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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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SUNDAY MORNING SERVICE

January 16th, at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

**"ROUMANIA TURNS FASCIST"**

**WHAT ITS COMING MEANS  
TO EUROPE AND THE JEWS**

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On a forthcoming Sunday Rabbi Brickner will  
give his promised discussion of the book  
"The 60 Ruling American Families"

by Ferdinand Lundberg.

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FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00

JEWISH ARBOR DAY CHILDREN'S SERVICE AND  
A NEW PAGEANT SATURDAY, JANUARY 15th  
AT 11 A. M. IN OUR TEMPLE OFFICE.

## EUCLID AVENUE TEMPLE BULLETIN

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

## TRUSTEES ELECTED AT ANNUAL MEETING

450 members of the congregation attended the dinner of the **91st Congregational Meeting** last Sunday evening, which everybody declared to be one of the very finest in years.

**Re-elected** for five years as trustees were J. M. Anthony, H. S. Goldsmith, Mrs. Jos. Nagusky, Mrs. Myron Rice and Otto J. Zinner. Newly elected to a five-year term was David Dietz.

**Elected to the Board** for one year, to represent their organizations were: I. S. Rose of the Men's Club, Mrs. Oscar H. Steiner, Mrs. J. C. Newman and Mrs. Ida Kornhauser of the Sisterhood, and Howard S. Bernon of the Alumni.

Adolph Keller, vice-president, presided in the absence of Mr. Myron A. Cohen, President.

Oscar H. Steiner, who read the president's report, pointed out that 100 new members joined the congregation last year, thus bringing the membership up to over 1300 families, the largest in our congregation's history. Brief reports were also given by representatives of the constituent organizations; Mrs. Oscar H. Steiner, for the Sisterhood; Mr. I. S. Rose, for the Men's Club; Howard S. Bernon, for the Alumni; and Mr. Frederick Frankel read the treasurer's report.

We express special thanks to Mrs. I. J. Kabb and her committee for the exceptional floral decorations; to Mrs. Adelle Bercu for the dinner arrangements, and to Otto Zinner and his committee for program and arrangements.

## SISTERHOOD

**BORIS GOLDOVSKY**, Chorus Master of the Cleveland Orchestra, will open a series of three lectures on **Friday, Jan. 14th, at 11:00 A. M.**, in the Auditorium.

The subject of the series will be "**The Influence of Changing Cultures on Music**," the first lecture covering the period from Bach to Beethoven showing "**The Influence of the Viennese Court and Church**."

**NEW MEMBERS** of the Sisterhood will be entertained at a luncheon, **Tuesday, January 18th**, in the Recreation Hall. This group will include only half of the new members. The other half was entertained a week ago Tuesday.

## OUR CLAIM TO PALESTINE

I cannot understand why Jews should base their claim to a Jewish homeland in Palestine upon bare historic data, saying that since our forefathers lived there for a thousand years or more, we, their descendants, are entitled to return. It would not matter to me if "we" had lived there only a hundred years, and if we were intermarried by now beyond all ethnic recognition. One fact alone matters which transcends all other things and directs them. The spirit which was born in Palestine between twenty and thirty centuries ago, which has given personality to that country, was driven forth alive, in the person of the group which it invested. Had that spirit died in exile, there would have been nothing more to say. But it did not die. It still lives, still suffers, still compels the lives of men and women. Its demand for a return to the place of its birth is not fictitious. We have been offered land more tempting—but the spirit that is in us refuses to respond. If there is any meaning at all in an hereditary culture, in the forces which move among us to make us something more than the brute, then we can base our claim on something greater than the need of the individual—the need of a spirit which cannot live itself out except in the place of its birth.

Maurice Samuel.

## THE JEWISH SOCIAL SERVICE

**BUREAU** will hold its annual meeting Tuesday, January 18th, at 6:30 P. M., at the Oakwood Club. Margaret Rich, Editor of **The Family**, and Assistant General Director of The Family Welfare Association of America, will be the guest speaker. Tickets are now on sale at the offices of the Bureau, 507 Huron-Sixth Building. Telephone reservations to Main 2320 will be given prompt attention.

## HOW TO GIVE CHARITY

Nothing but the element of sympathy could have given rise in the Jewish system of charity to the emphatic warning against aggravating the mental suffering which the poor endure because they have to depend upon charity. Every possible precaution must be taken to spare them the shame and humiliation of begging. The Mishnah alludes to the existence of a secret chamber in the Temple where the pious would leave their donations unobserved, and where the poor could obtain what they needed without being observed. The Palestinian Amora, R. Yannai, once saw someone giving money to a poor man in public. He said to him, "It would have been better for you not to have given him than to give him and expose him to shame." Another Palestinian Amora, R. Jonah, called attention to the verse in Psalms which reads, "Happy is he that considereth the poor." Note that it does not say, "Happy is he who giveth to the poor," but "who considereth the poor." It is your duty to consider carefully in what way to help the one who is in need." R. Jonah practiced what he preached, for whenever he learned of a well-to-do man who had become poor and who was ashamed to ask for assistance, he would go to that man and say to him, "I heard that a relative of yours died in a far-off country and left you an inheritance. In the meantime, take this, and when you are better circumstanced you will pay me." When the man would not take the proffered help, R. Jonah would say to him, "Meanwhile, take it as a present."

