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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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RABBI AND MRS. BARNETT R. BRICKNER

Extend their hearty good wishes for a very happy New Year to all families  
of the Euclid Avenue Temple and friends.

AT HOME—ROSH HASHONAH

Monday afternoon, Sept. 26th, 3:30 to 6:00 o'clock  
17800 Parkland Drive

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*The High Holy Days Services*

**THE NEW YEAR**

Rosh Hashonah Eve—Sunday, September 25th at 7:45 P. M.

Rosh Hashonah—Monday, September 26th at 9:45 A. M.

Children's Service—Monday, September 26th at 2:15 P. M.

The Shofar (Ram's Horn) will be sounded in addition to the usual  
trumpet service.



DR. B. R. BRICKNER will alternate with DR. ISRAEL BETTAN of Hebrew Union  
College in conducting services in both Temple and Auditorium

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**THE DAY OF ATONEMENT**

Yom Kippur Eve—Tuesday, October 4th at 7:45 P. M. (Temple and Auditorium)

Morning Service—Wednesday, October 5th at 9:45 A. M. (Temple and Auditorium.)

Children's Service—Wednesday, October 5th at 1:45 P. M. (Temple)

Intermediate Service—Wednesday, October 5th, 1:45 P. M. (Auditorium)

Afternoon Service—Wednesday, October 5th, 3:00 P. M. (Temple and Auditorium)

Memorial Service—Wednesday, October 5th, 4:00 P. M. (Temple and Auditorium)

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Friday evening twilight service  
5:30 to 6:00 P. M.

Sabbath morning service  
11:00 to 12:00 noon

## EUCLID AVENUE TEMPLE BULLETIN

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879

### "THE CALL TO YOUTH"

"Youth's Legacy to the Future" will be the subject of Rabbi Brickner's talk on the "Call to Youth" program which will be broadcast from coast to coast over the Blue Network of the N. B. C. on **Saturday, September 24th at 11 A. M.** Locally the program will be carried over **WHK.**

Rabbi Brickner is the last speaker in the series which has been conducted for a period of four months by the Union of American Hebrew Congregations at the invitation of the National Broadcasting Company.

Copies of Rabbi Brickner's address will be obtainable free of charge at the office of the Union of American Hebrew Congregations, Merchants Bldg., Cincinnati.

### HIGH HOLY DAYS

Cards of admission must be presented at each service. There will be no admission without a card. Please bring Prayer Books, Revised Edition, Vol. II.

### OUT-OF-TOWN COLLEGE STUDENTS

A record of the names and college addresses of the young people of our members who leave to attend colleges out of town, is kept in our files so that the Rabbi and Congregation may keep in close touch with them.

If we do not yet have your name and college which you attend, kindly mail it to our office immediately in order that our files may be complete.

## SISTERHOOD

**MEMBERSHIP CAMPAIGN** opens with a tea at the home of Mrs. Emery E. Klineman, 2924 Morley Road, on **Wednesday afternoon, September 28th at 2:00 o'clock.**

**DR. EVERETT R. CLINCHY**, director of the National Conference of Jews and Christians will be the guest speaker, at the **Succoth Tea on October 11th**, the first large Sisterhood Open Meeting.

## MEN'S CLUB

**A SMOKER ON OCTOBER 11th** presenting a speaker of national prominence will open the season of the Men's Club.

The **Membership Committee** headed by Henry D. Pasternak has begun an intensive drive for membership. The committee consists of Ted Spilka, Wm. Samp- liner, Marvin Gardner, Dr. Lou Bard, Max Fanger, Martin Friedman, Howard Bernon, J. L. Berger, Harry L. Wolpaw, Chester Hess, J. W. Grodin, Jack Aarons, Sol J. Battler, Geo. E. Frankel, Irwin Freiburger, Martin Goulder, Irwin Greene, Harry Jacobson, B. S. Kauf- man, Dr. Al Marcus, Leo Newman, Dr. L. B. Podis, Maurice Sacharow, Dr. S. S. Sidenberg, Burt Spiegle and Myron Stanford.

### HOW TO WIN FRIENDS AND MEET THEM MORE OFTEN

The Alumni enjoyed its finest year in 1937 and to date, the 1938 member- ship is double that of 1937.

**JOIN NOW AND HELP YOURSELF  
To A Large Portion of Sociability**  
Membership includes seats for the  
High Holy Days Services

