THE EUCLID AVE. TEMPLE BULLETIN CLEVELAND, OHIO

Succoth Services--Girst Day

Manday, October 10th, 10:30 A. M.

Rabbi Brickner, Officiating

Succoth commemorates the Feast of In-Gathering which our people celebrated in Palestine and it also stands for the Jewish Feast of Thanksgiving. It is a festival marked with the spirit of joy and gladness. The symbols of the Festival are the Succah, the Ethrog and the Lulay.

As has been the custom of many years, the Temple pulpit will be transformed by the Sisterhood Committee, under the chairmanship of Mrs. I. J. Kabb, into a beautiful Succah, decorated with evergreens, flowers and fruits of the harvest season.

Conclusion of the Festival Monday, October 17th, 10:30 A. M.

Consecration Ceremony of First Grade Children

The last day of Succoth is known in Jewish tradition as Simehath Torah. In keeping with the spirit of the day, the children who have just entered the first grade of the religious school will take part in the Consecration Ceremony which symbolizes their entrance into the studies of the Torah and its traditions.

Sunday Morning Services start

October 30th, at 10:30 A. M.

Friday evening twilight service 5:30 to 6:00 P. M. Sabbath morning service 11:00 to 12:00 noon

Cleveland, October 20, 1938

EUCLID AVENUE TEMPLE BULLETIN

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WHY YOUR CHILD SHOULD STUDY HEBREW

- 1. The knowledge of Hebrew gives your child an opportunity to participate intelligently in Jewish religious life.
- 2. Hebrew provides the key to the classic, medieval and modern Jewish literature.
- 3. Through Hebrew your children become possessors of the universal language of the Jews.
- 4. The Hebrew language serves as a bond unifying Jewry throughout the world.
- 5. The knowledge of the Hebrew language enables the children to read the Bible in the original.
- 6. This, in turn, leads to an intelligent appreciation of the greatest book of all time.
- 7. The entire past of the Jew is made clearer to your child through his familiarity with our ancient language.
- 8. Hebrew brings children in closer contact with the present creative effort in Palestine.
- 9. Some children may obtain sufficient mastery to be able to write and create in the Hebrew language.

YOU AND WE ARE INTERESTED IN THE TRAINING OF OUR YOUTH FOR A LIFE OF SELF-RESPECTING AMERICAN-JEWISH CITIZENSHIP.

A Jew trained in the language, history, and culture of his people is a self-respecting Jew.

A self-respecting Jew will be properly integrated into his environment.

The survival of the Jewish people depends on Jewish education.

RELIGIOUS SCHOOL

THE HIGH SCHOOL DEPARTMENT will begin its sessions on Sunday morning, October 9th at 9:30 A. M.

THE COLLEGE DEPARTMENT will open its sessions on Sunday, morning, October 16th at 10:30 A. M.

This Sunday afternoon, October 9th at 3:15 P. M. they will be the guests of Mr. and Mrs. I. L. Kenan at a tea which will be held at their home, 17412 Winslow Road, Shaker Heights.

THE CLUB DEPARTMENT will enroll members at the sessions of the Religious School, this Saturday and Sunday morning, October 8th and 9th.

A full schedule of clubs, leaders, and the day on which they meet will be published next week.

THE FIRST THREE to call will be accepted, There is room for just three more children in the special Hebrew beginners class which has just opened. If interested call the school office and ask for Mrs. Braverman.

PARENTS ARE URGED to bring their children with them to the Succoth Service on Monday morning, October 10 at 10:30 A. M.

A MINIATURE SUCCAH BUILDING CONTEST is being conducted in all grades of the Religious School. Prizes will be awarded by the Men's Club in each department.

The children will build their miniature Succoth to be used as centerpieces on the table at the Succoth meal. The children will then bring their handiwork to the Temple the following week-end, October 15th and 16th and enter them in the contest.

HONORED! !

For 20 years of service, Burt Spiegle, head usher was honored at the Annual Usher's Dinner. As a memento our Temple presented him with a wrist watch.

