
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

March 20th, at 10:30 A. M.

RABBI BARNETT R. BRICKNER

will speak on

"UNDERSTANDING YOUR PERSONALITY"

A discussion of some of our psychological
difficulties and how to master them

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PURIM CHILDREN'S SERVICE

and

ANIMATED MEGILLAH READING

Saturday, March 19th, 11:00 A. M.

Participating in the service: Harrison Shapiro, Shirley Bogen, Yvette Bernstein, Daniel Friedman, Bernice Goldman, Allen Gruener, Merle Fromson, Nathalie Heiner, and Doris Roubicek.

Participating in the pageant: Three members of our Temple Choir, Norman Roman, Tillie Schenker Fine, and Wm. Rosenfeld. Also Richard Weinstein and Sanford Rosen of our High School Department, and Sanford Leiken, Maurice Lebensburger, Allen Fersky, Benson Fischer and Benson Jaffee of the Elementary Department of our Religious School.

FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.

Rabbi Brickner broadcasts every Sunday over Station WGAR, 4:30 to 5:00 P. M.

EUCLID AVENUE TEMPLE BULLETIN

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CONGREGATIONAL SEDER— APRIL 15TH

At a recent meeting of the Board of Trustees, it was decided to re-introduce the congregational seder at the request of a number of our members. It will be held on Friday evening, April 15th, the first night of Passover, in our Recreation Hall.

We are asking the members of the congregation to reserve the date and to look for information with regard to reservations in a forthcoming issue of the Bulletin.

This congregational Seder is being arranged to accommodate many people, who do not have a family Seder. However, we encourage our members, particularly those who have children, to plan a home family Seder.

MISHLOACH MONOS

Mrs. I. J. Kabb is chairman of the Purim Basket Committee which is co-operating with Rabbi Brickner in sending Purim Baskets to a number of needy families. The members of her committee are: Mesdames Charles S. Adelstein, S. F. Deutsch, J. Engelman, Arthur Fischer, Sol Freyer, Emil Glick, Martin Golden, Charles Korach, Harry Korach, Stephen Kraus, B. J. Licht, I. G. Shapiro, H. L. Sinek, Henry Sulka, Frank Weisberg and Sidney Weiss.

MINISTERIAL INSTITUTE

In cooperation with the Cleveland Church Federation and the Ministerial Association of Greater Cleveland our Temple is conducting the fourth annual Institute on Judaism. The meeting this year will be held on Wednesday, March 30th.

At 10:00 A. M. Rabbi Solomon Goldman will speak on "Who Crucified Jesus?"

At 1:00 o'clock, Rabbi Brickner will speak on "Zionism and Recent Developments in Palestine." He will be followed by Dr. T. W. Graham, dean of the Graduate School of Theology at Oberlin College, whose subject will be "Inter-Faith Cooperation."

Luncheon will be served to the Ministers, who will be the guests of our temple.

The Ministers' Institute, which has attracted about 300 Cleveland Ministers every year, is conducted by our Temple for the promotion of good will and for a better understanding of Jews and the Jewish question by the spiritual leaders of the Christian churches of our community.

MEN'S CLUB

THE ROUND TABLE will meet on Thursday, March 24th, at the Allerton Hotel, at 12:00 noon. Mr. Fred Sterbenz, Foreign Affairs Editor of the Press, will be the guest speaker. His subject will be "EUROPE — What Next?"

Jerusalem—The British Sulphur Company, an Arab-British concern organized to exploit the deposits in the Negev, southern Palestine, has made its first shipment of sulphur to England. The cargo totaled 100 tons.

THE JEWISH CULTURAL INSTITUTE

made possible by the Chapel Educational Fund and
conducted jointly by the Sisterhood, Men's Club, Alumni and Congregation



presents

RABBI SOLOMON GOLDMAN

of Chicago

in a series of two lectures on

"THE JEW AND THE UNIVERSE"

TUESDAY, MARCH 29th, 8:30 P. M.---"THE MYSTERY OF REALITY"

WED., MARCH 30th, 8:30 P. M.---"MAN AND THE COSMOS"

To accommodate the many friends of Rabbi Goldman, the committee
is pleased to announce that the lectures will be

OPEN TO THE PUBLIC

JEWISH CARNIVAL

Purim is the folk festival of the Jewish year, a day whose rollicking spirit and levity invaded even the Synagogue. The holiday begins with the reading in the Synagogue of the Megillah, a parchment scroll containing the Book of Esther. Whenever the name of Haman is mentioned, it is greeted by a tumult of hissing and of special noisemakers—Haman-dreher—whirled about in the hands of the young folk. Following the Biblical injunction to blot out the names of evil ones, the name of Haman was sometimes written on two smooth stones which were knocked together at this time until the name was blotted out. Inasmuch as the Book of Esther enjoins the "sending of portions one to another, and gifts to the poor," regular collections were made in the Synagogue on this day and the money distributed to the needy.

