
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

November 20th, at 10:30 A. M.

RABBI BRICKNER

will speak on

"THE NEW NAZI FURY"

WHAT CAN BE DONE ABOUT IT?

CHILDREN'S PEACE SERVICE AND PAGEANT

Saturday, November 19th, at 11:00 A. M.

PARTICIPATING IN THE SERVICE:

Jean Abram, Grant Goodman, Fae Ann
Golden, Shirley Marks, Orlin Lindner,
Robert Raab, Nancy Korach, Florence
Susan, and Rozelle Schwartz.

PARTICIPATING IN THE PAGEANT:

The Habimah Players and Ruth Gross-
man and Don Perris borrowed from the
High School Players.

MOTHERS! ATTEND THIS SERVICE WITH YOUR CHILDREN

Friday Evening Twilight Service 5:30 to 6:00 P. M.

EUCLID AVENUE TEMPLE BULLETIN

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FROM THE RABBI

I am in receipt of a letter from Mr. J. M. Berne, President of the Jewish Welfare Federation, with reference to the Community Fund Drive, which is now in process.

In this letter, Mr. Berne points out something which I believe should be known to all of you, because it should be an added incentive to your giving to the Community Fund of which the Jewish Welfare Federation and its constituent organizations are a part and from which they receive support. He states that "The Fund has set a goal of \$3,450,000 from which, if successfully accomplished, the Jewish Federation is to receive approximately \$358,000. Even this amount is less than the funds which have had to be appropriated during 1938 to make possible a minimum of operation of our Jewish Institutions and Agencies and if no more is available there must follow necessarily an impairment of the services we are now rendering. Any lesser amount will tend to weaken the structure of our social work program in a serious manner."

In view of this fact, and in view of our responsibility, as citizens, to all the other agencies in the Chest, it is essential that we should give to the Community Fund as generously as our means allow. I urge upon all of the members of the congregation to make their contribution in this spirit.

Barnett R. Brickner

92nd ANNUAL MEETING

DECEMBER 11th

Mr. James G. McDonald, one of the foremost authorities in the world on the grave problems confronting so many of our fellow Jews will be the speaker at the 92nd Annual Meeting of our Congregation, on Sunday evening, December 11th.

Mr. McDonald was for two years the High Commissioner for the League of Nations to provide for the refugees from Germany. For 14 years he was president of the Foreign Policy, and in recognition of his humanitarian efforts, the American Hebrew, awarded him the medal for "outstanding service in promoting better understanding between Christians and Jews."

Reservations for the dinner at 6:30 P. M. should be made immediately for the capacity of the Recreation Hall is limited. Tables of ten will be reserved in the order received. An excellent chicken dinner will be served at \$1.25 per plate.

SISTERHOOD

MOTHER-DAUGHTER DAY

Saturday, December 17th.

Service, 11:00 A. M. Luncheon, Noon.
Excellent Program of Entertainment.

THE FOREIGN AFFAIRS COUNCIL

will present at its next luncheon on Saturday, Nov. 19th at Hotel Cleveland, Owen Lattimore, who will speak on "Asia or Asiatics."

OUR RABBIS SAID: "The world rests on Justice, Truth and Peace. All three are one, for where there is Justice, there is Truth and there is Peace."

JAMES G. McDONALD, GUEST

JUNIOR ALUMNI

Mr. David Dietz, Science Editor of the Cleveland Press, will address the Jr. Alumni at their first Fireside of this season, on Sunday, December 4th, at 3:00 P. M. Mr. Dietz's subject will be "Some Scientists I Have Known."

Mr. Bertram Kraus will address a combined assembly of the High School Department and the Jr. Alumni, this Sunday morning, November 20th at 10:45 A. M. His subject will be "Digging Up Bible Stories in Palestine."

Mr. Kraus is a confirmant of our Temple. Last Sunday the Plain Dealer devoted a full page in the magazine section to his experiences as an explorer in the south-western part of the United States. His favorite subject is The Bible.

ALUMNI

Mr. Bertram Kraus will also address the Discussion Group of the Alumni on Friday evening, November 18th at 8:00 P. M., in the Library. His subject will be "The Bible in the Light of Scientific Research."

The Book Discussion Group will meet Tuesday, November 22, at 8:00 P. M., in the Conference Room.

DID YOU KNOW

... that the Mogen David, shield of David, commonly known as the "Jewish Star" did not come into common use as a Jewish emblem until the nineteenth century and that its origin is shrouded in obscurity?