THE SISTERHOOD

presents

DR. EVERETT ROSS CLINCHY

author and lecturer who will speak on

"Budapest, Prague, Berlin and Geneva"

A discussion of the current situation with regard to inter-group relations in Europe, based on a journey to these cities last April.

at the

SUCCOTH TEA AND OPENING MEETING Tuesday, October 11th, at 2:15 P. M. IN THE AUDITORIUM

Dr. Clinchy, a Presbyterian minister, has been Director of the National Conference of Jews and Christians since 1928. Newton D. Baker who was cochairman of the Conference was unstinting in his praise of Dr. Clinchy.

Admission by Sisterhood Membership Card

The Sisterhood invites recent arrivals from Germany, Austria and elsewhere to be their guests.

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lowed to sing any song that the Czechs (Nazis) do not like because it does not please the Czechs (Nazis) or are brutally struck for wearing white stockings because the Czechs (Nazis) do not like it, and do not want to see them, and are terrorized or maltreated because thev greet with a form of salutation that is not agreeable to them, although they are greeting not Czechs (Nazis) but one another, and when they are pursued like wild beasts for every expression of their national life (cheers), this may be a matter of indifference to several representatives of our democracies or they may possibly even be sympathetic because it concerns only 3,500,000 Germans (Jews). I can only say to representatives of the democracies that this is not a matter of indifference to us (cheers).

"And I say that if these tortured creatures cannot obtain rights and assistance by themselves, they can obtain both from us. An end must be made of depriving these people of their rights."

There, Hitler, is your indictment from your own mouth and may that God whom you interpret so freely judge your heart by your mouth.—Editorial by Harry Newman in The Judge for October.

WHAT TO FIGHT FOR

"It seems to me that the greatest battle in which the Jews of America, England and France should engage is that of the preservation of democracy. Every fight in these countries which involves the maintenance of liberty-the freedom to think, speak and behave, within the limits of human decency, even for our enemies-should find Jews the strongest supporters. Likewise, these Jews of these countries should enlist their every energy to help spread democracy and democratic principles to the rest of the world. The only hope for Jews is, I feel sure, democracy: the plight of the Jew will either be ameliorated or made more difficult in direct proportion to the increase or decrease of democracy through the civilized world.

In the fresh and clear air of democracy, you will find rivalries, dislikes, suspicions and envy a-plenty; even quiet discriminations. But these — unpleasant though they may be at times—are never formidable menaces. What is important is the fact that in democracy it is impossible to translate these dislikes and suspicions into open annihilation."

--Heinrich Mann, in the American Hebrew

FUNDS

The Temple acknowledges with thanks receipt of the following donations:

To The Yahrzeit Fund: Mrs. L. Jappe in memory of brother, Alex Knell. Mr. and Mrs. Harry Levy in memory of mother Julia Levy. Mrs. Frieda Routman and children in memory of father Joseph M. Stern. Mrs. Emil Reich in memory of mother, Mathilda Spira.

To The Library Fund: Mrs. Edith S. Todd in memory of Henry Emsheimer. Mrs. H. L. Wolpaw in memory of mother Rose Fidler. Beatrice E. Pasternak in memory of brother Harvey Harold Elsoffer. Louis Elsoffer in memory of son Harvey Harold Elsoffer. Arthur Elsoffer in memory of brother Harvey Harold Elsoffer.

'To The Altar Fund: Stella Fishel in memory of sister Lillian Fishel. Mrs. Wm. Schnurmacher and family in memory of William Schnurmacher. Mrs. S F Deutsch in memory of brother Maurice Sacheroff. Mr. A. Adler in memory of Delphina Adler. Mrs. H. H. Kahn and family in memory of Harry Lee. Mrs. Victor Fishel in memory of mother. Mrs. Adolph Keller inmemory of Jennie Haas. In memory of Max P. Goodman from family. Mrs. Sidney Weiss and Miss Pauline Harris in memory of John Henry Harris.

