
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

January 15th, at 10:30 A. M.

RABBI BRICKNER

will discuss

THE ARTICLES IN LIBERTY MAGAZINE BY

H. G. WELLS AND MRS. ROOSEVELT
on "The Future of the Jews"

ONEG SHABBAT

For Parents, Teachers and Interested Members

FRIDAY EVENING, JANUARY 27th, 8:00 O'CLOCK

An Excellent Program

Friday evening twilight service
5:30 to 6:00 P. M.

Sabbath morning service
11:00 to 12:00 noon

Rabbi Brickner broadcasts every Sunday over Station WGAR—2:30 to 3:00 P. M.

EUCLID AVENUE TEMPLE BULLETIN

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**TEN COMMANDMENTS FOR THE
MARRIED WOMAN BEFORE 1620**

Most of the Jewish literature of the Middle Ages is written in Hebrew, but inasmuch as many Jews did not understand their ancient tongue, books were written for them in Judaeo-German, that is, Yiddish. Most of these Yiddish books were written for women, although some were also prepared for the average man.

Sometime before 1620, Isaac ben Eliakim of Posen, a Polish Jew who later lived in Prague, wrote a Yiddish ethical work which he called "Leb Tob" ("a good heart"). The purpose of this scholar was to teach the average man and woman the basic laws and moral principles of Judaism and to encourage a more fervent spirit in the heart of the worshipper. He was successful, for his book was very widely read in the Germanic and Slavonic lands; it went through at least nineteen editions in less than a hundred years.

The following selection is taken from the chapter on marriage. It reflects the attitude of his generation toward the duties of a Jewish wife to her husband.

This is the story of a queen who gave her daughter in marriage to a young king and then gave her the following instructions, inasmuch as she was about to be married. Since she was sending the daughter away for her marriage she said to her: "My dear child, I am giving you away and am turning you over to a stranger, and I don't know what sort of

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SISTERHOOD

**FRIDAY MORNING
CULTURAL COURSE**

Dr. Joseph Remenyi will discuss "Literature in the Service of International Relations" on Friday, January 20th at 11:00 A. M.



MEN'S CLUB

The Men's Club Noon Round Table will hereafter meet on Wednesdays instead of Thursdays, and at Fischer-Rohr's.

At the next meeting on Wednesday, noon, January 18th, the editor of the Cleveland News, Mr. N. R. Howard will speak on "The News Behind International Events."

NO OSTENTATION

Among the interesting laws of Jewish communities in the Middle Ages are those prohibiting ostentation in dress. Like the Christians, who also enacted much legislation on this subject, the Jewish communities were concerned with preserving the modesty of their constituents. But beyond this religious reason there seems to be no doubt that some of the rulings were motivated by a desire to give no occasion for jealousy and resentment on the part of the general population. Certain of these laws, for example, prohibit Jews from "wearing a fur-lined jacket, unless it is black" (hence not noticeable); likewise, "no woman shall openly wear any girdle or belt if its silver weighs more than ten ounces." (U.A.H.C.)

CONGRATULATIONS TO:

Mr. and Mrs. J. Goldberger on their 30th wedding anniversary. Mr. and Mrs. S. M. Schultz on their 25th wedding anniversary and on the marriage of their daughter Lucille. Mr. and Mrs. Max Goldman on the Bar Mitzvah of their son James Marks Goldman.

THE MEN'S CLUB PRESENTS

Radio's Oldest Educational Program

The University of Chicago Round Table

with

DR. PAUL H. DOUGLAS

*Prof. Economics,
University of Chicago*

DR. WALTER H. C. LAVES

*Lecturer on Political Science at
University of Chicago*

DR. MAYNARD C. KRUEGER

Prof. Economics, University of Chicago

discussing

"AMERICAN FOREIGN POLICY AND THE PEACE OF MUNICH"

Tuesday Evening, January 24th, 8:30 P. M.

in the auditorium

All Seats Reserved---50c and 75c

Tickets are available in our temple office, and at Bond Clothes, 419 Euclid Ave.

Don't miss this opportunity to see and hear the members of the famous
Chicago Round Table in Person

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a person he is, so I am going to instruct you and give you ten rules. If you keep my instruction everything will be well with you, but if you don't heed my advice, things won't go right with you. Therefore take these ten rules to heart and think of them day and night, early and late, and if you do this your husband will love you as he does the heart in his body.