... that in Parisian synagogues one often sees French army officers in full uniform decorated with their orders, worshipping with heads covered with the traditional yarmelka and wearing a tal-lis or prayer shawl?

... that Reform Jews were not the first to uncover their heads while praying? Orthodox Jews in France in the thirteenth century were accustomed to pray bare-headed, according to a comment made by a medieval Jewish writer.

—The Layman.

Alumni Association

Thanksgiving Formal

Euclid Room

Hotel Statler

Saturday, November 26

with

TOMMY TUCKER

and his 12-piece orchestra

and

CAPTAIN KIDD

and his 5-piece Jam Band

.

Members---\$1.00 per couple

Non-Members---\$2.50 per couple

SOME PARENTS

"Some parents say that religion is an intimate, personal matter, which every child has a right to choose for himself, and that they propose to leave the child neutral while he is growing up, and then let him freely select his own religion. Anybody who knows child psychology knows how absurd that proposition is. Even if we try to, we cannot keep the child neutral religiously. Religion is not an addition to life but the very climate that pervades the whole of living. As soon as a child is born in any home, it begins creating in him a spiritual climate, teaching him basic relations to life, feelings about life, which inevitably enter into the very substance of any religion which he will ever possess."

—Dr. Harry Emerson Fosdick.

ISSUE CALL FOR PRAYER

The Central Conference of American Rabbis and the Union of American Hebrew Congregations have jointly issued a call for a service of Prayer on behalf of the victims of racial and religious oppression in Europe.

In this day of the violation of the teachings of all ethical religions by the wanton persecution of racial and religious minorities in a large part of the world, it is fitting that we Jews join with our brethren of the Catholic and Protestant Christian faith in a day of solemn prayer in behalf of the victims of such oppression.

As Jews we respond from the depths of our souls to the cry of suffering of our brethren who are the special victims of this cruelty; we respond with similar warmth and sympathy to the sorrows of those of other religions and racial groups who are oppressed.

Therefore, let us meet in our synagogues during the week-end of November 19th and 20th and join in prayer for the cessation of the evil which has overtaken our Jewish and Christian brethren and for the moral regeneration of their oppressors. Thus, let us strengthen our faith in the Fatherhood of God and the Brotherhood of man and give strength to our unfortunate fellowmen in their desperate effort to regain a place in the world.

FUNDS

The Temple acknowledges with thanks receipt of the following donations:

To The Scholarship Fund: Mrs. N. Bloch in memory of husband Nathan E. Bloch.

To The Library Fund: Richard Joseph Weinstein in memory of grandmother Agnes Zinner.

To The Fanny Copland Fund: Ruth Copland in memory of mother, Fanny Copland.

To The Yahrzeit Fund: I. W. Kohn in memory of Stella Kaufman Kohn. Hettie Akers in memory of mother Lena Lobenthal. Mrs. E. Edelman in memory of Rachael Leah Spanner. Elmer and Charlotte Kaufman in memory of mother Mathilde Pollak. Ernestine J. Fishel in memory of mother Hermine Fishel, and father Jacob Fishel.

MEN'S CLUB

Thanksgiving Dance

Wednesday, Nov. 23rd

9:30 P. M.

RECREATION HALL

Turkey Supper

**Music will be furnished by
MICKEY KATZ'S ORCHESTRA**

For Men's Club Members Only

DOWN SOUTH IN GEORGIA

Jewish colonization in Georgia began almost from the foundation of the settlement in 1733. It gravitated about Savannah. A company of 40 Jews followed close upon the heels of Oglethorpe's colony, arriving in Savannah on the 11th of July of the same year. The Jewish pioneers came from London on the second ship that ever sailed from England to the Georgian shore. They carried with them the holy scroll and a month after their arrival had already established the Congregation Mickve Israel.

Among the leaders of the original group of Jewish settlers was Dr. Samuel Nunez Ribiero, court physician to the King of Portugal, who freely tendered his medical services to the colonists. Benjamin Sheftall, Abraham de Leon and Mordecai Sheftall became famous in colonial history for public service or patriotic zeal. Savannah Jews were signers of the Non-Importation Act of 1765

(Continued on Page 4)

SPEAKER—92nd CONGREGATIONAL MEETING

(for details see page 2)

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an historic document which gave an impetus to the movement of American emancipation.

The first native Georgian was Philip Minis, a Jew, who was born soon after the first group of Jews arrived in Savannah in 1733. He contributed \$7,000 to the patriotic cause in the darkest days of the Revolution. From the very beginning the Jewish settlers in Georgia were splendid citizens and entered whole-heartedly into the events that shaped the destinies of the nation. The same may be said in general of the Jewish pioneers throughout the original thirteen states. They deserve a living monument. All honor to those adventurous spirits among the Jews who shared with their Christian brethren in founding the republic of 1776.