But it is outside of the Synagogue

that Purim acquired its most colorful aspects. Its frivolous custom of masquerading was allowed even to transgress the Biblical laws which forbade men to dress in women's clothing, and vice versa. Groups of Purim-players in costume would go from house to house singing mocking doggerel, such as "Heut is Purim, Morgen is aus, gebt mir a Kreutzer, und werft mich hinaus." Effigies of Haman were burned. Comic plays were the order of the day, as they remain today, reenacting the Purim drama, or presenting parodies of an unrestrained kind.

Even the Rabbi could be made fun of at this time. Purim remains the great day for students to imitate and ridicule their teachers, for the unlimited joy of the occasion makes it all "in fun." The exchange of presents and the consuming of special triangular poppy seed cakes, Hamantaschen (Haman-pockets), and of liberal portions of wine conclude the day's gaiety.

I PROMISE MYSELF

- To be so strong that nothing can disturb my peace of mind.
 - To talk health, happiness and prosperity to every person I meet.
 - To make my friends feel that there is something in them.
 - To look on the sunny side of everything and make my optimism come true.
 - To think of the best, to work only for the best, and to expect only the best.
 - To be just as enthusiastic about the success of others as I am about my own.
 - To forget the mistakes of the past and press on to the greater achievements of the future.
 - To give so much time to the improvement of myself that I have no time to criticize others.
 - To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.
 - To think well of myself and to proclaim this fact to the world—NOT in loud words, but in great deeds.
 - To live in the faith that the world is on my side as long as I am true to the best that is in me.
- From Union Temple Bulletin, Brooklyn, N. Y.

THE JEW AND WAR

We who are homeless can feel half-ways at home in our exile only on a foundation of pacifism and high humanistic idealism. The ideology of war is wholly alien to us. We are at least today so constituted that we find it difficult to grasp the very fact of war. We ought quite openly to declare that we lack warlike valor. We shrink in utter horror from the shedding of human blood. It is our religion, which in the course of the many centuries has made such "cowards" and "weaklings" of us. Our prophets implanted in us an unconquerable reverence for our fellow man, the image of God; our sages taught us that all life is sacred and commanded us to be compassionate of all living things. It is not our fault that the sword in our hand trembles, that we are "soft of heart," that we cannot bring ourselves to inflict pain even on the beasts. We are not trained in the trade of mur-

der. For two thousand years we have been passive onlookers on the wars of the world, unless we were persecuted and harried. For during all that period we have been weaponless and defenseless. How should we suddenly have come into the possession of a conspicuously military spirit?

Jacob Klatzkin.

KNOW YOUR BIBLE—ESTHER

The Book of Esther remains perpetually contemporaneous and interesting because of the striking manner in which it typifies the oft-repeated experience of Israel. How like the attacks of our own day are these charges of Haman: "There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from those of every people. Neither keep they the king's laws; therefore it profiteth not the king to suffer them. If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business."

Haman uses the familiar arguments of Israel's being "different," of their violating the laws of the land, and even intimates that there would be an economic advantage in eliminating them. The romantic way in which this archetype of Jewish antagonist is exposed and finally made to suffer the very end that he had plotted for his enemy represents the deliverance and poetic justice for which Israel has had to hope time and again in its history. Often forced to yield to the superior force of the persecutor in the world of might, our people has clung to the Book of Esther as the ultimate verdict of the realm of right. This undoubtedly is the reason why, although the book seems not at all religious and never mentions the name of God, the rabbis declared that it would be read and the festival of Purim observed even should all the other books of the Prophets and the Hagiographa be forgotten.

SPEAKERS ENGAGE IN PRELIMINARIES

Last week-end saw the preliminaries for the **Machol Speaking Contest** in the High School Department and the **Bondy Contest** in the ninth grade.

The judges for the Machol contest were Irving Whitman, Bernard Starkoff and Norman Gutfeld.

