
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

February 6th, at 10:30 A. M.

RABBI BRICKNER

will review

"AMERICA'S SIXTY FAMILIES"

CONGRATULATIONS

In honor of the 81st birthday of James H. Rogers on February 7th, the Choir will present an entire musical service composed by him. Mr. Rogers, now living in California, was organist and director of our choir for fifty years. The Sunday morning service will also include a new composition by Norman Roman, the choir director, dedicated to Mr. Rogers.

The book by Ferdinand Lundberg which has aroused national discussion and has been frequently quoted by leading members of the government.

In spite of the inclemency of the weather, a capacity audience filled our temple last Sunday morning to hear Dr. Joachim Prinz.

FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.

SABBATH MORNING SERVICE 11:00 to 12:00 NOON.

CHILDREN'S SERVICE—SATURDAY, FEBRUARY 19, at 11:00 A. M.

EUCLID AVENUE TEMPLE BULLETIN

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A LESSON TO MALCONTENTS

On a frosty winter-night a man reached the little town of Lohkivitz, where Rabbi Phineas presided over the community. The traveler, frostbitten and disconsolate, looked about him for a house of rest and comfort. He saw from afar a little dwelling and a room alight within—the house of the Rabbi. He knocked at the window and begged for leave to warm himself before the fire. Rabbi Phineas opened the door for the unknown guest, gave him food and drink and agreeable lodging. The man secretly thought: "What a world of good and evil fortunes—the Rabbi dwells in peace and security, while I must journey weary lengths in quest of bread!" The next morning he inquired of the Rabbi: "Since I am a poor laborer and suffer hardships in this world, am I certain of a share in the World-to-Come?"

The Rabbi replied: "Your horse has the better title than yourself to share in the World-to-Come, if we follow your way of thinking. At this moment you are taking your ease before a comfortable fire, whereas your horse, God's creature, stands out-of-doors in the cold, ready to carry you wherever you choose, without complaining."

From "The Hasidic Anthology."

USE UNIONGRAMS FOR ALL OCCASIONS

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SISTERHOOD

FRIDAY MORNING COURSE

Speaker—Mr. A. H. Friedland.

Subject—Review of "Mother" by Sholom Asch.

Date—Feb. 11th at 11:00 A. M.

Mr. Boris Goldovsky will conclude his series of lectures, on Friday morning, Feb. 4th, at 11:00 A. M.

COLLEGE TEA DANCE—FEB. 13TH

Jewish students from out-of-town who are attending local colleges will be entertained at the College Tea Dance on Sunday, Feb. 13th, at 3:00 P. M., in the Recreation Hall.

The Alumni Association has been invited to cooperate with the Sisterhood.

The Student Activities Committee that planned the Tea Dance is headed by Mrs. David Geller and serving with her are Mesdames Frank Weisberg, I. G. Shapiro, Max Lieberman, William Rosenfeld, Sol Fischer, Louis Bard, Henry Pasternak, Gerald Richland, Mayo Klaus and J. W. Grodin.

Representing the Alumni are Rosalind Korach, Joseph Babin, Sheridan Horwitz and Ivan Miller.

TO REPORT ON CONFERENCE

On Tuesday, Feb. 8th, at 1:30 P. M., in the Sisterhood Parlor, Mrs. Ralph Wertheimer, Sisterhood chairman of International Relations, will report on The National Cause and Cure for War Conference which she attended in Washington, last month.

All Sisterhood members and their friends are cordially invited to attend.

FATHER-SON DINNER

Sponsored by the Men's Club

SUNDAY EVENING, FEBRUARY 20th AT 6:30 P. M.

Program

AMERICAN LEAGUE MOTION PICTURE

SPORTS

ENTERTAINMENT

CELEBRITIES

A Free Souvenir to Every Son

Valuable Prizes

Reservations
Limited to 500

Tickets at Temple
Office Now

For Members Of The Men's Club—\$1.00 per person

For Non-Members—\$1.25 per person

PRODIGAL PARENTS

Alas! There is a modern lunacy which says the child should not be dictated to in matters of religion. Let him grow up a pagan and then decide for himself in later years what relationship he will entertain toward spiritual values. The inconsistency of it!

Nobody contends that children should not be told to wash their hands and faces. No voice is raised against telling a child to be polite and respectful towards its elders. Nobody denies the need of making a child go to public school. In all of these particulars it is agreed that the future well-being of the child is more important than its present whim. In fact, it is argued rightly that some day the child will come to see how fortunate he was not to have his own way in these matters.

