
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

April 10th, at 10:30 A. M.

RABBI BARNETT R. BRICKNER

will speak on

**"A RABBI LOOKS AT THE
DEVELOPING DEPRESSION"**

IS THERE A WAY OUT?

WHAT OUGHT THE PRESIDENT DO NOW?

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The attendance at the services on Sunday mornings has been very gratifying. The last few weeks the Temple has been filled to capacity

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Saturday, April 16th at 10:30 A. M.

PASSOVER SERVICE AND PAGEANT

A service will be read by the members
of the 1938 confirmation class

RABBI BRICKNER WILL PREACH

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FRIDAY EVENING TWILIGHT SERVICE 5:30 to 6:00 P. M.
SABBATH MORNING SERVICE 11:00 to 12:00 NOON.

Rabbi Brickner broadcasts every Sunday over WGAR, 4:30 to 5:00 P. M.

EUCLID AVENUE TEMPLE BULLETIN

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TEMPLE FLASHES

The Jewish Cultural Institute and the Ministers' Institute on Judaism contributed to making the past week a notable one. 700 people attended Rabbi Goldman's first lecture before the Jewish Cultural Institute and about 500 the second one. . . . Rabbi Goldman's brilliant and scholarly talk on "Who Crucified Jesus" at the Minister's Institute on Judaism, March 31st, which was attended by about 200, provoked a great deal of discussion. . . . One of the ministers writes: "The difficulty of fixing the technical responsibility for the crucifixion of Jesus, I fear, will never be solved to the complete satisfaction of everyone. My own conviction in reference to the horror—and I think it is shared by the great mass of thinking Christians—is that the guilt rests ultimately on human nature and not exclusively on any one race or nationality." . . . Rabbi Brickner talked on "Zionism and Recent Developments in Palestine" . . . Dean Thomas W. Graham of Oberlin Graduate School of Theology gave the concluding address on Inter-Faith Cooperation in the Light of the Oxford Conference. . . . Another minister writes: "May I say that your effort in thus bringing the Christian ministers together to listen to the discussions of such subjects as have been presented in this and on other similar occasions is working to remove prejudice and to establish a real bond of fellowship between those who profess to love and serve the same Jehovah."

SISTERHOOD

ARE YOU PLANNING A HOME SEDER?

Then a Matzo Cover made by the Sisterhood Sewing Group is a necessity.

These covers are appropriately embroidered in Hebrew and are made with three pockets for the three matzohs used at the Seder Service.

Covers are \$1.00 each and may be purchased at the temple during the week or on Sunday morning when the children come to Religious School.

There are a number of students attending local colleges who come from out-of-town and who would appreciate a home Seder. If you wish to invite one of them, please call Mrs. David Geller, Long. 4949.

PASSOVER HOME FESTIVAL

The festival of Passover, commemorating Israel's deliverance from Egyptian bondage, is the chief home celebration of the Jewish year. At no other time is the meal about the family table given such consecrated significance as in the Seder service. At no other time are the children so important a part of the ceremony. Indeed, the contents of the Haggadah (meaning Story), which is the devotional service at the Seder table, center about the questions asked by the youngest child and answered by the father. This fulfills the commandment, repeated many times in the Bible, to relate the story of that deliverance to one's children. In this manner the significance of the occasion, and of the familiar symbols—the lamb bone, the Matsos, and the Moror (bitter herbs)—are retold to the family.

Dramatic in story, with its wondrous deliverance of a whole people from slavery to freedom, colorful in observance, with its sparkling wine goblets and its special tasty dishes, the Seder ceremony has fascinated the Jewish child throughout the centuries. It has

(Continued on Page 3)

(Continued from Page 2)

been the occasion **par excellence** to build Jewish family ties of love and sanctity.

The Haggadah prepared by the Central Conference of American Rabbis includes directions for conducting the Seder, the text in English and Hebrew, illuminated with illustrations, and the songs and musical accompaniment of the occasion, as well as interesting explanatory notes.

U. A. H. C.

YOUTH ALIYAH GOES FORWARD

With the announcement by the Hadassah that 322 Jewish children will leave Germany and Poland for Palestine, under the auspices of the Youth Aliyah (Immigration), we learn that the total number of boys and girls rescued from lands of hopelessness will shortly be brought to over two thousand. The movement has been under the direction of Miss Henrietta Szold, founder of the Hadassah. Miss Szold, with an activity and vigor that belie her seventy-seven years, has been both the responsible executive and the adored Godmother of these young people. Regardless of weather, she takes the strenuous ride from her office in Jerusalem to the port of Haifa to meet each new group and make them feel at home in the land.