The judges for the Bondy contest were Mrs. Morton Goldhamer, Ruth Titchell and Minna Silverman.

Selected for the **finals in the Machol Contest** to be held on Sunday morning, **March 20th, at 10:45 A. M.**, are Bluma Fertel, Chaie Wolpaw and Allan Wurzman.

Selected for the **finals in the Bondy Contest** to be held on Saturday morning, **March 19th, at 10:00 A. M.**, are Kurt Berman, Alvin Essig, Jerome Green and Dorothy Weisberg.

ANTHOLOGY OF JEWISH GEMS

In one small book, Rabbi Joseph Hertz, Chief Rabbi of England, has gathered over two hundred skillfully chosen excerpts of prose and poetry by and about the Jew. Entitled "A Book of Jewish Thoughts," the volume's charm lies in the concise and striking quality of the selections. Only that is included which is not merely profound but beautiful in expression. The first two sections relate to the history and ideas of the Jews, as expressed by our poets and scholars of all ages. Maimonides rubs elbows with Heinrich Heine, and Ecclesiastes with Solomon Schechter and Byalik. A third section relates famous expressions of Gentile writers about the Jew; a fourth, Jewish utterances of faith and prayer during the various seasons of the Jewish year; and a fifth, the voice of wisdom. Not to be read at one sitting, this book can provide many, many intervals of Jewish delight and inspiration.

GRAND OPENING Junior Alumni CAFE SHUSHAN Sunday, March 20th, 6 P. M.

Supper *Dancing*
ENTERTAINMENT

featuring
"SHUSHAN TIME"

an operetta presented by
THE HIGH SCHOOL PLAYERS

directed by Miss Minna Silverman

Favors for all

*Everyone is invited
to come stag*

COVER CHARGE
Jr. Alumni, 10c Non-members, 50c

THE CAST

Rhea Goldberg, Frank Kramer, Ruth Copland, Irvin Podell, Irwin Newman, Bernice Braun, Joseph Budin, Melvin Terrel, Irwin Schulman, Geraldine Mayers, Arline Cohen, Blossom Felder, Ruth Dworkin, Audrey Landy, Jean Sinek, Nadine Mandel, Shirley Frankel, and Constance Weinberg.

Miss Esther Weber at the piano.

THE COMMITTEE

Bob Resek, Alfred Fishel, Bluma Fertel, Bernice Horwitz, Bob Miller, Jimmy Glick, Alfred Korach, Ruth Schwartz, Jerry Routman, Jim Medalie, Herb Melnick, Jean Sinek, Ruth Copland, Frank Haiman, Audrey Landy, Dick Weinstein and Elaine H. Levy.

<p>Music by Morrey Brennan and his 14-Piece Orchestra</p>	<p><i>By Popular Request</i> THE ALUMNI ASSOCIATION <i>presents a</i> SWING SPRING FORMAL (Sequel to successful Thanksgiving Dance) DANCE <i>in the</i> EUCLID ROOM of HOTEL STATLER Saturday, March 26, 1938 Ten 'til Two</p>	<p>Member Couples, \$1.00 Non-Member Couples, \$2.00</p>
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ARCHY STUFF—D. MARQUIS A HINT TO DICTATORS

every time an european dictator gets at the end of his string and cant think of any other ballyhoo to attract the attention of the people he begins another attack on the jews centuries of persecution that he survives his persecutors and outsteps them and outthinks them if these guys were smart they would give the jews a chance to disintegrate through luxury and ease instead of which they toughen the hebraic moral fibre through the ages and they will wind up by making the jew in the end what they were said to be that is the chosen people

—archy

(From the N. Y. Post of Feb. 3.—

ALUMNI

AT THE DISCUSSION GROUP last Friday evening, Mr. O. M. Walton, executive secretary of the Cleveland Church Federation, led an interesting and spirited discussion on "The Sects in Protestantism."

On Friday evening, March 25th, Rev. J. Dayton McCormick of the Calvary Presbyterian Church at Euclid and E. 79th street, will conduct the discussion.

CONGRATULATIONS TO: Mr. and Mrs. Joseph Engelman in honor of their 35th wedding anniversary; Mr. I. N. Stone on his 85th birthday; Mr. David Schanfarber on his 78th birthday; Mrs. Mary David on her 78th birthday; Mrs. J. H. Weidenthal on her 79th birthday; Mrs. R. Thalman on her 79th birthday.