hannerot Holchim — Beautiful
Candles are Marching.

Al Hannissim — A Traditional
Melody.

Soloists to be heard in this
Chanukah musical service are
Tille Schenker Fine, Adele Levy
and Norman Roman.



Chanukah takes on new significance
in these times. It is a time of rededi-
cation for all Jews---young and old.

*Plan to attend services
next Sunday morning*

FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.

MOTHER-DAUGHTER DAY - - - THIS SATURDAY AT 11:00 A. M.

(See page 5)

EUCLID AVENUE TEMPLE BULLETIN

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RELIGIOUS SCHOOL

MANY CHILDREN HAVE ALREADY SUBMITTED THEIR DREIDELS for the "Dreidel Contest" which closes this Sunday, Dec. 5th. The Dreidel may take any form or shape. There are only two requirements—it **must spin** and it **must have the four Hebrew letters** on it.

A **very beautiful candle-lighting ceremony** was witnessed every evening this Chanukah week in our Temple lobby. It has been the custom for many years now, to gather the children from class and club around our large Menorah, to **chant the blessings** and **sing Chanukah songs**.

THE RABBI ON NATIONAL RADIO CHAIN

Rabbi Brickner will serve as the December preacher on the Message of Israel hour on Saturday evenings from 7:00 to 7:30 o'clock, commencing December 4th and continuing on the 11th, 18th and 25th, over Station WHK in Cleveland.

The Message of Israel program is sponsored by the United Jewish Laymen's Committee and is broadcast over the Blue Network of the National Broadcasting System with stations from coast to coast in this country and Canada. This is the fourth consecutive year that Rabbi Brickner has been invited to deliver the addresses on this program.

We are confident that relatives and friends of members in the congregation in other parts of the country would appreciate being notified of these broadcasts, so that they may listen in.

HAAVARAMARKS

The Foreign Standstill Creditors of Germany have given their consent for the Haavaramark (Jewish Emigrant Mark) to be used for benevolent remittances to persons of Jewish origin or Jewish Organizations in Germany. The German Authorities have agreed to this and the procedure, therefore, is strictly legal.

Thousands of German Jews are anxious to emigrate, but cannot do so as foreign currency is not available in sufficient quantities to accomplish the transfer of their savings from Germany.

If you wish to help your Jewish relatives and friends, or Jewish Organizations, in Germany by making benevolent remittances to them, or if you are already doing so, you should, from now on, request that these remittances be paid in Haavaramarks (Jewish emigrant marks).

YOU SAVE AND HELP:

1. Since the Haavaramark costs only a little more than one-half the cost of the Free Reichsmark, your relatives and friends will receive almost double if you remit in Haavaramarks to them.

2. At the same time, you will be helping many Jewish families who wish to emigrate from Germany, by enabling them to transfer their savings and establish a new existence abroad.

If, for example, you wish to send \$25 to a relative or friend, or to a Jewish Organization which you support, in Germany, the equivalent value in Reichsmark is paid to the payee named by you out of the would-be emigrants' Reichsmark accounts in Germany, held in trusteeship by the Haavara-Organization (the official organization for the transfer of Jewish capital). Your dollars, however, are remitted to the transfer funds held outside Germany, from which the emigrants, after they have left Germany, receive the equivalent, in foreign currency, of the Reichsmark sum which each emigrant has paid in. Your friend may, some day, benefit from this method of transferring funds, if and when he desires to emigrate.

MOTHER-DAUGHTER DAY

Saturday, December 4th, 11:00 A. M. in the Temple

CHANUKAH SERVICE AND PAGEANT---"PARADE OF LIGHTS"

12:15 P. M.---in the Recreation Hall
LUNCHEON

2:00 P. M.---in the Auditorium
"STYLIGHTS"---DRAMATIC STYLE SHOW

Mothers and daughters are strongly urged to come at 11:00 A. M., in time for the service.

Those not planning to attend the luncheon are cordially invited to the service in the Temple and to the entertainment in the Auditorium. There is a charge for the luncheon only.

SISTERHOOD

PROF. HENRY MILLER BUSCH will begin a series of three lectures on "Current Events," Friday morning, Dec. 10th, at 11:00 o'clock, in the auditorium as part of the Sisterhood Friday Morning Cultural Course. Dr. Busch is professor of Sociology at Cleveland College and head of the Division of Social Sciences. He has never failed to attract a large audience as often as he has appeared before the Sisterhood.

Tickets for individual lectures are 50c and may be purchased at the Temple office.

For further information call Mrs. Blahd, chairman, at Long. 7728.

PARKING SPACE has been generously provided by the Sears Roebuck Co., at their parking lot on Sunday mornings. We have been notified by the Police Department that tickets will be given to those who double-park on East 82nd street. Give us your cooperation.

MOTHER-DAUGHTER DAY

A CAST OF OVER 75 WILL PARTICIPATE in the pageant "Parade of Lights," which is part of the special Chanukah Service of Mother-Daughter Day.