What kind of logic is it then that

says "Hands Off" in a field of the most potent instruction of all . . . that of morals and ethics and the authority of religion? Are we not dealing with the same child? Does he not fix his moral habits and obtain his conception of right living in the same way that he gets his knowledge of cleanliness, courtesy and book-knowledge? And is not the manner of this getting the same in all fields . . . by being subjected to them through precept and example?

Blessed are the parents who, knowing this, send their children to Church School, whether the children like it or not. More blessed still are those who go with their children, setting an example. Most blessed of all is the home where religious problems are worked over together by parents and children with no less interest than problems in arithmetic and geography. — William Wallace Rose.

WHAT IS A JEW?

What is a Jew? This question is not at all so odd as it seems. Let us see what kind of peculiar creature the Jew is, which all the rulers and all nations have together and separately abused and molested, oppressed and persecuted, trampled and butchered, burned and hanged—and in spite of all this is yet alive! What is a Jew, who has never allowed himself to be led astray by all the earthly possessions which his oppressors and persecutors constantly offered him in order that he should change his faith and forsake his own Jewish religion?

The Jew is that sacred being who has brought down from heaven the everlasting fire, and has illumined with it the entire world. He is the religious source, spring, and fountain out of which all the rest of the peoples have drawn their beliefs and their religions.

The Jew is the pioneer of liberty. Even in those olden days, when the people were divided into but two distinct classes, slaves and masters—even so long ago ago had the law of Moses prohibited the practice of keeping a person in bondage for more than six years.

The Jew is the pioneer of civilization. Ignorance was condemned in olden Palestine more even than it is today in civilized Europe. Moreover, in those wild and barbarous days, when neither life nor the death of any one counted for anything at all, Rabbi Akiba did not refrain from expressing himself openly against capital punishment, a practice which is recognized today as a highly civilized way of punishment.

The Jew is the emblem of civil and religious toleration. "Love the stranger and the sojourner," Moses commands, "because you have been strangers in the land of Egypt." And this was said in those remote and savage times when the principal ambition of the races and nations consisted in crushing and enslaving one another. As concerns religious toleration, the Jewish faith is not only far from the missionary spirit

of converting people of other denominations, but on the contrary the Talmud commands the Rabbis to inform and explain to every one who willingly comes to accept the Jewish religion, all the difficulties involved in its acceptance, and to point out to the would-be proselyte that the righteous of all nations have a share in immortality. Of such a lofty and ideal religious toleration not even the moralists of our present day can boast.

The Jew is the emblem of eternity. He whom neither slaughter nor torture of thousands of years could destroy, he whom neither fire nor sword nor inquisition was able to wipe off from the face of the earth, he who was the first to produce the oracles of God, he who has been for so long the guardian of prophecy, and who transmitted it to the rest of the world—such a nation cannot be destroyed. The Jew is everlasting as is eternity itself.

Leo Tolstoy.

OUR LIBRARY has placed the following new books on its shelves:

Cowan—Hillel.
Steinbach—What is Judaism?
Braverman—Children of the Emek.
Zweig—Buried Candelabrum.
Colwell—The Study of the Bible.
Jaffe—Jewish Romances.
Feldman—The American Jew.
Hunterberg—Tragedy of the Ages.
Zuckerman—The Jew in Revolt.
Allington—A New Approach to the Old Testament.
Feldman—Adventure of Judaism.
Abelow—History of Brooklyn Jews.

Mr. Nathan Brilliant, our Educational Director, has been invited to participate in the twelfth annual Cuyahoga County Youth Conference, which will be held on February 6th at the Euclid Avenue Baptist Church.

MEN'S CLUB STAG SMOKER

Thursday, Feb. 10th, 8:30 P. M.

featuring

AN ILLUSTRATED TALK

by

MR. THEODORE ANDRICA

of the Press

Entertainment

Smokes

Food

Admission free to Men's Club Members

The Euclid Avenue Temple

vs.

The Temple on Ansel Road

in a

CROSS-EXAMINATION DEBATE

at the

Junior Alumni Fireside

Sunday, Feb. 6th, 4:00 P. M.

in the Chapel

Supper at 6:00 P. M.

Entertainment and Dancing in the
Recreation Hall

Free to Junior Alumni Members
Others 50c

WOMEN'S FEDERATION LUNCHEON

The Federation of Jewish Women's Organizations of Greater Cleveland will hold its **Annual Luncheon Meeting on Wednesday, Feb. 16th, 12:30 P. M., at the Carter Hotel.**

Mr. Leo W. Schwarz, author of "The Jewish Caravan," is to be guest speaker. Mr. Schwarz is a gifted speaker and was enthusiastically received on the previous times he has appeared in Cleveland.

