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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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## SUNDAY MORNING SERVICE

November 13th, at 10:30 A. M.

### RABBI BRICKNER

*will speak on*

## "HOW TO FACE OUR LOSSES"—

LOSSES IN HEALTH, POSITION, MONEY, DEAR ONES,  
FAITH IN SELF AND GOD

Alumni Members will Entertain the  
Young Peoples Group of the  
Unitarian Church

### RABBI BRICKNER

*will speak on*

"A Rabbi Looks at Christianity"

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#### RITUAL COMMITTEE:

Charles Aaron, Jr., Chairman

Elaine Freeman  
Haskell Titchell

Rosalind Korach  
Joseph Babin

### ALUMNI ASSOCIATION FRIDAY EVENING SERVICE

and

### ONEG SHABBAT

★

November 11th at 8:00 P. M.

Memorial Chapel

and

Recreation Hall

Friday evening twilight service

5:30 to 6:00 P. M.

Sabbath morning service

11:00 to 12:00 noon

## EUCLID AVENUE TEMPLE BULLETIN

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879

## INSTITUTE PRESENTS BRILLIANT SPEAKER

Dr. Henry Slonimsky, professor of  
Ethics and Philosophy, and Dean of  
the Jewish Institute of Religion in New  
York will be the speaker at the sixth  
session of the Jewish Cultural Institute  
on Monday and Tuesday, Nov. 28th and  
29th.

The Institute will hold three meetings  
—Monday evening, Tuesday lunch and  
Tuesday evening.

Dr. Slonimsky captivated the hearts  
and minds of his audience when he was  
last in Cleveland. He is one of the most  
brilliant Jewish scholars in the country,  
and his utterances are always marked by  
delightful freshness and nimbleness of  
approach.

## ARMISTICE RADIO PROGRAMS

Friday, November 11th, 2:30 P. M.

Station WABC—Carnegie Endowment  
for Peace; Dr. Nicholas Murray Butler,  
Paul van Zeeland, Major Gen. John F.  
O'Ryan; from London: David Lloyd  
George; from Paris: Henri Haye; from  
Stockholm: Bo Osten Unden, Jurist.

Sunday, November 13th, 7:00 P. M.

Station WABC — People's Platform  
Forum: United States and England For-  
eign Policy—Mayor George F. Elliot,  
Military Writer, and others; Prof. Lyman  
Bryson, presiding.

Look for these programs on your local  
stations.

## SISTERHOOD

Friday Morning Cultural Course.



Zona Gale, well-known  
author of plays, novels,  
short stories and a Pulitzer  
Prize winner will speak on  
"Trends in Modern Fiction"  
with illustrative readings,  
on Friday, Nov. 18th at 11  
A. M., in the auditorium.

## MOTHER-DAUGHTER DAY

Saturday, December 17th

## RELIGIOUS SCHOOL

The Children's Peace Service has been  
changed to Saturday, Nov. 19th at 11  
A. M.

## CONGRATULATIONS TO:

Mrs. Sigmund Reinthal on her 76th  
birthday; Mr. S. Less on his 87th birth-  
day.

## WHAT OF TOMORROW?

Today marks the twentieth milestone  
since the world war—what of tomorrow  
for the Jewish women?

Let us look with dignity, with cour-  
age, with an intelligent viewpoint upon  
what is happening. With the will to  
serve, surging within us, let us be ex-  
ponents of democracy within our homes,  
examples to our families in being con-  
siderate to labor within the household  
and to those who serve us elsewhere.

The Jewish woman must be the am-  
bassador, the stabilizing influence with-  
in the home. In order that that home  
shall become a citadel of the principles  
of our faith, let us do justly, let us  
walk humbly.

To strengthen our faith at the cross-  
roads of democracy, after twenty years  
of armistice, is the duty of the Jewish  
woman.