To The Prayer Book Fund: Malvine Buxbaum and Eugene Landsman in memory of their parents, Bertha and Samuel Landsman. Mrs. Harry Rosenberg in memory of mother Sarah Meisel. Mrs. Leo Schlang in memory of father Samuel S. Newman.

To The Scholarship Fund: Mrs Albert Ullman in memory of Belle Lichtenstader. Mrs. Arthur W. Fox in memory of Henry Emsheimer. Mrs. Ida Kornhauser in memory of Belle Lichtenstader. Mrs. Nellie Mansell in memory of sister Jennie Haas.

CONGRATULATIONS TO:

Mr. and Mrs. Marc Resek on their 20th anniversary; Mr. and Mrs. Milton Halle on their 15th anniversary; Mr. and Mrs. David Dietz on their 20th anniversary; and Mr. and Mrs. Albert Mendelson on their 35th anniversary.

ALL FAITHS ASKED TO PRAY FOR OPPRESSED IN EUROPE

Christians and Jews throughout the country will be urged to observe a special day of prayer for the victims of racial and religious oppression in Europe, the executive committee of the Federal Council of Churches of Christ in America announced recently. Sunday, November 20, has been suggested as the date for this national observance.

The decision to sponsor such a day of prayer was made on the recommendation of a committee headed by the Rev. Dr. Lewis Seymour Mudge of Philadelphia who said the idea had received support from church representatives from both this country and Canada.

Dr. Everett R. Clinchy, director of the National Conference of Jews and Christians, has declared his support of the project. —The New York Times.

- Mourn not the dead who in the cool earth lie dust unto dust;
- The calm sweet earth that mothers all who die as all men must.
- But rather mourn the apathetic throng the cowed and the meek;

Who see the world's great anguish and its wrong and dare not speak.

Anonymous.

IN MEMORIAM

We record with sorrow the names of those who passed away during the summer when the Bulletin was not being published. We extend our heartfelt sympathy to the bereaved families.

Jacob Wyman	Samuel S. Newman
Jacob Hipsch	Joseph Fetterman
Bertha Singer	Gerald Marvin Roberts
Saul Berman	Emanuel J. Sampliner
Harry Miller	Samuel Livingston
Fannie Fishel	Fanny Goldfinger
Ann Arnold	Nettie Wolf Schaffner
Samuel Tenzer	Jennie Moses Haas
Emanuel Mertzel	Elizabeth Rosenthal

THE JUDGE ON THE BENCH

On that day that Adolf Hitler, to save his political life, leads Germany into the sacrifice of war, the partition of the old Germany will begin. Germans who love Germany might as well know now that if this madman is left to pursue his course unchecked from within as well as without, the nations which will oppose Germany by force of arms will at the war's conclusion see to it that Germany is broken up into such small pieces that never again can there be a threat like this one. The Treaty of Versailles, cruel and unjust as it was, will seem mild in comparison to the next terms for peace, and Hitler and his cowardly crew, if still living, will sign, trying to bargain for sanctuary for themselves, not caring for the millions of German lives spent freely or for the millions still left within the borders of the Fatherland to carry forever the burdens of this insanity. How strange it will seem to have Germany colonized and her people moved to the easier assimilation of other countries where maniacs cannot seize their minds again.

Hitler and his crew have come a long way, almost as long a way in furthering their personal ambitions as they have thrust the real Germany back. Nobody knows better than Hitler that he cannot win this war, but he has come to the place where he must trade whatever German lives must be lost for some security to his person. It was always that way with madmen. Were the rules of society for control of the individual followed by nations, the world police would and should seize this homicidal person and lock him safely away in a padded cell next those of Goebbels and Goering.

This writer is Irish and in the tradition of his people he has been taught that the fairy tales which seemed so real to us as children have an application to the facts of more mature life.

The words Hitler used at Nuremberg on the fateful twelfth of September were arranged in phrases that must have unknowingly come out of his distorted memory as applied to himself and his actions.

