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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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*Sunday Morning Services start*

*October 30th, at 10:30 A. M.*

With this service Rabbi Brickner begins his  
14th season.

Friday evening twilight service  
5:30 to 6:00 P. M.

Sabbath morning service  
11:00 to 12:00 noon

#### ENTERTAINMENT COMMITTEE

Audrey Landy Lois Freeman  
Co-chairmen

Alfred Fishel, Blossom Felder, James  
Alexander, Coleman Lieber, Bluma Fertel,  
Edgar Bruml, Franklyn Haiman, Harrison  
Shapiro, and Jimmy Shulman.

Lydia Lutsker in charge of refreshments  
has coopted the aid of several mothers  
famous for their cooking to prepare a de-  
licious chicken dinner.

#### NEW OFFICERS TO BE INSTALLED

James Glick .....	President
Herbert Melnick .....	Vice President
Joseph Medalie .....	Treasurer
Jean Sinek .....	Recording Secretary
Miriam Licht .....	Corresponding Secretary

#### The Junior Alumni

#### INAUGURAL DINNER-DANCE



Sunday Evening,  
October 23rd, 6 P. M.



MEMBERS FREE  
Non-Members - 50c

Admission paid at door may be applied to  
Membership Dues.

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN  
Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879

### BISHOP AND RABBI UNITE IN COURSE AT BROWN UNIVERSITY

For the first time, perhaps, in American University history, a Bishop and a Rabbi are uniting in a course of lectures to interpret the points of view of their respective religions relative to some of the fundamental convictions and major problems of our day. The Bishop is Rev. Dr. Granville Gaylord Bennett of Rhode Island and the Rabbi, Dr. Israel M. Gold-  
man of Temple Emanu-El, Providence, Rhode Island.

At each session, both lecturers will speak. The themes are as follows:

1. What is Christianity? What is Judaism?
2. The Christian Conception of God: The Jewish Conception of God.
3. The Christian View of Jesus: The Jewish View of Jesus.
4. The Christian Conception of the World; The Jewish Conception of the World.
5. The Christian Conception of Man: The Jewish Conception of Man.
6. The Place of the Synagogue in Judaism.
7. Immortality in Christianity; Immortality in Judaism.
8. Christianity and Democracy; Judaism and Democracy.
9. Christianity and Social Problems; Judaism and Social Problems.
10. Christianity Looks at Judaism; Judaism Looks at Christianity.

Die when I may, I want it said of me by those who knew me best, that I always plucked a thistle and planted a flower where I thought a flower would grow.  
—Abraham Lincoln.

## SISTERHOOD

THE SEWING GROUP began its session last week, and will meet from now on regularly on Tuesdays, at 9:00 A. M. Lunch is served cafeteria style.

ONLY TWO MORE WEEKS REMAIN to purchase tickets for the Friday morning Cultural Course which opens on November 4th with Sherwood Eddy, eminent author and lecturer who will speak on "The Present World Situation". The others on the Course are: Zona Gale, Henry Miller Busch, Henry Neumann, Joseph Remenyi, Boris Goldofsky and Rabbi Brickner.

A HUGE AUDIENCE that filled the auditorium to capacity heard Dr. Clinchy last week at the Opening Meeting of the Sisterhood. Well-informed and charming in his manner, Dr. Clinchy told of the effects of Hitler's advent into Austria and Czechoslovakia.

The Succoth Tea which followed the lecture was served at beautifully appointed tables, colorful with autumnal floral centerpieces.

CONGRATULATIONS TO: Mr. and Mrs. Louis Kohn on their 45th wedding anniversary; Mr. and Mrs. E. J. Rosewater on their 40th wedding anniversary. Mrs. Hannah Hyman on her 80th birthday. Mr. and Mrs. Phil Lewis on their 40th wedding anniversary.

