
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

March 27th, at 10:30 A. M.

RABBI BARNETT R. BRICKNER

will speak on

"IF I COULD SPEAK TO HITLER"

CONGREGATIONAL SEDER

Friday, April 15th

First Night of Passover.

**RABBI BRICKNER WILL CON-
DUCT THE SEDER**

Traditional Melodies of the Hag-
gadah. A Real Passover Meal.

Entertainment

Join Us If You Do Not Have A
Home Seder.

Adults \$1.50 per plate.

Children \$1.25

Reservations must be in early!

FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.

SABBATH MORNING SERVICE 11:00 to 12:00 NOON.

Rabbi Brickner broadcasts every Sunday over Station WGAR, 4:30 to 5:00 P. M.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to June at S. E. Cor.
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post
Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

HEBREW IN NEW YORK HIGH SCHOOLS

Seven public High Schools in New York now include the Hebrew language as one of the foreign tongues taught. Begun on an experimental basis in 1930, Hebrew classes now comprise two thousand students. At the end of three years' work in the language, the students are able to read selections from the whole range of Hebrew literature—from the Bible to modern Hebrew stories. One period each week is devoted to cultural materials that lend background and understanding to the language and its literature; history, Palestinian geography, songs and festivals. At Thomas Jefferson High School, where the first class was introduced, six hundred students now attend nineteen classes and gather in an annual Hebrew Assembly which presents modern Hebrew melodies and dances.

The New York Board of Education has decided to introduce Hebrew into any High School where seventy students apply for it. Those with a good Hebrew background are admitted into advanced classes and receive credit for the period that they have skipped. Most American colleges now credit Hebrew for college entrance. All these factors, as well as the enthusiasm which the students have manifested in the study portend a growing future for Hebrew in New York public schools.

FUNDS

To The Yahrzeit Fund: Miss Anna Moss in memory of mother Laura Moss. Mrs. Rose M. Leboff and children in memory of husband and father, David Leboff. Mr. Sam Baum in memory of wife, Cora Baum. Mrs. Wm. C. Zucker in memory of sister Lillian Goldstein Rudolph and father, Ozar Zuckerman. Miss Clara Steiner in memory of father Albert Steiner. and mother Rosa Steiner. Mrs. A. Messing in memory of parents Siegmund and Rosa Behrens.

To The Prayer Book Fund: Mrs. S. Lewis in memory of friend, Blanche R. Fersky. Mrs. J. J. Tronstein in memory of Rae Spero. Evelyn, Irving and Sanford Katz in memory of their grandfather, Henry Katz. Mrs. Virgil Heimlich and Mrs. David Eisenberg in memory of Sallie Rosenblum.

To The Library Fund: Mr. and Mrs. L. Cowan in memory of Sallie Rosenblum. Mrs. Albert Licker in memory of Stella Schwartz, Sallie Rosenblum and Melvin Silverman. Mr. and Mrs. M. H. Trau in memory of Alice Siegel. Mrs. M. H. Trau in memory of mother Anna Treister. Mr. and Mrs. H. E. Goldman in memory of Saul G. Fromson. Mr. and Mrs. J. G. Lowitt in memory of Saul G. Fromson. Mrs. Carrie Bernstein in memory of Saul G. Fromson. Mrs. S. G. Fromson and Robert and Merle Fromson in memory of husband and father, Saul G. Fromson. Mrs. M. H. Trau in memory of brother, Dr. D. Triester.

To The Betty Jane Finkle Memorial Fund: Mrs. Sadie G. Reich in memory of mother, Rebecca Gold. Belle J. Benjamin and sisters in memory of their mother, Rebecca Gold.

To The Altar Fund: Mrs. B. J. La Vetter in memory of father, Wm. Kaufman, mother Fannie Kaufman and uncle Louis Steiner. Mr. and Mrs. M. S. Hexter. Mrs. M. Mahrer in memory of mother Setta Goldsmith Stuart Frensdorf in memory of uncle Charles Firth. Dr. and Mrs. Charles S. Adelstein and Dr. and Mrs. Moses Marks in memory of Sallie Rosenblum. Mrs. Emanuel Feder in memory of husband's birthday. Mrs. Emanuel K. Straus in memory of mother, Ellen New and in memory of husband's birthday.

Announcing



RABBI SOLOMON GOLDMAN

of Chicago

in a series of two lectures on

"THE JEW AND THE UNIVERSE"

Tuesday, March 29th, at 8:30 P. M.

"THE MYSTERY OF REALITY"

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Wednesday, March 30th, at 8:30 P. M.

"MAN AND THE COSMOS"

The Jewish Cultural Institute made possible by the Chapel Educational Fund was inaugurated for the first time last year. Its object is to bring to our membership outstanding personalities in the Jewish cultural field, to promote the cause of adult Jewish education. The Institute with Rabbi Goldman is the fifth of the series.