Two years ago, the first group that she had brought over as a unit graduated from a two-year period of training at the colony of Ain Harod, and a new group of German youngsters took their places. Although it was a national celebration it was her day above all, and her greeting to the fledglings in their own German tongue was charm and inspiration personified. In her honor, some of the German youth who were the early leaders and instructors of the Youth Aliyah groups have recently founded a colony known as Kfar Szold.

WITH THE RABBI

On Tuesday and Wednesday of this week Rabbi Brickner delivered addresses before a community-wide Good-Will Dinner arranged by Temple Israel at Uniontown, Pa., and before a Convocation of the entire student body and Faculty of the University of West Virginia at Morgantown.

Next week Rabbi Brickner will deliver addresses at large mass meetings in Boston and Lynn, Massachusetts, and before the Jewish Welfare Fund of Hartford, Connecticut, in the interest of the United Palestine Appeal, of which he is one of the vice-chairmen.

FUNDS

The Temple acknowledges with thanks receipt of the following donations:

To The Yahrzeit Fund: Mrs. George J. Kichler in memory of father, Wm. Newman. Mr. E. Edelman in memory of Herman Spanner.

To The Prayerbook Fund: Mrs. M. A. Katz in memory of mother, Frieda Kahn. Mrs. J. Goldberger and David Sey in memory of father, Louis Sey. Singer family in memory of Morris C. Resek.

To The Library Fund: Mr. and Mrs. Max Green in honor of the 50th wedding anniversary of Mr. and Mrs. Samuel Greenbaum. Mrs. S. S. Firth in memory of mother Regina Grossman. Mrs. David Hyman and son Morris Hyman in memory of husband and father, David Hyman. Mrs. J. A. Wolfson and Mrs. B. H. Bramson in memory of mother, Sarah Bleiweiss. Mr. and Mrs. H. S. Goldsmith in memory of Chas. and Yetta Schwartz.

To The Altar Fund: Mrs. Herbert Rosenblatt in memory of mother Frances Harris.

To The Chapel Fund: The Temple acknowledges with thanks a donation from Mr. Max Rosenblum in loving memory of his wife, Sallie Rosenblum.

Her name will be inscribed on the plaque at the entrance of our Memorial Chapel.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of

Harry Sackerman
Jennie Grasgreen.

ANNUAL CONGREGATIONAL SEDER

Friday, April 15th

Sabbath Service at 5:30 P. M. to precede the Seder at 6:30 P. M.

RABBI BRICKNER WILL CONDUCT THE SEDER

The Temple Choir will lead in singing the traditional melodies
of the Hagaddah

A REAL PASSOVER MEAL

Entertainment

Join us if you do not have a home Seder!

PRICE PER PLATE--\$1.50

CHILDREN--\$1.25

If you are coming, make your reservations at once.

We regret that we will be unable to accept last minute reservations.

KNOW YOUR BIBLE—THE SONG OF SONGS

The Song of Songs is the love poem of the Bible. It is read during the Pesach season because of its beautiful characterization of the spring-tide:

"Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone;

The flowers appear on the earth; the time of singing is come,

And the voice of the turtle is heard in our land.

The fig-tree putteth forth her green figs,

And the vines in blossom give forth their fragrance."

Passionate and free in the portrayal of the ecstatic devotion of the shepherd and his bride, the poem attains a quality of beauty in phrase and image that led it to be called the Song of Songs, signifying the most excellent of songs. But, not being religious in character, it met with objections when the ancient scholars were deciding which books were to be included in the Bible Canon. The authoritative opinion, however, agreed to its inclusion on the ground that the whole poem is an allegory representing the love between

Israel and God. And on that basis, countless Midrashim and homilies were drawn from the verses of this song.

U. A. H. C.

THE MEANING OF CHAD GADYO

One of the most popular songs that enlivens the Seder table is "Chad Gadyo," a cumulative rhyme in Aramaic. Each verse has the familiar refrain "An only kid, an only kid, which my father bought for two pieces of money." The kid is eaten by a cat, which, in turn, is bitten by a dog, which is beaten by a stick, and so on, until the Holy One, blessed be He, intervenes. While originally a nursery rhyme, written to sustain the interest of the children in the Seder, it has been given a most interesting allegorical interpretation. It is said to illustrate how the people of Israel were for centuries persecuted by all the ruling nations, and how the oppressors all perished one by one, at the hands of each other, while Israel survived. The kid symbolizes Israel. The cat, dog, stick, etc., are the oppressors: Assyria, Babylonia, Persia, Greece, Rome, etc. And the Holy One, God, embodies the principle of eternal justice that sustains, and will ultimately vindicate, Israel.

U. A. H. C.