This luncheon meeting is the monthly meeting of the Euclid Avenue Temple Sisterhood and a cordial invitation is extended to all members.

Tickets are \$1.00 and may be purchased from Mrs. Albert T. Fischer, who is the Sisterhood Chairman of the Federation of Jewish Women's Organizations.

ALUMNI

DR. KURT FREUDENTHAL will speak on "Youth in Germany" for the Alumni Discussion Group, Friday evening, Feb. 11th, at 8:00 P. M., in the Library.

COURSES FOR ADULTS who are interested in advancing their own Jewish Education are provided by the **Institute of Jewish Studies.**

The Second semester will begin on Monday, February 7th.

Sessions are held at the Euclid Avenue Temple on Monday and Wednesday evenings from 8:00 to 10:00 P. M.

Mr. Brilliant will teach two courses on Wednesday evenings, one in Literature and the other a Methods Course for teachers.

JEWES IN WAR-RIDDEN CHINA

Many thousands of Jews have been affected by the Japanese invasions of China. The large and influential Jewish community of Shanghai, numbering 5500, has been severely hit. There the Jews face the immediate problem of relief, due to the destruction of their property in the bombardments. Their plight is further complicated by the fact that the White Russians, encouraged by the Japanese conquest, are threatening pogroms against their Jewish competitors, who share the same area of settlement. The 3500 Jews in Tientsin also face the hardships of war. The Far-eastern Jewish magazine, "Israel's Messenger," published in Shanghai, has appealed to American Jewry to help their Chinese brethren enmeshed in distress and despair.

Besides Jewish families that date back to ancient times, China has been the refuge of many Jews who have fled from Europe in the last decades. Some 8000 Jews now live in Harbin, in the Japanese-controlled state of Manchukuo.

THROUGH GENTILE EYES

It is this experience, bitterly ironical on both sides, which must now teach Jews and Christians that they have a common stake in a future into which they hope to survive, and that they must therefore live a common life in a present in which they are doomed to suffer. Such hope for the future and such suffering in the present, the same for one as for the other, should unite them in one body of expectation and affiliation. Must there not, for very truth's sake, be common cause between these groups as against a new barbarism of ignorance, superstition and violence which threaten to engulf the world's most precious heritage of spirituality? Between two such minorities, despised and rejected of the ruling powers of the world, prejudice must perish and suspicions die. And as Christians and Jews thus suffer the same fate, and watch and wait for the same release, will they not

FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The Prayer Book Fund: Mrs. H. Korach in memory of father, Bernard Wolgemuth. Mrs. Jerome Antel in memory of father, August Kleeblatt. Cousins Club in memory of Stella Schwartz.

To The Library Fund: Mesdames Anna Hammar, Tillie Reivel, Sigmund Haiman and Misses Myra Bloom and Tillie H. Cohn in memory of Stella Schwartz. Mrs. E. Rosenbloom in memory of M. C. Resek.

To The Scholarship Fund: Mrs. Harry Korach and Mrs. Simon Lewis in memory of Saly Medalie.

To The Altar Fund: Mrs. Sam'l Kaven of Canton, Ohio, in memory of Morris C. Resek. Mr. and Mrs. Harry Eisenberg of Erie, Pa., in memory of Morris C. Resek. Mrs. R. Schaffer and Mrs. I. J. Kabb in memory of mother and sister. Mrs. S. F. Deutsch in memory of mother, Anna Rose Sacheroff. Mr. and Mrs. H. L. Sinek in memory of mother, Marie Pollak and brother William Sinek. Mr. and Mrs. H. L. Sinek contributed to a fund for the purchase of Torah Covers in memory of Marie Pollak and William Sinek.

Thanks to Mr. J. H. Heiman for his gift of an electric clock.

Congratulations to: Mr. and Mrs. Joseph Nagusky in honor of their son Mark's marriage to Ethel Rosenthal, daughter of Mr. and Mrs. S. S. Rosenthal.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

William J. Geiger
Delphyne Adler
Barnet Epstein

in the end discover their essential spiritual identity? Perhaps the Nazis are right in this one thing at least—that true Christianity is in essence Judaism, and that prophets and apostles have walked one common path to God?

John Haynes Holmes, from "Opinion."