East Midwood Jewish Center.

## JUNIOR ALUMNI

**AN ORIGINAL SERVICE** to be given this Sunday morning, January 16th, at 10:45 A. M., in the Chapel has been prepared by a joint committee of the Junior Alumni and the High School Department. Elaine Freeman heads the committee.

Special music will be sung by the High School Chorus.

All confirmants of 1935, '36 and '37 are invited to attend.

## FUNDS

The Temple gratefully acknowledges receipt of the following donations:

**To The Yahrzeit Fund:** Mrs. Eva Manhiem in memory of father, Samuel Less and son Adolph Arndt. Mrs. Sallie Jacobson in memory of husband, Paul Jacobson.

**To The Prayer Book Fund:** Mrs. Elsie Goodyear in memory of M. C. Resek. Monday Sewing Group in memory of Saly Medalie.

**To The Library Fund:** Mrs. Bella Friedman in memory of Saly Medalie.

**To The Altar Fund:** Mrs. Louis Triester and Miss Bertha Triester in memory of husband and father, Louis Triester. Mrs. M. J. Devay in memory of mother, Regina Wertheimer. Mrs. I. G. Shapiro and Mrs. I. Kohn in memory of Saly Medalie. Mrs. B. Kory in memory of husband, Sam Kory. Mr. and Mrs. E. M. Weil in honor of the 75th birthday of Mrs. Samuel Weitz.

We acknowledge with thanks the gift of Evangeline and Andrew Black, children of Edward S. and Deborah Black, of an engraving of the ten commandments.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Abraham Wolf,  
Sam M. Campen,  
Marie Gluckman,  
Louis Berk.

*The Religious School will Celebrate Jewish Arbor Day  
with a*  
**CHILDREN'S SERVICE AND PAGEANT**  
*This Saturday, January 15th, at 11 A. M. in our Temple*

The pageant is entirely new and incorporates an innovation in dramatics—A Speaking Chorus. Both the service and pageant have been written by Nathan Brilliant and Libbie L. Braverman.

**Participating in the Service:**

Elaine Benjamin, Murray Benway, Carolyn Berenson, Gladys Bollotin, Jerome Fineberg, Helen Ganger, Leona Kochman and Marjory Lippman.

**Participating in the Pageant:**

Bernice Braun, Ruth Dratler, Helen Eisenberg, Dorothy Friedman, Marjory Gittleson, Doris Haas, Phylliss Hart, Jean Hoffer, Theresa Lamm, Jane Schwartz, Ruth Schwartz, Jean Susan and Ruth Wechsler members of the Jr. Sisterhood, Sally Tempkin, leader.

Miss H. Joseph's 3B class.

Class VII and VIII of the Special Hebrew Department.

The Junior Choir directed by Mrs. Leo Kohn.

Certificates for the purchase of trees to be planted in Palestine will be presented to the Children by Rabbi Brickner.

**ARMS FOR THE ENEMY**

When iron was created, the trees trembled in fear. But the iron said to them: I would not be able to cut you down if you did not provide a handle for my axe.

Eunice Podis, daughter of Dr. and Mrs. L. B. Podis, will appear in a piano recital with the Cleveland Women's Orchestra on Tuesday evening, January 18th, at Severance Hall.

Eunice was confirmed at our Temple in 1936. She has won many local and national piano contests.

**ARBOR DAY IN JERUSALEM**

Jerusalem provides a unique way of observing Jewish Arbor Day. A "Tiyul" (hike) is conducted for all who want to join. The hikers assemble in huge crowds, and are led about the city and its environs by a guide, who points out the various types of trees, explains their nomenclature and characteristics, and discusses the significant references to them in the Bible and in Jewish lore.

I have always found that the honest truth of our minds has a certain attraction for every other mind that loves truth honestly.  
—Carlyle



Oneg Shabbat  
means  
Pleasant Sabbath

# Men's Club News

Attend Temple  
Services.  
Be a "regular".