THANKS FROM THE RABBI AND CONGREGATION for the capable and efficient service rendered during the High Holy Days by Burt W. Spigle and his corps of ushers consisting of: Dr. M. Krall, I. L. Freiberg, David Dietz, Marvin Gardner, Harry L. Wolpaw, H. S. Goldsmith, B. J. Edgert, W. L. Zinner, Herman Bercu, R. L. Lewis, Arthur Elsoffer, J. W. Grodin, Roland Tronstein, Howard Bernon, George E. Frankel, Sydney Deutsch, H. L. Sinek, Herbert Grodin, Irwin and Howard Metzenbaum, Alan Cohn, Joseph Fischer, Sam Nathanson, Milton M. Halle, S. W. Campen, James Bergman, J. M. Aarons, Sidney Buxbaum, James Aarons, Charles Aarons, Herbert Copland, Chas. Goldsmith, Arthur Goldsmith, Leo Grossman, Irwin Haiman, Paul Spitz, Stanley Friedman, and George Bernon.

## MEN'S CLUB

**ON THE EVENING OF THE SAME DAY** that he addressed the Sisterhood, Dr. Clinchy was the guest of the Men's Club at their Opening Smoker which attracted 400 men.

In spite of the dark clouds now threatening the world, Dr. Clinchy believed that there was a silver lining. He pointed out that in his efforts on behalf of Interfaith Relationships he sensed a leaven of cooperation and understanding which was slowly but surely manifesting itself among the three great religious groups of this country.

**THE ROUND TABLE** enters its 13th year when it opens on **Thursday noon, October 27th at the Russet Cafeteria in the Hippodrome Bldg.** Rabbi Brickner's subject is "With Our Backs Against the Wall."

For the benefit of those unable to attend the noon meetings, the committee is planning to alternate with Evening Round Tables. The date of the first Evening Round Table will be announced shortly.

**EVENING ROUND TABLES** intended especially for those unable to attend the noon sessions is one of the many innovations being planned by the Men's Club. Announcement of the opening session will be made soon.

**RESERVE NOV. 23rd** for the Thanksgiving Dance.

## RELIGIOUS SCHOOL

**THE CLUB DEPT.** began its activities this past week with an excellent attendance. This department of our Temple activity now entering its 12th year is under the supervision of Mrs. Sigmund Braverman.

Following are the clubs available to the children of our religious school.

### For High School Age

Bezalel Art .....	Wednesday
Debating.....	(to be announced)
High School Chorus.....	Sunday A. M.
High School Players.....	Thursday
Journalism.....	Sunday A. M.
Jr. Sisterhood .....	Tuesday

### For Jr. High Age

Bezalel Art .....	Wednesday
Girl Scouts .....	Tuesday
Habimah Players .....	Monday
Junior Choir .....	Wednesday
Karnei Zion .....	Wednesday
Sosson .....	Wednesday

### For Intermediate Age

Girl Scouts .....	Tuesday
Junior Choir .....	Wednesday
Maccabees .....	Tuesday
Reuth .....	Wednesday
Stamp Club .....	Monday

## THE ALUMNI and THE SISTERHOOD

present a

## COLLEGE TEA DANCE

for out-of-town College Students and Refugees

**SUNDAY, OCTOBER 30th, from 3:30 to 6:00 P. M.**

in the

**RECREATION HALL**

Music by Hal Lynn's Nine-Piece Orchestra

**ALUMNI MEMBERSHIP CARD ADMITS A COUPLE**

Continued from Page 3

any man by merit from reaching any station if he is fitted for it."

To give way before Nazi theories of Aryan supremacy is to abandon the ideals of the British, American and French revolutions, to turn one's back on 1688, 1776 and 1789, and to loose the ties of the empire.

Will those who have mistaken Britain's own interests in Spain and Czechoslovakia mistake them now in Palestine?

Palestine has taken in more than half of the Jews fleeing Germany and Eastern Europe in the past five years.

Has there been pressure from Hitler on the British Foreign Office to shut the doors on his victims?

Is that the meaning of Hitler's references to Palestine in recent speeches?

### WIRE THE PRESIDENT

The Palestinian situation is very critical. The assistance of the U. S. is sought on the basis of an agreement between Great Britain and this country, whereby the former agreed to make no important changes in policy in Palestine without the approval of the U. S.

Immediate action is necessary.

Wire at once Franklin D. Roosevelt, President of the United States, White House, Washington, D. C.