# 92ND ANNUAL CONGREGATIONAL M

## FUNDS

The Temple gratefully acknowledges receipt of the following donations:

**To The Yahrzeit Fund:** Mr. Phillip B. Arnold in memory of father, Bernard Arnold. Mrs. S. Hartz, in memory of mother Fanny Alexander. Mr. and Mrs. R. S. Schwartz in memory of father Simon Schwartz. Mrs. J. Kahn in memory of Amelia Gunlefinger, Henrietta Moses and Meyer G. Moses. Mesdames J. G. Lowitt, H. E. Goldman, S. G. Fromson, and Carrie Bernstein in memory of father Alex Bernstein. Mrs. David Loveman in memory of brother Mort Marks. Mrs. J. Regenstein and son in memory of husband and father. Betty Zucker in memory of father, Henry Zucker.

**To The Library Fund:** Mrs. W. S. Weinberger and Betty Zinner in memory of grandmother Agnes Zinner. Mrs. Joseph Felder and Mr. Chester Hess in memory of mother Minnie Hess. Mrs. Rose Gottdiener in memory of Gertrude Royce. Mrs. R. S. Schwartz in memory of the birthday of Lillian N. Unger.

**To The Fannye Copland Memorial Fund:** Herbert Copland in memory of his mother Fannye Copland.

**To The Altar Fund:** Mrs. L. J. Cort in memory of dear ones. Mrs. H. Lehman in memory of dear ones. Mrs. L. H. Schwartzberg in memory of parents. Mrs. M. Tuber in memory of dear ones. Mr. and Mrs. E. S. Weil in memory of Jacob L. Haas. Dr. and Mrs. Chas. S. Adelstein in memory of Jacob Urdang of Los Angeles. Mr. and Mrs. J. M. Anthony in memory of dear ones. Mrs. M. J. Devay in memory of brother Leon Wertheimer. Mrs. I. Loeb in memory of mother, Eva Fleisher.

**To The Scholarship Fund:** Mrs. Otto Zinner, Mrs. Sam Haas and Mrs. Michael Krall in memory of Jacob Urdang. Mrs. E. R. Wallach in memory of Anna Newman. Mrs. M. Reinthal in memory of Jacob Kaufman, Mr. E. Einstein, Belle Lichtenstader, and Henry Emsheimer.

## IN MEMORIAM

We extend our heartfelt sympathy to the bereaved families of

Adolph Breitbart  
Samuel Adams

## THIS IS PEACE

... This is peace,  
To conquer love of self and lust of life,  
To tear deep-rooted passions from the  
breast,  
To still the inward strife;  
For love to clasp Eternal Beauty close;  
For glory to be Lord of self; for pleasure,  
To live beyond the gods; for countless  
wealth  
To lay up lasting treasure.  
Of perfect service rendered, duties done  
In charity, soft speech, and stainless  
days  
These riches shall not fade away in life,  
Nor any death dispraise.

—E. Arnold.

## "WOMEN AND CHILDREN FIRST"

Now is this old, heroic maxim come  
On evil days: the ancient chivalry  
Has fled . . . no longer can a people be  
Inspired by bugle call, by flag or drum:  
And songs are lost amid the motors'  
roar  
Speeding those winged instruments of  
death  
To hurl their flame and steel—to stifle  
breath—  
And with such ease to loose the dogs of  
war  
Upon the frightened, the defenseless  
ones:  
Yea, first upon the piteous who must  
bear  
New ravages from earth and sea and air  
The ominous, enduring sound of guns—  
The wrench of hunger—and the smart of  
thirst . . .  
Yea, upon these: "Women and children  
first."

—Catherine Parmenter Newell.

TING—SUNDAY, DECEMBER 11th—6:00 P. M.

## ALUMNI ASSOCIATION

### *Thanksgiving Formal Dance*

SATURDAY, NOV. 26th.

EUCLID ROOM, HOTEL STATLER

featuring

### TOMMY TUCKER

and his 12-piece orchestra with Amy Arnell, direct from the Beverly Wilshire Hotel, Beverly Hills, California, and for one year on the George Jessel Sunday Evening Program over the N. B. C. Net-work.