"The first, my dear daughter, is to beware of his anger, lest you enrage him. When he is cross, don't you be jolly; and when he is jolly, don't you be cross; and when he is angry, smile at him and speak pleasantly to him. Thus you will still his anger.

"The second, my dear daughter, concerns his eating and drinking. Search and consider and reflect about his food, about that which he likes to eat, and let these be your words: 'My lord, wouldn't you rather have something else to eat?' Urge him. Try to have his meals ready at the proper time, for hunger does nobody any good. When he comes home and doesn't find his meal ready at the proper time, he'll get angry. Should he have gotten drunk, don't tell him what he did, or what he said in his drunkenness; and if he tells you to drink, you drink, but don't drink yourself drunk, lest he see you in such a state and learn to hate you.

"The third, my dear daughter. When he sleeps, guard his sleep that he not be awakened, for if he doesn't get a good night's rest he may become very angry.

"The fourth, my dear daughter. Try to be thrifty and careful with your husband's money and make an effort not to bring any loss to him. Don't give anything away without your husband's knowledge, unless it be a small thing which he wouldn't care about.

"The fifth, my dear daughter. Don't be anxious to know his secrets; and if you should know anything of his secrets don't confide them to any one in the

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FUNDS

The Temple gratefully acknowledges receipt of the following donations:

To The Yahrzeit Fund: Lawrence Rickersberg in memory of mother Clara Rickersberg. Mrs. Rose Campen in memory of husband, Sam Campen. Mrs. S. David Spizel in memory of parents, Sigmund and Pauline Holstein. Jacob Campen and daughters in memory of son and brother Samuel M. Campen. Mr. and Mrs. Max Goldman in honor of the Bar Mitzvah of their son James Marks Goldman and in memory of grandfathers.

To The Scholarship Fund: In memory of Charles Brown from Mesdames Sam Adams, Henry Dettlebach, J. L. Bubis, S. H. Kleinman, Ida Kornhauser, J. La Rouge, J. C. Newman, H. Sulka, H. Mayer, S. Wolfson, Sam Cohn and Miss Flora Hyman.

To The Altar Fund: Mrs. E. J. Thalman and Mrs. M. F. Pollack in memory of parents, Jacob and Nannie Firth and Aunt Cora Fuldheim. Mrs. R. Recht in memory of parents Jennie and David Wodicka. Mrs. Herbert Rosenblatt in memory of father Joseph Harris. Mr. and Mrs. Adolph Keller in memory of parents and William Antel. Mrs. Yetta Kline, Mr. and Mrs. A. T. Fischer, Mr. and Mrs. William Greenbaum, in memory of Fanny Metzenbaum, Joseph Metzenbaum, Nathan Metzenbaum, J. H. Weidenthal and Samuel Adams.

To The Prayerbook Fund: Mrs. M. Halle in memory of William Antel, Mrs. M. Halle in memory of Clara Samuels.

To The Library Fund: Mrs. Manheim in memory of son Adolph Arndt. Mrs. Manheim in memory of father, Samuel Less. Mrs. Harry L. Wolpaw in memory of mother, Rose Fidler. Mrs. Harry Hart in memory of mother Fanny Scher.

Friends of the late Bertha Kahn are accepting donations with which to equip a shelf in the temple library in her memory. Anyone wishing to contribute to this fund kindly send contributions to Mrs. Sol Fryer in care of the Euclid Avenue Temple Office.

"HOW ODD OF GOD"

The editor of "Ken" recommends the reading of two books. One is the King James version of the Bible, Simon and Schuster Edition, designed to be read as Living Literature. The other is that infamous book *Mein Kampf* by that infamous author (sic).

He recommends, "*Mein Kampf*" as a means "to understand the spirit that is thrusting our world into the shadow of second coming of the Dark Ages. And as an antidote to it, the Bible."

There can be no doubt of the timeliness of "*Mein Kampf*" judging by the day's headlines. "But from the standpoint of topicality" says the editor, "the Bible may surprise you." Turning to a page in the Good Book he quotes the following:

There be six things which the Lord hateth;

Yea, seven which are an abomination unto him;

Haughty eyes, a lying tongue.

And hands that shed innocent blood;

A heart that deviseth wicked imaginations,

Feet that be swift in running to mischief:

A false witness that uttereth lies,

And he that soweth discord among brethren.

Without question, anyone could readily recognize whom this "cap will fit". Says the editor.