To accommodate the many friends of Rabbi Goldman, the committee is pleased to announce that the lectures will be

OPEN TO THE PUBLIC

Admission Free

THE MINISTERS INSTITUTE ON JUDAISM will hold its fourth annual session on Wednesday, March 30th at 10:00 A. M.

Speakers: Rabbi Solomon Goldman, Dr. T. W. Graham of Oberlin and Rabbi Brickner.

The ministers will be the guests of our Temple for lunch.

THIS IS THE LAND

Do we suffer because the gentile is wicked or because this or that social system exists? We suffer because we lack what other nations possess—a land, a home of our own. Without much doubt a new social order can put an end to anti-semitism, but that does not necessarily put an end to the Jewish problem. Under a new system the Jewish problem may lose its political implication but it will retain its economic and social aspects. Were this not so, then why was it necessary for the Soviet Union after the Revolution to make a serious effort to find a special territory for the Jews—first in the Crimea and then in Biro-Bidjan?

If there must be a special territory for the Jewish people, why not Palestine? Why is every land on the globe considered suitable, Palestine alone excluded?

Because of the Arab population? But where can you find a region that is entirely unpopulated?

Or is it because Palestine absorbs thousands rather than millions? And yet what other land absorbs more Jews today?

Is an injury done to the Arab people? Since when is radicalism identified with a concept of justice that decrees to an Arab population of some 13,000,000 a territory larger than half the continent of Europe, while to a population of 16,000,000 Jews not even a territory less than one twenty-fifth of that area?

Is it because Jewish immigration to that area may eventually outnumber the Arabs and convert them into a minority? Quite possible. But since when has radical thought considered it just that one group shall not be a minority in any country and another group shall be that everywhere?

When all is said and done, we have not swooped down upon a people to rob it of its land. Here is where we became a nation. Here we began our history. This is the spot on the globe where we maintained our national independence. We did not cast off the land because we no longer desired it. It was taken

from us by brutal force which, in terms of our own day, we shall call "imperialistic conquest." Two thousand years of history has not obliterated those facts from our memory.

—From "Deep Furrows," by Avraham-Shalom.

ONE'S CHARACTER IS AS GOOD AS:

The number of persons whose lives are enriched by one's actions;

The length of time the good influence of one's actions continues;

The importance for human welfare of the issues or problems in which one is actively interested;

The proportion of one's life—time, energy, thought, work—which one gives to the struggle to find a solution to these problems;

The eagerness with which one seeks to gain sound judgment from the experiences of others throughout history;

The extent to which one seeks to gain strength by allying himself with the great forces of the universe.

"MEDICAL MAGIC," BY DAVID DIETZ, has just been published, by Dodd Mead.

"Medical Magic" unfolds the story of modern medicine and surgery and tells us exactly those things that are of greatest interest to the general public.

Among the subjects discussed are the ductless glands and their influences on health and disease, the newest investigations of the brain and nervous system, the remarkable strides being made in the understanding of nervous action; the vitamins, their importance to health and their relation to disease; the seven chief causes of death and the measures medical science is taking against them—heart disease, cancer, accidents, cerebral hemorrhage, kidney disease, pneumonia and tuberculosis.

Mr. Dietz is a former confirmant of the Euclid Avenue Temple and is now serving on the Board of Trustees.

WE CELEBRATE PURIM

TWELVE HUNDRED PEOPLE ATTENDED MEGILLAH NIGHT, Wednesday evening, March 16th, and were stirred by the beautiful pageantry that accompanied the traditional reading of the Megillah.

The attendance at the Megillah Night both this year and last are eloquent proof of the need for the restoration of many beautiful traditions that have been discarded in the process of reform. Rabbi Brickner has brought back the Kol Nidre on Yom Kippur and the Yiskor (Memorial Service) on Passover and introduced the new ceremony of consecration on Succoth.

Megillah Night concluded with a social in the Recreation Hall, where Hamantaschen and coffee were served.

AT THE PURIM CHILDREN'S SERVICE on Saturday morning, March 19, the Animated Megillah Reading was given with the same cast. And again the Temple was well-filled with children and parents.

THE JUNIOR ALUMNI CELEBRATED PURIM on Sunday evening, with a party featuring the presentation of "Shushan Time," a hilarious burlesque of the Purim Story presented by the High School Players under the direction of Miss Minna Silverman. A novelty of the evening was a huge colored crayon drawing of Haman on the floor of the Recreation Hall. The young people danced the Big Apple and thus "eradicating the memory of Haman."

PURIM BASKETS were sent as Mishloach Monos to sixty families. A number of letters of thanks have already been received, an indication of much happiness that has thus been brought into many homes.

The Purim Baskets were paid for from individual contributions sent in to the committee and from the silver collection on Megillah Night. The children of the Religious School contributed money and canned goods.