Vol. 3. No. 1

Dr. L. B. Podis, Editor

Cleveland, O., Jan. 14, 1938



Harry L. Wolpaw.....	President
I. S. Rose .....	First Vice President
Dr. Michael Krall.....	Second Vice President
Chester Hess .....	Third Vice President
Dr. Al Marcus .....	Secretary
Lewis Benway .....	Treasurer

## ONEG SHABBAT FEATURES A QUIZ PERIOD

Of unusual interest to our Temple members is the Oneg Shabbat to be held Friday evening, January 21st, at 8:30 P. M., in our Recreation Hall.

A program of unusual merit will unfold before the eyes of an audience expected to fill the Recreation Hall.

Occupying a central place in the evening's program is a special feature entitled "Questions and Answers on Jewish Oddities." It will be on the order of the Vox Pop or Prof. Quiz programs that have achieved considerable popularity over the air. Members of the audience will be called upon to answer the questions.

The music for the program will be supplied by Norman Roman and our Temple Choir.

Members of our temple are requested to send in odd and interesting questions to the office, pertaining to Jewish matters. If accepted, the proposer's name will be announced.

## JEWISH HUMOR

In addition, a fine playlet will be presented. An excellent cast of Men's Club and Sisterhood Players, including Mrs. Martin Rosenberg, Mrs. Harriet Friedman, Vivien Dworkin, Mal Siegel and Maurice Sacharow, will present the playlet "Mendle Marantz" by Friedman. Mrs. S. Braverman is the director in charge.

Folks familiar with the series of amusing Mendel Marantz stories consider it a rare treat to witness one of the plays!

## IN ADDITION

The traditional Oneg Shabbat ceremonies such as candle lighting and folk songs so dear to the hearts of our people, will be included in this unusual program. Wine and cake will be served.

## THE COMMITTEE

To Dr. S. S. Sidenberg, chairman of the Oneg Shabbat committee, orchids are in order for his untiring efforts to make this event a success. Others on the committee include Dr. M. Krall, Dr. L. B. Podis, Mr. I. J. Kabb and Mr. Nathan Brilliant. Mrs. Arthur Elsoffer is chairman of the hostess committee.

## OPEN HOUSE

The Oneg Shabbat is open to all the members of the Congregation, Men's Club, the Sisterhood and Alumni.

Come early and get choice seats!

## PALESTINE TURNS TO THE SEA

If the land of Palestine is limited, the sea is not. And in maritime pursuits off its coast there are employment possibilities for "tens of thousands of families." These are the sentiments that have stimulated the progress of Nachshon, Ltd., the Maritime Company affiliated with the Palestine Labor Organization.

The recent disturbances in Palestine gave impetus to this development. When the Arabs of the port of Jaffa conducted a general strike last year, the adjoining Jewish city of Tel Aviv secured permission to build its own port on a temporary basis. The port was rushed through to completion and Palestinian Jews became at once sea-conscious. Since then shares have been sold there and throughout the Jewish world, to build up the resources of Nachshon. Today a beginning has been made with Jews engaged in the manning of fishing boats and the making of nets, in portorage, and in the control of a few small freight vessels on the Eastern Mediterranean. An experienced sea-captain is now busy teaching seamanship in Palestine, and it is hoped that soon Palestinian ships and crews will carry a fair share of the great commercial and passenger traffic of that country. With its borders thus extended seaward, Palestine may widen its haven for the Jewish millions who now seek refuge.

## HOPE FOR ARAB-JEWISH AMITY

Despite the fact that terrorism has not ceased in Palestine, hopeful signs of peaceful cooperation have appeared there. The Arab newspapers, which until recently have been uncompromising in asserting that peace is impossible

without the granting of all Arab demands, which included the abrogation of the Balfour Declaration, stoppage of Jewish immigration and land sales to Jews, have now displayed a more conciliatory attitude. They are now asserting that some solution must be found for the present impasse, and that violence must come to an end. From purely Arab centers, letters have been received by the most popular Arab daily, praising it for its stand. The same paper recently printed an account of a compromise plan said to have been formulated by Arab and Jewish leaders, and commended their efforts. Even the extremist papers have been unusually moderate in tone. The Hebrew press has reacted most favorably to these overtures. The prolonged disturbances have not merely injured the Jewish economy but have made the Arab economic situation desperate, and there is a very widespread desire on the part of Arab factions to return to peace.

## GERMAN JEWRY TODAY

Of the 380,000 Jews left in Germany today, one out of every four is dependent upon relief, it is revealed by the latest report of the American Joint Distribution Committee. The situation is caused by the fact that the anti-Jewish laws have been forcing more and more Jews out of their occupations. For example, of two hundred Jewish book-sellers, only sixty have been allowed to continue in business, and these under difficult restrictions, which prohibit all sales to Gentiles.

During the first half of this year, 3,641 Jews emigrated from Germany, with the help of various organizations. Of these 1,363 went to Palestine. In addition, five thousand persons left Germany unassisted.