—American Hebrew.

PROPAGANDA DETECTION REDUCED TO A SCIENCE

The Institute for Propaganda Analysis was organized by fourteen American university professors to assist the intelligent American citizen in his quest for the truth, to teach him how to separate fact from fancy, news from propaganda. Contradictory daily newspapers, news flashes and commentators, movie scenarios and news reels, make it difficult for the man on the street to distinguish news from propaganda. Moreover, this is an age of expert propaganda, both good and evil. To sift propaganda is the job that the Institute of Propaganda Analysis attempts to do in its monthly bulletins (\$2).

The Institute lists seven common tricks of propaganda:

1. **Name Calling**, the appeal to fear and hate through bad names such as "economic royalists," "reds."

2. **Glittering Generalities**, the appeal to love and brotherhood through virtue words such as Liberty, Social Justice.

3. **Transfer**, the converting of respect for such things into respect for others by the use of such symbols as the Cross, the Flag, the Cartoon Uncle Sam.

4. **Testimonials**, a technique used to sell patent medicines as well as ideas.

5. **Plain Folks**, the attempt to win support by posing as "one of us, plain folks."

6. **Card Stacking**, by which is meant such deception as using the mask of "white, gentile and Protestant" for un-Christian ends.

7. **Band Wagon**, the use of such dramatic spectacles as tend to create a follow-the-leader sentiment.

A perusal of the Institute's Bulletins will make radio, movies and newspapers more interesting. Though one may feel that some forms of propaganda are justified and others not justified, it is vital that one shall be able to recognize propaganda as such.

THE CUP

Is it true, my darling mother,
What dear grandpa used to say—
That a wonder-cup in Heaven
God has near Him night and day?
That should sorrow strike His people
Should misfortune lay them low;
In the cup a tear of pity
From the eyes of God will flow.
Till the cup, one day of mercy,
Will be filled with tears divine;
Then the sun of joy and glory
Will again above us shine.
And Messiah, whom we hoped for
Through the bitter years of pain
Will arrive and he will lead us
To the Holy Land again?
"True, my son"—The child stood
thoughtful

And his wistful eyes grew dim.
"Is that cup without a bottom
That it fills not to the brim?"
When, O when, please tell me, mother,
Will that cup be filled with tears?
Do its sacred, precious contents
All dry up throughout the years?
Faith and Anguish, silent prayer
Beamed and burned within his gaze.
And the mother's head was bowed,
Heart aflutter, eyes ablaze.
On her cheeks two tears were gleaming
Rolling downward like two pearls.
Then they lingered and descended
On her darling's raven curls.
These tears, O God, forevermore
In Thy cup of mercy store!

S. Frug

Translated by Julius Lasker

AN OPEN LETTER TO OUR MEMBERS

Dear Member:

Slowly but certainly, we Jews in America are compelled to face certain fundamental facts.

1. Fascism is on the march.

2. Democracy is the one citadel of hope for tolerance and freedom.

3. A conflict between the two appears inevitable.

In the impending conflict, the Jew will be in the front line trenches.

Can this be averted? Can Democracy be saved? Will the American Jew be permitted to live out his destiny?

We are privileged to have a profound thinker and student like Dr. Slonimsky to discuss this momentous problem with us. This Institute is of particular importance because he will offer us a concrete program of action.

As Jews and as Americans, we are obligated to understand this problem and to face it with dignity and a willingness to act.

Sincerely,

OSCAR H. STEINER,

Chairman of Cultural Committee.

"What Are We American Jews To Do?"

will be discussed in a two-day Institute
by

DR. HENRY SLONIMSKY

Dean of the Jewish Institute of Religion, in New York City. Taught philosophy at Columbia, Johns Hopkins, Hebrew Union College and the Jewish Institute of Religion. A brilliant speaker, profound and witty.

★

"The New Threat to the World, The Nazi Religion"

MONDAY, NOVEMBER 28, at 8 P. M.
in the auditorium

★

"The Threat of Fascism in America"

Luncheon Tuesday Noon, November 29, Mid Day Club
Reservations for the luncheon at \$1.00 per plate must be made immediately

★

"What Can We Do About It?---A Program of Action"

TUESDAY, NOVEMBER 29, at 8 P. M.
in the auditorium

★

The lectures are open to members of our Temple and its affiliated organizations and friends without charge.