Toni Adele Aaron of the class of 1933 will be the narrator and will be assisted by: Lydia Lutsker, Elaine H. Levy, Elaine Freeman and Jean Sinek, in addition to the members of the following clubs: Girl Scouts, Studio Players, Junior Choir and Reuth.

ONLY ONE MOTHER

"Most all the beautiful things in life come by twos and three, by dozens and hundreds! Plenty of roses, stars, sunsets and rainbows, brothers and sisters, aunts and cousins, but only one mother in all the wide world."—Kate Douglas Wiggin.

CHANUKAH 5698

This year, like last, the festival of Chanukah will be celebrated in an atmosphere much like that which prevailed on the first Chanukah eve, two thousand years ago. The glow of the holiday candles will again shine forth with the hope of the Jewish people for a free Homeland in Eretz Yisrael. The tiny flames will have to shatter the darkness that hangs over Poland, Germany, Russia and the rest of the world. They will have to summon the courage and strength of our Chaverim in Eretz Yisrael, who are standing at their posts, fighting for their very lives and the life of the Jewish people. Chanukah of 5698 reminds us both of our past glory and our present tasks.

This November also marks the twentieth anniversary of the Balfour Declaration. When the famous letter was written to Lord Rothschild in 1917, no one dreamed that Zionism would have to travel such a curious path. Curious is the word. Everyone knew it would be difficult and long, and that eventually a Jewish State would be created. But no one could guess that the Jews would be so slow in redeeming the land, that they would be late in colonizing new points. No one knew that the Arabs would bow to their mis-leaders, and permit terrorism to disturb civil relations with the Jews. And no one knew that these factors would breed the plan of the Royal Commission.

The promise made in the Balfour Declaration was backed by fifty-two nations of the world, including the United States of America. However, experience has taught us that if fifty times fifty-two nations guarantee the Jews a national home in Eretz Yisrael, the promise will still be meaningless unless the Jews themselves show Maccabean devotion to the daily task of rebuilding the country, and the difficult task of making friends with the Arabs. The Chalutzim, under the leadership of the Histadrut (Jewish Federation of Labor) have shown for a year and a half that de-

MEN'S CLUB

The Men's Club will hold its Mid-Winter Dance in the Recreation Hall, Saturday night, December 11th, at 8:30 P. M.

An excellent program has been arranged by the Program Committee. Merle Jacobs' orchestra will furnish dance music. There will be several surprise novelty dances and refreshments will be served.

THE MID-WINTER DANCE MARKS THE FIRST AFFAIR of its kind for the season, and a large turnout is anticipated.

Mrs. J. W. Grodin is in charge of the committee of women assisting in arranging the dance.

THE NEXT ROUND TABLE LUNCHEON will be held Thursday, Dec. 9th, at noon in the Allerton Hotel.

SPENCER FULLERTON, labor editor of the Plain Dealer, will speak.

COME AND BRING A FRIEND!

spite the unrest, they will proceed to colonize, to build, to make friends with their neighbors. On this Chanukah they call to their fellow Jews throughout the world to fight and build, to fight those who want to destroy us, to build a new home where we can live.

Haboneh Magazine.

FEAST OF LIGHTS

Kindle the taper like the steadfast star,
Ablaze on evening's forehead o'er the earth,

And add each night a luster till afar
An eightfold splendor shone above thy hearth.

Clash, Israel, the cymbals, touch the lyre,

Blow the brass trumpet and the harsh-tongued horn;

Chant psalms of victory till the heart takes fire,

The Maccabean spirit leap new-born.

—By Emma Lazarus.

10% OF WORLD WAR

DEAD WERE JEWS

(By Worldwide News Service)

BERLIN.—Nearly 10% of all soldiers killed in battle on both sides during the World War were Jews, it is revealed by the Schild, organ of the Reich Union of Jewish Ex-Servicemen, which published figures showing that, of the 1,500,000 men who fell during 1914-1918 on the Allied and German sides, 141,500 were Jews.

Most Jewish casualties, 80,000, were recorded in the Russian army, in which 600,000 Jews served. Of the 200,000 Jews who fought for Austria, 30,000 died. German-Jewish war dead numbered 12,000 out of 100,000 Jews in the army. Jewish casualties in the Hungarian army were 10,000; French 4,000; American, 3,000 out of 200,000 who served; British, 2,500 of 55,000 who served.—American Israelite.

SPEAKING OF HEBREW

The great German poet and dramatist of the nineteenth century, Friedrich Christian Hebbel, went to the Jewish cemetery in Vienna at the funeral of Mosenthal's wife. There he heard Solomon Sulzer chant a Hebrew prayer. That evening Hebbel remarked as follows:

"I heard today for the first time the sound of the Bible in the original tongue. It is wonderful to hear a dialect come back to your ears across thousands of years. The Jews are eternal because they cling to their language. No people on earth can show a document like the Old Testament. The Jews can still speak as Moses spoke, employing the same words and idioms. It seems to me that I understand better the biblical verses which the preacher rendered in the original accents than those which he delivered in German."