Here are two suggested messages:

"We beg you to use utmost influence to prevent closing of doors of Palestine to homeless Jewish refugees. Please use your utmost influence to intervene."

"Beg you to use your utmost influence to prevent closing of doors to Palestine which would be major catastrophe to great masses of Jews made homeless by oppression and intolerance in European lands. In this crisis for Jewish people your voice may once again be raised for the sake of humanity."

### UNION TO DISSEMINATE "TRUTH ABOUT THE JEW"

Carrying forward a plan to counteract the influence of anti-Semitic propaganda by disseminating accurate information about the Jewish people, the Union of American Hebrew Congregations is arranging for the distribution of a series of four pamphlets by each of its 294 member congregations. The first of this series, to fulfill the campaign slogan "The Truth About the Jew," is "Judaism's Influence in the Founding of the Republic," by Rabbi Morris Feuerlicht.

The pamphlets will be circulated among editors, ministers, legislators, teachers, lecturers, and the like. It is planned to supplement them with national radio broadcasts, newspaper and magazine articles, and books. Lee M. Friedman, Boston attorney and Jewish historian, has been appointed chairman of the national committee.

### SOME JEWISH THOUGHT

"Religion, they say, is only custom. I might agree with this if the 'only' were left out. Customs are the flowers of civilization. You can tell a man's education, yea, even much of his character, by his habits. Morality, ethics, are words derived from roots denoting that which is acknowledged and adopted by the people as right and proper. Manners and usages are the silent compact, the unwritten law which preserve the proprieties of civilized society.

"Religion will not come to our aid the moment we call for her; she must be loved and cherished at all times if she is to prove our true friend in need. Much of the present indifference of our young people is directly traceable to the absence of all religious observances in their homes. Piety is the fruit of religious customs."

—G. Gottheil.



## WILL PALESTINE BE THE SECOND CZECHOSLOVAKIA?

(A recent editorial in the New York Post)

One of the terrible by-products of the Munich agreement is the increased suffering it will bring to several million Jews and Christian "non-Aryans" in the smaller countries of Central Europe and the Balkans.

The Munich agreement left these smaller countries at Berlin's mercy—and sooner or later they must change their domestic as well as their foreign policies to conform with the goose-step of Nazi bigotry.

For Britain to serve these countries up on a platter in an effort to "appease" Hitler—and at the same time, stop Jewish immigration into Palestine, thereby shutting off one of their few hopes of escape—is for Britain to become an abettor of that Nazi bigotry.

The English Government has a moral obligation resulting not only from the Balfour declaration, which promised Palestine as a homeland for the persecuted Jews of Eastern Europe, but from the great surrender at Munich.

We applaud the action of thirty prominent Christian churchmen and laymen, including Alfred E. Smith, Bishop Freeman and District Attorney Dewey, in calling Premier Chamberlain's attention to that obligation.

\* \* \*

Palestine is far from being merely a Jewish problem.

On the contrary, it illustrates three tendencies of world-wide significance.

Its present troubles mark another step in the attempt to break up the British Empire, and the way in which those troubles have been fomented is another illustration of the methods being used by the Fascist Powers in their attempt at world dominion.

In Palestine, as elsewhere, the British have been dilatory.

In Palestine, as elsewhere, they have been gullible.

One can be forgiven the suspicion that they have been slow to put down terrorism and quick to accept empty Fascist promises because of the fatal rift in the upper ranks of Britain's conservative party—a rift that may prove fatal to democracy.

Mussolini's promises to shut off anti-British propaganda among the Arabs have been as blandly broken as they have been glibly given. Hitler has continued to furnish arms and supplies to Arab terrorists.

Britain's Government has been complacent rather than vigilant. Its attitude invites disaster.

\* \* \*

Yesterday it was Czechoslovakia. Tomorrow it may be Palestine. What will it be next?

Yesterday it was the imaginary woes of the Sudeten Germans. Today it is the equally imaginary woes of the Arabs. What will it be next?

Hitler and Mussolini, themselves persecutors of the minorities are using a hypocritical concern for other peoples' minorities as a means of creating division and paving the way for conquest.