**Don't Forget**

**Annual Thanksgiving Formal**  
Membership ..... \$3.00

## RABBINIC LEGEND

A distinguished scholar was on a voyage at sea, and on board the same ship were some merchants with their goods. In the course of conversation they asked the scholar what was the nature of his goods. "My goods," he replied, "are invaluable." Knowing, however, that there was no cargo of his on board the ship, they ridiculed his assertion. After sailing some distance from shore the ship was overtaken by pirates, who robbed the ship of its cargo and took the clothes the passengers were wearing so far as they were of any value. Passengers and crew were only too thankful to escape with their lives and to clothe themselves with the rags which the pirates rejected. The scholar, as he did not wear any valuable clothes, was spared by the pirates as not being worth robbing. He landed at a small town, together with his fellow-passengers, who made a sorry sight in the rags that served them as clothes. The learned man, whose reputation had gone before him, was asked and consented to deliver lectures on various scientific subjects, which he handled in a masterly fashion. The lectures excited great interest, and attracted large audiences from all the neighboring towns, with the result that the man not only found his lectures remunerative from a pecuniary point of view, but soon won the friendship of the leading men of the place, where he settled down and became an influential member of the community. Fate did not smile so kindly on his former fellow-passengers, who, having unfortunately lost all their possessions, having no trade or profession, and being clothed in rags, found it impossible to get employment. Seeing the great position the professor held in the town, they called upon him and solicited the favor of his influence on their behalf. This he unhesitatingly and ungrudgingly gave them; he procured employment for them, and reminded them how perfectly justified he was in styling his goods as invaluable.

—The Midrash.

## BEGINNING THE NEW YEAR RIGHT

The New Year is regarded as an appropriate time for making new resolutions.

May not the resolutions which you make, have some bearing upon your duties to your community and congregation?

Why not make up your minds during the coming year to pledge yourselves to do some or all of the following things:

A. I pledge myself to attend Religious Services as regularly as I possibly can, and to persuade members of my family to accompany me to such services.

B. I pledge myself to observe the Sabbath and the Holy Days in my home in such manner as to distinguish these occasions from other days of the week.

C. I pledge myself to participate as far as possible in the various activities—religious, educational, philanthropic, and social—that are sponsored by the Congregation.

D. I pledge myself to send my children to the Religious School and to follow their progress there with the same interest and enthusiasm as I do their work in their secular schools.

E. I pledge myself to contribute as far as I possibly can of my material means, my time, and my abilities, to the maintenance of the philanthropic work of the Congregation and community.

F. I pledge myself to lead the life of a loyal Jew or Jewess, to be guided by the ethical teachings of my faith, and to defend my religion and my people against those who would misrepresent or malign them.

Resolutions of this sort sincerely made and consistently lived up to, will serve to make the coming year a very happy one for you and your people.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Adolph Wirtschafter.

## THE SISTERHOOD

presents

# THE FRIDAY MORNING CULTURAL COURSE

*Ten Impelling Lectures on Fridays at 11 O'clock*



COURSE OF BOOK OF ADMISSIONS

Non-members \$2.50

Members \$1.50

Single Admission 50c



OPEN TO THE PUBLIC



### SHERWOOD EDDY

World Renowned Traveller

Author: *Challenge of Europe*

Friday, November 4

Subject: "Present World Situation"



### HENRY NEUMANN

Educator and Ethical  
Culturist

Author: *"Modern Youth and Marriage"*

Friday, December 2

Subject: "Three Types of Social Change: Which Will America Choose?"



### ZONA GALE

Writer

Pulitzer Prize Winner

Friday, November 18

Subject: "Trends in Modern Fiction" (with illustrative readings)



### BARNETT R. BRICKNER

Friday, January 13

Subject: Book Review



### HENRY MILLER BUSCH

Professor of Sociology  
Cleveland College

Friday, Nov. 11; Dec. 9;  
Jan. 27

Subject: "Current Events"



### JOSEPH REMENYI

Lecturer in Comparative  
Literature, Cleveland  
College

Friday, January 20

Subject: To be announced



### BORIS GOLDOVSKY

Head of the Opera Department  
Cleveland Institute of Music

Friday, February 3 and 10

Subject: "Opera Interpretations"



## A GERMAN ONCE WROTE OF ISRAEL'S CONTRIBUTION

David, the general and statesman of divine choice, founded a kingdom—an extraordinary achievement for his time and his surroundings. But what was this kingdom compared with the achievements of Alexander and of Napoleon? What, compared with the great nations surrounding Israel on the Nile, on the Tigris, or on the Euphrates? Solomon built a temple and a capital, long unparalleled in Israel. He adorned them with such splendor that they became proverbial. But what were Solomon's creations compared with the temples of Thebes and the palaces of Nineveh or of Babylon? What were his artists compared with Phidias and Praxiteles? Had Israel nothing more to offer the world than what great men gave as their best accomplishments, we, in the light of the great deeds and achievements of history, should have no reason to praise Israel.

Rome gave the world both the law and the state; Hellas taught the world to drink at the fount of wisdom and of art. In these fields, Israel offers no parallel. It taught, however, something higher. "For what shall it profit a man if he gain the whole world and lose his own soul?" Of greater value than state and of law, than art and worldly wisdom, is the power to concentrate the mind on the eternal depths from whence all life springs. Of greater value than all the stores of wisdom is the one treasure that on earth provides peace for the soul, and when the hour of death comes, eases its pangs by confidence in the Deity. Israel's chief accomplishment was in religion. Israel produced a faith in God and passed it on to the world: this, itself, was a great historical achievement, greater than all that preceded it and all that followed it. Judaism, Christianity, and Islam are the products of Israel. To this day we gather our spiritual food from what Israel gave the world. Even where faith in God seems long to have been cast aside, and where with short-sighted abnegation we seek to deny all that is apparently foreign to the inheritance of Israel, even there we draw from it, often unconsciously.