Luther, Herder, Goethe and Schiller spoke of the Hebrew language with even greater enthusiasm. They wanted Jews to adopt the German speech, but not to forget the tongue of the prophets. The

THE ALUMNI THANKSGIVING

FORMAL held last Saturday night, Nov. 27th, in the new Euclid Room of the Statler Hotel proved to be the most successful dance ever given by the Alumni Association. Over 500 Alumni members and their friends danced to the music of Johnny Marton's outstanding band which was unanimously considered the finest orchestra by those present.

Due to the overwhelming success of the Thanksgiving Formal, the Alumni Association may find it necessary to please their members, and friends by giving a similar dance early in the spring, in spite of the fact that its program for the year does not include a spring formal.

ORCHIDS TO ROSALIND KORACH AND SHERIDAN HORWITZ for their very splendid work and management, which made the formal a crowning achievement. Thanks to their entire committee for the cooperation given.

THE ALUMNI DISCUSSION GROUP

conducted by Mr. Nathan Brilliant with Robert Desberg as chairman will hold its next session Friday evening, Dec. 17th, at 8:30 P. M. in the Library.

A cordial invitation is extended to those interested.

best spirits among the German Jews cherished the same desire and hope. But decades of superficial assimilation, of slavish surrender, led many Jews in Germany astray. Some of them became afraid and ashamed of the sight and sound of Hebrew. Many of them lost the sentiment for Hebrew.

However, there is a tragic irony in history. Today the children of all German Jews study diligently the language of the Bible. And when they hear the words of Moses, Jeremiah, Hillel, Judah, Halevi and Bialik, they seem to understand some important things so much better, they seem to rediscover a long lost beauty and warmth, they seem to find once again an old and ever new hope.—"Tidings" Temple on Heights Bulletin.

WELCOME---NEW MEMBERS

We are pleased to welcome into the fellowship of The Euclid Avenue Temple the following ninety-six new members, who have joined us in recent months.

The Euclid Avenue Temple prides itself on its spirit of democracy and fellowship. We hope that these members and their families will soon integrate themselves into our Congregational life and program of activities, which contains something for every age and group.

The Euclid Avenue Temple now has a membership of 1,300 families, the largest in its history. This means at least some 6,000 souls—a veritable community by itself. We strive to personalize membership in our Temple. The Rabbi wants to feel close to the families and the families to feel close to him. The same is true of all the members of our staff. Help us to make our Congregation what we strive to have it be—a democratic fellowship of humanitarian and cultural interest; not only preserving but strengthening our faith and our people and releasing for the community and country in which we live that which is best in the Jewish character and heritage.

Dr. Emil H. Adler	Arthur I. Fischer	Joseph R. Merlin
Samuel Apple	Irwin L. Freiburger	Paul Miller
Martin A. Arenswald	Saul Fox	Julius B. Nathanson
Maurice Axelrod	Nathan H. Gerson	M. H. Nusbaum
Frances Ball	Josephine M. Gerstle	Arthur D. Pasternak
Dr. Louis A. Bard	Dr. Philip L. Gilbert	Howard H. Perelman
Mark Barris	Maurice E. Golden	George Pillersdorf
Leora R. Baum	David H. Goldman	Harry H. Phillips
William Belner	George E. Goldman	Simon Pocrass
Adelle Bercu	Albert Gomberg	Edwin J. Pollak
Irwin G. Bercu	Harry Greenstone	Joseph N. Rosen
Clara Berk	Samuel Gutterman	George J. Rosenblatt
Louis L. Berke	Joseph R. Heller	M. S. Rossin
Harry L. Berman	William M. Heller	Dr. Paul P. Rutsky
Morris L. Berman	R. M. Himelfarb	Morris Saks
Luitpold Berman	J. R. Hollander	Edward Sandson
Joseph Bertman	S. H. Horwitz	Louis Schiffman
Ed Bleier	Max L. Jacobs	D. J. Schoenberger
Dr. Albert Breitbart	Harry Jacobson	Louis Shapiro
Hyman W. Brizman	Robert Kaplan	Willam Wachs
William Cass	Maurice A. Keiser	Edward I. Wallach
Alexander Cohen	Joseph Klein	Harry G. Weiss
Sidney Cohen	Dr. Sydney Klein	George Whittington
Lewis Cowan	Irwin Koenig	Julius Winograd
Harry Brouman	Blanche Kory	Maurice Winograd
Harry P. Chaplain	Nathan Leidner	Sam I. Wolfe
Sydney A. Deutsch	Manuel Lessem	Benj. J. Wolpaw
Sylvia De Young	Sam Lewendorf	Samuel Wurzman
Lester C. Dietz	Nathan Marcus	David Zaas
Max Edheimer	Jack Mattlin	Sidney P. Zipkin
Harry Eisenberg	Moses Mattlin	Louis Zipf
Max M. Farber	Louis E. Mayers	Walter E. Zucker