MEN'S CLUB

Opening Stag Smoker

TUESDAY, OCTOBER 11, 8 P. M.

presenting

DR. EVERETT R. CLINCHY who has labored indefatiguably for better mutual understanding and better relationships between Catholics. Jews and Protestants.

His subject will be

"The European Situation and the Outlook for the Jew"

SMOKES

REFRESHMENTS

For Members of the Men's Club and their friends

"Come and bring a prospective member"

We quote verbatim from the official transcript of that speech and ask the reader to substitute in this quotation Jews for Germans; Nazis for Czechs:

"These Germans (Jews), too, are creatures of God. The Almighty did not create them that they should be surrendered by a State construction made at Versailles to a foreign power that is hateful to them, and He has not created 7,000,000 Czechs (Nazis) in order that they should supervise 3,500,000 Germans (Jews) or act as guardians for them and still less to do them violence and torture.

"The conditions in this nation are unbearable, as is generally known. Economically these people were deliberately ruined and afterward handed over to a slow process of extermination.

"These truths cannot be abolished by phrases. They are testified to by deeds. The misery of the Sudeten Germans (Jews) is without end. They want to annihilate them. They are being oppressed in an inhuman and intolerable manner. When 3,500,000 who belong to a people of almost 80,000,000 are not al-

(Continued on Page 5)

Here's what your ALUMNI ASSOCIATION

has planned for only the first-half of the 1938-39 season!

Oct. 30th-College Tea Dance.

Nov. 26th—Thanksgiving Formal Dance.

December—Re-union Dinner, Dramatics, Religious and Cultural Groups

ALUMNI MEMBERSHIP \$3.00

EVENING PRAYERS FOR VERY YOUNG CHILDREN

The Rabbi is often asked for prayers to be recited by young children. Three are given below. One may be selected that the parent deems appropriate.

(1)

Great God of Life who lives in me and lives in all I know

With happy thoughts I go to sleep and while I sleep I grow.

I hope to wake this coming morn more strong and brave and bright

While Thou shalt stay both night and day with all I love tonight.

Sh-ma Yisroel Adonoi Elohenu, Adonoi Echod.

Hear, O Israel, the Lord our God, the Lord is One. Amen.

(By Jessie E. Sampter)

(2)

Now my work and play are done

I rest me in Thy care

And while I sleep

Thy love will keep

Thy children everywhere.

Sh'ma Yisroel Adonoi Elohenu, Adonoi Echod.

Hear, O Israel, the Lord our God, the Lord is One. Amen.

(3)

Before in sleep I close my eyes

To Thee, O God, my thoughts arise I thank Thee for Thy Blessings all Which come to us, Thy children small O keep me safe thruout the night That I may see the morning light.

Sh'ma Yisroel Adonoi Elohenu, Adonoi Echod.

Hear, O Israel, the Lord our God, the Lord is One. Amen.

(By E. Landman)

THE HUMAN AVALANCHE

In this poignant situation, unparalleled as in the modern times, Jews turn once again to the only land that offers a chance for their stricken brethren in faith. "Our position today," Dr. Weizmann told the Keren Hayesod Conference at Antwerp recently, "has become so acutely critical that we must demand a permanent solution to our problem and that solution can be found only in Palestine—the National Home of a homeless people."

Even if Palestine were only a partial solution, it would be better than the sterility of present efforts, the good will tempered by caution, and the waiting with pitiful impotence on a word or a crumb from a hate-ridden and conscienceless dictator. Only a few bands of Arab brigands, successfully defving the might of Great Britain, stand between the exiles and this major hope. Jews have the right to demand that this obstacle be sternly removed. Let this country, unable otherwise to help the Jewish people in the disaster that threatens to engulf it, at least open to it the doors of the land which was dedicated to Jews by Britain's solemn word and proclaimed as theirs by the rest of the world.

-From the Jewish Chronicle of London.