*Plus an Added Feature*

**CAPTAIN KIDD'S FIVE PIECE JAM BAND DIRECT FROM THE  
COTTON CLUB — DANCING FROM 10 'TIL 2**

**Members, \$1.00 per couple**

**Non-members \$2.50 per couple**

#### THE WAILING WALL

How high it is, barring this narrow place! So high that though I raise my head I cannot see the top! Rifts of night break up the light of its huge blocks which are engraved with black Hebraic words. Whole bushes hang from its crevasses, from which singing birds fly forth. And how small they seem down there at the base of the wall neath their headgear bristling with furs, in the velvets of their robes, green, blue or red; those strange phantoms who press their lips to the stone, who caress it with their fingers as though it were flesh.

Up there is the Mosque in all its haughtiness; further up the Basilica in its pride: and quite in the back of this gulf on that narrow pavement, which to their grief must be haggled for, they moan, these Jews twice dispossessed of their God!

Over the palace which is destroyed, over the Temple which is laid waste, over the wall which is torn down.

Over our heroes who have perished, over our kings who have fallen, over our priests who have sinned, we weep.

(Edmond Fleg)

#### THE SECRET OF ISRAEL'S IMMORTALITY

"What has prevented this constantly migrating people, this veritable Wandering Jew, from degenerating into brutalized vagabonds, into vagrant hordes of gypsies? The answer is at hand. In its journey through the desert of life, for eighteen centuries, the Jewish people carried along the Ark of the Covenant which breathed into its heart ideal aspirations, and even illumined the badge of disgrace affixed to its garment with an apostolic glory. The proscribed, outlawed, universally persecuted Jew felt a sublime, noble pride in being singled out to perpetuate and to suffer for a religion which reflects eternity, by which the nations of the earth were gradually educated to a knowledge of God and morality, and from which is to spring the salvation and redemption of the world.

"Such a people, which disdains its present but has the eye steadily fixed on its future, which lives as it were on hope, is on that very account eternal, like hope."

(H. Graetz)

# FOR THE VISION OF PEACE

For centuries, O God, men have dreamed of peace; of a day when they should beat their swords into plow shares; a day when the boundaries between nation and nation and race and race would grow faint; a day when the good of humanity would be placed above the good of individual peoples.

Give us to believe that this is not an idle vision but is Thy dream. Give us faith that there is a destiny which shall make us brothers; that peace among nations is written in Thy purpose.

And may this vision of the prophets and this dream of Thine become our dream. May we abominate war and determine to overthrow it utterly. May we blot out from within ourselves all narrow patriotism, all suspicion and hate of other peoples, and think and speak and if need be suffer for the coming of peace.—Amen. —Dr. Dilworth Lupton.

## CAIRO RABBI THANKS POPE FOR AID TO JEWS

CAIRO, Egypt — (NC)—The Great Rabbi of Cairo has sent Pope Pius XI a message of gratitude for his stand on the persecution of Jews. The rabbi who dispatched the message in the name of Egyptian Jewry, declared that the Pope has vindicated himself in the eyes of the world as "the highest authority of lasting morality and of human conscience which the most outspoken blasphemies cannot silence."

## PARALLEL WISDOM

Chinese Proverb: It is difficult for parents to guarantee the virtues of their sons and daughters.

The Midrash: You will find righteous parents rearing wicked children.

Chinese Proverb: If there is no food for one day, a father's love grows cold; if there is no food for three days, a wife's love grows cold.

The Talmud: When the barley is consumed from the pitcher, strife knocks and enters the house.

The Chinese: Filial piety moves heaven and earth.

The Talmud: When men pay honor to their parents, God says, "I ascribe it to them as though I were in their midst and they honored me."