The Purim Basket Committee wishes to acknowledge with thanks receipt of contributions from:

Mesdames Bertha Dorfman, Edward S. Bates, Arthur Lindheim, Sol Freyer, Julius Kahn, Sadie G. Reich, I. J. Kabb, Wm. Kaufman, J. Newman, J. Epstein, K. Coalwell, Abe Harris, Sam Cohn, I. N. Stone, Sidney Weiss, Bruml, J. W. Grodin, R. Bondy, M. Tuber, M. Green, Emil Glick, Ben Schwartz; Misses Anna Wiener, Gertrude Dorfman, Tillie H. Cohn, E. Wolf, Tillie Fishel, Ann E. Gittelsohn; Seventh Day Adventist, Rabbi Brickner, and Joseph Rauh.

VALUES

A few years ago Justice Cordozo, then Chief Judge of the Court of Appeals of the State of New York, speaking at a commencement, raised the question as to the choice which young people should make of the "values." He cited as an illustration the choice made of Tycho Brahe, the astronomer "whose name has re-echoed through the corridors of time." But he urged his young hearers not to make the blunder of supposing that to live in communion with the ineffable values of the spirit, to spend one's self utterly in sacrifice and devotion, is a lot reserved for a chosen few, for an aristocracy of genius, for those who will be ranked in history among the mighty or the great. "I have seen it in my own life," he says:

Along the common ways I have walked with men and women—you would not know them from the crowd—I have walked with men and women who had made the choice of Tycho Brahe. They had made it in humbler forms, by love, by gentleness, by sweetness, by devotion, by sacrifice of self within the narrow circle of the home; but, be it said to their undying glory, they had made it, none the less.

Looking upon those who have made such choices, he adds that life may seem simple while it lasts, that we may not always be conscious of its beauty, but that when the end comes, "behold it is illuminated with the white and piercing light of the divinity within it." To the glory of our humanity, the lowly equally with the mighty "may be partakers of this bliss." This is the word he is still saying out of his great wisdom, especially to young Americans to whom such values are still offered.

—The New York Times.

JOBS FOR JEWS

By Ludwig Lewisohn

The admirable and indispensable work done by the American Jewish Congress in many fields culminates for the moment in the investigation concerning Jewish non-employment completed by Rabbi J. X. Cohen and briefly recorded by him together with the methods of the Congress for ameliorating existing conditions in a pamphlet entitled "Jews, Jobs and Discrimination."

In the light of the facts, our difficulty in getting into those "free" professions that alone are left us is all the more tragic. And how relentlessly we have pushed into the "free" professions is illustrated by the most terrible and most shameful sentence in Rabbi Cohen's report which reads as follows: "A survey of private educational institutions by a Christian investigator revealed that in schools that are practically controlled by Jews and largely attended by Jews, the teaching staff is usually Gentile."

Excellent and admirable is Rabbi Cohen's section on a program for meeting discrimination, and from his modest and sober account it is easy to see how wise and helpful is the activity of the American Jewish Congress in this respect. But I would suggest that while continuing this activity with all possible energy, the Congress should not neglect Jews afflicted with self-hatred. How can we expect Christian schools to admit Jews to their faculties when Jewish schools do not do so? An eminent merchant in the far West—to his shame and my sorrow—gave me the same silly reasons for limiting the Jews in his employ that any vulgar anti-Semite might give.

I do not wish to minimize the dangers and misfortunes of our situation. But I am sure that it is one of our sternest duties by all means in our power to discipline those ashamed and shameful Jews who by the evil example that they set in school, in shop, in store, in laboratory, on examination boards, deepen and intensify the sufferings of our Jewish youth and jeopardize its future in this land.

—From the syndicated column, "The World's Window."

ALUMNI ASSOCIATION E-FLAT MEETING

SATURDAY, MARCH 26th

in the

EUCLID ROOM of HOTEL STATLER

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Presiding Officers: MORREY BRENNAN
Giant of Jovial Personality

Officer's Aides: His 14-Piece Swing Band
and Novelty Features.

•

FORMAL

Member Couples, \$1.00

Non-Member Couples, \$2.00

SPEAKING CONTEST WINNERS

THE MACHOL SPEAKING CONTEST OF THE HIGH SCHOOL DEPARTMENT was held last Sunday morning, with Dr. S. S. Sidenberg, Ed Wallach and Joe Persky as judges. The winners were: first, Bluma Fertel; second, Chaie Wolpaw, and third, Allan Wurzman.

The finals of the Bondy 9th Grade Speaking Contest will be held on Saturday morning, March 26th, 10:00 A. M., in the auditorium.

THE ALUMNI DISCUSSION GROUP will meet this Friday evening, March 25th, at 8:00 P. M., in the Library.

CONGRATULATIONS TO: Mrs. Sam Schaffner on her 81st birthday, Mrs. Waterman on her 85th birthday, Mr. Sol Baer on his 90th birthday, Mr. and Mrs. S. M. Isaacson on their 50th wedding anniversary, Mr. and Mrs. Sam Amster on the marriage of their daughter Jean to Albert Lewy.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of

Samuel Licker.