"Mentioning no names, if those lines strike you, the way they do us, as uncommonly apt in the limning of a contemporary portrait, that of a now dominant figure on the tragic stage that the world has latterly become, then we can only ask in all reverence, that you join us in praying that those immortal lines may soon lose their present timeliness!"

ALUMNI

WANTED:—Talented Thespians for a three-act comedy to be presented by the Drama Group. Apply to Jerome Bigelson, Thursday evening, January 19th at 8:00 P. M. in the Conference Room.

ALUMNI REPRESENTATIVES at the First National Jewish Youth Convention in Cincinnati on January 14th and 15th will be Robert Desberg, Rosalind Korach, Sheridan Horwitz, Elaine Freeman and Richard Kichler.

JUNIOR ALUMNI

An "INFORMATION PLEASE" Program will be conducted by the Junior Alumni at its **Fireside on Sunday afternoon, January 22nd at 3:15 P. M.**

Bob Dworkin, Audrey Landy, Don Perris, Lydia Lutsker, Miriam Licht and Coleman Lieber.

Questions will be submitted by the Junior Alumni membership. A reward will be made for every question accepted and an additional reward for questions that cannot be answered. All questions must have Jewish content and must be handed in no later than this Sunday morning, January 15th.

MEETINGS OF CULTURAL GROUPS

Book Discussion — Tuesday, January 17th at 8:00 P. M. in the Library. For discussion: "Man The Unknown" by Dr. Alexis Carrell.

Discussion Group — Friday, January 20th at 8:00 P. M. in the Library. Leader —Mr. I. L. Kenen of the Cleveland News.

Music Appreciation Group now being formed. If interested call Joseph Babin—Glen. 3063.

Choral Group now being formed: If interested call Jean Sicherman — Fair. 4468.

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whole world; and those things, also, which he boasts about to you, tell to absolutely no one.

"The sixth, my dear daughter. Find out whom he likes and like that person, too, and him whom he dislikes, you dislike too. Don't like his enemies, and don't hate his friends.

"The seventh, my dear daughter. Don't be contrary with him. Do everything he tells you. If he tells you anything, let his words find favor with you. Don't say to him: 'You haven't said the right thing,' or 'My advice is better than your advice.'

"The eighth, my dear daughter. Don't expect of him anything that he considers difficult. He may take a dislike to you because you expect something of him which he believes is too hard.

"The ninth, my dear daughter. Heed the requests which he may make of you, awaiting in turn that he will love you if you do so, and will be your slave and will serve you with joy.

"The tenth, my dear daughter. Be very careful to guard against jealousy. Don't make him jealous in any way. Don't say anything that might hurt him, and let him have his own way in everything. Make an effort in all things to do what pleases him and don't do what he doesn't like. If you treat him like a king then he, in turn, will treat you like a queen.

"Now my dear daughter, take these ten rules of instruction with you as your provision and let them be as a reminder to you throughout all your life."

(From "The Jew in the Medieval World", by Jacob R. Marcus)

WHERE JEWS WENT SINCE HITLER

For the five year period from 1933 through 1937—12,500 emigrants went to Brazil—11,600 to Argentine; 3,800 to Canada; 7,200 to South Africa; 28,900 to the United States and 174,800 to Palestine. It is significant that Palestine absorbed more than twice as many immigrants than all the other countries combined.

WHAT IS THE TALMUD?

What is the Talmud? This question has been asked again and again during the last thirteen centuries.

It is desirable first to rid ourselves of misconceptions and to learn what the Talmud is not. The Talmud is not one book but a collection of books. It was not composed at one time, by one author, in one place. It is a loose-leaf compendium of doctrines, discussions, legal decisions, sanitary ordinances, ritualistic regulations and maxims, together with witty sayings, interpretations, personal views, reminiscences, and homilies, of about a thousand rabbis, who lived and worked in various countries, during a period of almost eight hundred years, with different degrees of education, different outlooks on life, and different conceptions of divine revelation. It must be added, however, that on the whole the Talmud manifests a remarkably unifying spirit of moral aspiration and ethical purpose.

—Rabbi Max Reichler

THE BIBLE

"Hold fast to the Bible as the sheet-anchor to your liberties. Write its precepts in your heart and practice them in your lives. To the influence of this book we are indebted for all the progress made in true civilization, and to this we must look as our guide in the future."

—President Grant