Der Fuehrer's theories of Aryan supremacy and Mussolini's anxious "Me to" (Since when have the heirs of the Romans been Aryan blonds?) are particularly dangerous to the British Empire, where 70,000,000 whites exist in a sea of 430,000,000 Asiatic and African races.

"I think there is only one ideal that the British Empire can set before itself in this regard," Winston Churchill said at the Premier's conference of 1923, "and that is that there should be no barrier of race, color or creed which should prevent

(Continued on Page 4)

## YOUR CHILDREN

Your children are not your children.  
 You may give them your love but not  
 your thoughts,  
 For they have their own thoughts.  
 You may house their bodies but not their  
 souls,  
 For their souls live in the house of to-  
 morrow, which you cannot visit, not  
 even in your dreams.  
 You may strive to be like them, but seek  
 not to make them like you,  
 For life goes not backward, nor tarries  
 with yesterday.  
 —Kahlil Gibran, in "the Prophet."

## FUNDS

The Temple acknowledges with thanks  
 receipt of the following donations:

**To The Yehzeit Fund:** Mrs. F. Feder-  
 man in memory of Friedrich Federman.  
 Mrs. M. Tuber in memory of parents,  
 Solomon and Chaie G. Saponie. Lois,  
 Dick and Alex Goldberger in memory of  
 mother and wife Maude Sey Goldberger.

**To The Prayerbook Fund:** Mrs. Jerome  
 D. Green in memory of mother, Mary  
 Friedlander.

**To The Scholarship Fund:** Mrs. Lew W.  
 Lampl in memory of mother, Fannie  
 Michelson. In memory of Mary Lee from  
 her children. Mrs. Adolph Keller in mem-  
 ory of Ray Glogan.

**To The Altar Fund:** Mrs. Will S. Halle.  
 Mrs. Rudolph Deutsch in memory of pa-  
 rents, Jacob and Hanna Heimlich. Miss  
 Belle Coleman. Mr. and Mrs. I. F. Frei-  
 berger in memory of Esther and Samuel  
 Freiburger and Rae and Samuel Fertel.  
 Mrs. Myron Rosenblum in memory of  
 Mary Englander.

**To The Chapel Fund:** Mrs. B. Faulb  
 in memory of sister, Betty Sidenberg.

**To The Library Fund:** Mrs. Jerome D.  
 Green in memory of mother, Mary Fried-  
 lander.

## IN MEMORIAM

Our heartfelt sympathy is extended to  
 the bereaved family of Priscilla Gold-  
 standt.

## ALUMNI

**CULTURAL GROUPS** are now in the  
 process of organization under the guid-  
 ance of Joseph Persky and his committee.  
 Those interested will call the chairmen  
 of the groups for further information.

**DRAMATICS**—Jerome Bigelson, CE. 7583.

### DISCUSSION—

Jane Rittmaster, FA. 700SW.

Justin Rothman, DI. 2744.

### DEBATING—

Herbert Bialosky, YE. 3281M.

**LITERARY**—Ivan Miller, SK. 7624J.

**CHORAL**—Call our Temple—CE. 0862.

## JEWISH MUSIC LOSES A FRIEND

Those who are inspired by the strains  
 of Hebrew melody at the Holy Day sea-  
 son may well be saddened by the thought  
 that the greatest student and compiler of  
 traditional Jewish music in our day re-  
 cently passed away. Abraham Z. Idel-  
 sohn was Professor at the Hebrew Union  
 College, after years of teaching in Jeru-  
 salem. Besides his monumental ten-vol-  
 ume "Thesaurus of Jewish Music"—the  
 world's largest collection of Hebrew mel-  
 odies and other authoritative volumes,  
 he is widely known for his "Ceremonies  
 of Judaism," as well as his "Jewish  
 Songs" and "Shira Tefila," whose  
 melodies enrich the services of Ameri-  
 can congregations, Orthodox and Reform.  
 Rabbis throughout the country mourn the  
 loss of a beloved teacher of wide culture,  
 gentle wit, and profound kindness.

(UAHC)

## DUTY

When Duty comes a-knocking at your  
 gate,

Welcome him in; for if you bid him wait;  
 He will depart only to come once more  
 And bring seven other duties to your  
 door. Edwin Markham.