(B'nai El Temple Bulletin, St. Louis)

## MEN'S CLUB

•  
**Evening Round Table**  
**THURSDAY, NOV. 17th**  
**7:00 P. M.**

**Recreation Hall**

•  
*Symposium on*  
**"Effective Jewish Unity"**

•  
*participating*

**FRED BUTZEL** of Detroit,  
American Jewish Committee.

**RABBI RUDOLPH ROSENTHAL**,  
American Jewish Congress

**PHILMORE HABER**  
The B'nai B'rith

**MEYER WEINTRAUB**  
American Jewish Labor

**Dinner 50c**

**Reservations close November 15th**

Tickets are available at the Temple Office and from the following committee members: Dr. S. S. Sidenberg, Harry Jacobson, Henry Pasternak, Chester Hess, Irwin Freiburger, Myron Stanford, Al Berk, Louis Benway, Sam Siegel and Marvin Goulder.

## BRING YOUR LADY

to the

**MEN'S CLUB**  
**THANKSGIVING DANCE**

**Wed., Nov. 23rd—9:30 P. M.**

**Recreation Hall**

**TURKEY SUPPER**

**For Men's Club Members Only**



## I AM A JEW

"I am a Jew and proud to let men know it."  
 "You are a Jew, you say. How do you show it?"  
 "I speak not of your physiognomy  
 "Or racial traits that he who runs may see.  
 "Are you a Jew, or is this mere pretense?  
 "You are, then pray, let's hear the evidence.  
 "So be a witness, sir, and take the stand;  
 "This is request, of course, and not command."  
 "Do you to Temple go?" "Oh, yes, always,  
 "On New Years and upon Atonement Days."  
 "Are you a Temple member, you with pride?"  
 "Not I, I take what some call 'a free ride.'  
 "Do you attend, perchance, on Friday nights?"  
 "No, I prefer the picture show delights."  
 "I go for Yahrzeit and my Kaddish say  
 "At other times, I gladly stay away.  
 "The ritual bores me, bright lights hurt my eyes.  
 "And neither song nor sermon do I prize."  
 "With Kiddush do you welcome Sabbath bride?"  
 "Such ancient customs, I avoid, deride.  
 "I do have candles on my table tho'  
 "I like their soft and mellow light and glow."  
 "Does your life's conduct give us praise or blame?"  
 "Do you add honor to the Jewish name?"  
 "I guess I'm counted just the common run,  
 "Not good nor bad, when all is said and done."  
 "Do you give freely to our charities  
 "And help our hapless people overseas?"  
 "Yes, I subscribe,—they tell me not enough,  
 "Sometimes on me, they use their roughest stuff.  
 "How do they know the sum that I should give  
 "And, after all, it costs a lot to live."  
 "Your children, do they attend Religious Schools?"  
 "They ask, 'Why should we, you don't go to Schul.'"  
 "Then do you teach at home what you once learned?  
 "Or are the lessons of the past all spurned?"  
 "Oh, yes, I tell them and the whole

## BOOKS

**THE FISHMANS** by H. W. Katz,  
 translated by Maurice Samuels.

This first novel of Mr. Katz, a German refugee now living in France was written so well that it earned for him the Heinrich Heine Prize, awarded by a group of well-known German writers in France.

Mr. Katz was born in Galicia and driven from there when the world war began. He lived for some time in Germany, from which country he was once more exiled. His novel is largely the story of his own life and of the memories of his family. The details of Jewish life which are touched upon in every scene express the humble and bewildered spirit of a people in travail. Pity is the dominating emotion of the book, but not self-pity. The author sees his people as one of the oppressed races of the earth, but as only one.

**THE NEW POLAND AND THE JEWS**  
 by Simon Segal

Dr. Segal shows how anti-Semitism is employed as a screen for economic exploitation and political oppression. An important study of an important problem.

## POST OFFICE CELEBRATES

In commemoration of the 25th anniversary of the establishment of the Parcel Post Service, the Post Office Department has designated the month of November as National Parcel Post month. The extent and usefulness of this service has grown so enormously that just a listing would take up more space than this entire "Bulletin."

world, too,  
 "That I am proud indeed to be a Jew."  
 "Now since we know you're proud to be a Jew,  
 "Please tell us then just why we should be proud of you?"  
 —Isidore Feibleman, in  
 "The Jewish Layman."

# —SPEAKER OF NATIONAL PROMINENCE