Rudolph Kittel,

Professor at the University of  
Leipzig, Germany.

## "EVERY YOUNG JEW SHOULD BE AFFILIATED!"

is the slogan of the Junior Alumni now conducting a membership drive to enlist the

## CONFIRMANTS OF '36 '37 '38

A very worthwhile and interesting program is being prepared.

## A NEW YEAR RECIPE

Take twelve fine, full-grown months. See that these are thoroughly free from all old memories of bitterness, rancor, hate and jealousy. Cleanse them completely from every clinging spite; pick off all specks of pettiness and littleness; in short, see that these months are freed from all the past—have them as fresh and clean as when they first came from the great storehouse of Time.

Cut these months into thirty or thirty-one equal parts. This batch will keep for just one year. Do not attempt to make up the whole batch at one time (so many persons spoil the entire lot in this way), but prepare one day at a time, as follows:

Into each day put twelve parts of faith, eleven of patience, ten of courage, nine of work (some people omit this ingredient and so spoil the flavor of the rest), eight of hope, seven of fidelity, six of liberality, five of kindness, four of rest (leaving this out is like leaving the oil out of the salad—don't do it), three of prayer, two of meditation and one well-selected resolution. If you have no conscientious scruples, put in about a teaspoonful of good spirits, a dash of fun, a pinch of folly, a sprinkling of play and a heaping cupful of good humor.

Pour into the whole love ad libitum and mix with a vim. Cook thoroughly in a fervent heat; garnish with a few smiles and a sprig of joy; then serve with quietness, unselfishness and cheerfulness, and a Happy New Year is a certainty. (From Bnai El Temple Bulletin, St. Louis).

## PALESTINE'S OLDEST MAN

Thirty-five years ago Mr. Meyer Dickstein, of Luck in Russia (now Poland), came to Palestine to spend his declining years in the Holy Land.

Today, aged 117, Reb Meyer lives with his second wife, who is 90 years old, in a hut in Tel Aviv.

According to The Palestine Post, "discoverer" of Palestine's oldest man, Dickstein still regularly attends Saturday morning services at the synagogue and at times officiates as public reader of the weekly Bible portion.

He spends most of his time in studying the Talmud, which he is still able to read without glasses. His hearing is good. Interviewed as to his recipe for longevity, he said:

"It is clearly laid down in the evening prayer: 'Oh Lord, our God, we will rejoice in the words of thy Law and in thy Commandments; for they are our life and the length of our days'."

Dickstein's diet consists of a glass of milk and some rusks in the morning and evening, and sacramental wine on Sabbaths and holidays.

His descendants, embracing five generations, are scattered the world over.

Some years ago one of his sons, a man in the late eighties, came to visit him.

"Why do you stoop?" Reb Meyer asked his son.

"I'm getting old, father," piped the octogenarian.

"Old—at your age!" scoffed the centenarian.—(The New Palestine).

## RELIGIOUS SCHOOL

**SPECIAL HEBREW DEPT.** (three-day-a-week Hebrew) will hold its first session on **Friday, September 23rd at 4:15 P. M.** New classes will be formed the following week.

**ENROLLMENT OF NEW PUPILS** will be continued this Sunday, 9:00 to 12 noon.

**REGISTRATION OF HIGH SCHOOL DEPT.,** will be held Wednesday, September 28th and Thursday, Sept. 29th from 4:00 to 5:30 P. M.

## CLUB LEADERS WANTED

Anyone interested in leading a club at our Temple, please send in application to Mrs. Sigmund Braverman stating qualifications.

## CONGRATULATIONS TO

Mr. and Mrs. A. Wertheim on their 50th wedding anniversary. Mr. Jacob Campen on his 87th birthday. Mr. and Mrs. David Bamberger on their 10th wedding anniversary. Mrs. Ben Freyer on marriage of son Sigmund to Jeanne Brown. Mr. and Mrs. Ralph Miller on marriage of daughter Ruth S. Robinson to Jack W. Saznick.

## THOUGHT FOR NEXT YEAR

Gone another year—  
Gone beyond recall;  
Gone its smile and tear,  
Gone its joy and thrall.  
Vain is now lament,  
Naught canst thou efface;  
Though thou now repent  
Naught canst thou erase.  
Dawns another year—  
Open it aright;  
Thou shalt have no fear  
In its fading light.  
Live that not a stain,  
Live that not a deed  
May awaken pain,  
May erasure need.

—Joseph Krauskopf.

## *A New Year's Resolution!*

### USE UNIONGRAMS

as greetings for all occasions.

Available at the Temple Office.

or from Mrs. Glick, CEder 4225

Mrs. Jos. Engelman, FAirmount 6333