
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

SUNDAY MORNING SERVICE

February 12th, at 10:30 A. M.

RABBI BRICKNER

will speak on

**“HOW WOULD LINCOLN DEAL WITH
ROOSEVELT’S PROBLEMS?”**

FATHER-SON LINCOLN DAY CELEBRATION

Sunday, February 12th, 6:00 P. M.

IN THE RECREATION HALL

MAYOR HAROLD H. BURTON

Guest Speaker

Sport and Radio Celebrities ♦ Movies ♦ Sport Quiz Bee
A Souvenir for Every Boy Valuable Prizes

Come to the program in the Auditorium at 8:00 P. M. (free), if you cannot attend the dinner

This Sunday, Rabbi Brickner will broadcast from 2:00 to 2:30 P. M. over W G A R.

Friday Evening Twilight Service
5:30 to 6:00

Sabbath Morning Service
11:00 to 12:00 noon

EUCLID AVENUE TEMPLE BULLETIN

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RABBI BRICKNER'S RADIO TALK

last Sunday on "If I Could Speak to Hitler" elicited a flood of letters, telegrams and telephone calls expressing wholehearted approval.

"I consider it a dignified masterpiece," one letter stated.

Another wrote: "It was the number one radio address, the best I have ever heard." Others in similar vein expressed their enthusiastic approval.

This Sunday, Feb. 12th, Rabbi Brickner will speak from 2:00 to 2:30 instead of at his regular time.

LINCOLN—THE PATRIOT

At the close of a speech in the Illinois House of Representatives in the year 1839 Lincoln said: 'Many free countries have lost their liberty, and ours may lose hers; but if she shall, be it my proudest plume, not that I was the last to desert, but that I never deserted her . . . If ever I feel the soul within me elevate and expand to those dimensions not wholly unworthy of its Almighty Architect, it is when I contemplate the cause of my country, deserted by all the world beside and I standing up boldly and alone, and hurling defiance at her victorious oppressors.'

LINCOLN'S FAITH

His last few words to his neighbors at Springfield before his departure for the National Capitol: "I now leave, not knowing when or whether ever I may return, with a task before me greater than that which rested upon Washington. Without the assistance of that Divine Being who ever attended him, I cannot succeed. With that assistance I cannot fail."

SISTERHOOD

THE MID-SEASON LUNCHEON of the Sewing Group will be held this Wednesday, Feb. 15th, 12:30 P. M. at the Vagabond Room, 10542 Euclid Ave.

Lunch will be 65c per person, including tax and tip. For reservations phone Miss Rollie New, Cedar 6192 or Mrs. Hattie Dettelbach, Garfield 0257.

Sisterhood members and guests are welcome.

ALUMNI

DR. DILWORTH LUPTON will head a symposium on "RELIGION IN THE MODERN WORLD" at the Candlelight Service conducted by the Young Peoples Groups of the Unitarian Church on Sunday evening, Feb. 19th at 7:30 P. M.

Our Alumni Association will be the guests of the Young Peoples Groups who recently attended an Alumni Oneg Shabbat here.

ALDOUS HUXLEY'S "THIS BRAVE NEW WORLD" will be discussed by the Book Group on Tuesday, Feb. 14th at 8:00 p. m. in the Library.

J. N. F. CELEBRATES 37th BIRTHDAY

Joseph Baratz, noted Palestinian journalist, world Zionist leader, and leader of the Labor Party in Palestine, will be the guest speaker at the 37th birthday celebration of the Jewish National Fund, Tuesday evening, Feb. 14th, at 8:30 P. M. in Spira Hall, Temple on the Heights.

The meeting will also be addressed by the local Hebrew poet, whose volume of sonnets has just been published, Mr. A. H. Friedland. The well-known Palestinian artist David Glinkovsky will render the musical program.

Everyone is welcome. There will be no appeals or solicitations for funds.

THE ALUMNI PLAYERS PRESENT "THREE CORNERED MOON"

I spoiled the day;
 Hotly, in haste;
 All the calm hours
 I gashed and defaced.
 Let me forget,
 Let me embark
 —Sleep for my boat—
 And sail through the dark.
 —Frances Cornford: "A Wasted Day."

CONGRATULATIONS TO:

Dr. and Mrs. Paul Rutsky on the birth of a son; Mr. A. I. Sanger on his 87th birthday; Mrs. Rebecca Buckstein on her 76th birthday; Mrs. J. Kahn on her 78th birthday; Dr. and Mrs. Lester Glick on the birth of a son.

FUNDS

The Temple acknowledges with thanks receipt of the following donations:

To the Yahrzeit Fund: Arnold Colman and Earle Colman in memory of grandmother, Sarah Colman. Mrs. Jerry Antel in memory of Sol Freyer. Mr. and Mrs. Harry Levy, J. Elias, M. Rosenblatt, Della Bloch and Rena Jaffa in memory of Albert Sondheimer.

To the Altar Fund: Mrs. I. S. Rose in memory of Sallie Rosenblum. Mrs. S. F. Deutsch and Mrs. I. J. Kabb in memory of Sol Freyer. Mrs. I. G. Shapero in memory of Sol Freyer.

To the Library Fund: Rena, Lenore and Sylvia Stein in memory of father, Bernard Stein. Mr. and Mrs. Phil S. Zipkin in memory of Sol Freyer. James and Malcolm Elsoffer.

To the Betty Jane Finkel Memorial Fund: Kermit J. Baumel in memory of grandpaprents Marcus and Gizella Baumel and Rebecca Gold.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Rosa Stone and Samuel Gerstle.

MEN'S CLUB

DR. ROBERT B. WHYTE, pastor of the Old Stone Church, formerly of Toronto will address the **Round Table on Wednesday, Feb. 15th, 12:15 P. M.** at Fisher-Rohr's Restaurant, 1111 Chester Ave.

Dr. Whyte is a brilliant speaker. At one time he debated Judge Lindsey, the proponent of "companionate marriage."

Dr. Whyte will speak on "**Repairing Our World.**"

RELIGIOUS SCHOOL

ONE HUNDRED AND TWENTY-FIVE TREES were purchased by the children of the Religious School to be planted in Palestine.

The presentation of certificates to the children last Saturday morning climaxed a beautiful service and stirring pageant in celebration of Hamisho Osor B'Shvat, Palestine Arbor Day.

FINED \$2.50 FOR FIRING REVOLVER

Tel Aviv (Palcor).—Because he fired a revolver shot in the street while quarreling with a cart driver, Mr. John McKenzie, a Briton employed by the Palestine Department of Civil Aviation, was fined two and a half dollars (10 shillings) by Magistrate Dillily.

The wheels of the car which McKenzie was driving after midnight in a Tel Aviv street had become interlocked with the wheels of a cart, and words had ensued between him and the wagoner. A crowd gathered, and McKenzie told the Magistrate that he had been afraid that they might assault him. He had therefore drawn a revolver and had fired at the ground.

"How long have you been in this country?" asked the British magistrate.

"Three months, Your Worship."

"And where do you live?"

"In Jaffa."

"Then let me tell you something," declared the Magistrate, who is on the active reserve of the Royal Navy, "I have been living in Tel Aviv for 6 years and I have always found the Jewish inhabitants to be peaceable folk. There is no need to resort to the use of firearms in this city."

SPECIAL HEBREW DEPARTMENT MERIT CERTIFICATES

For excellent records in effort, progress and conduct

Hebrew I—Mrs. Rubin

Eugene Coleman
Jeanne Kastriner
Edith Merlin
Harris Monosoff
Allane Poerass
Suzanne Pollack
Merna Porus

Hebrew II—Miss Swerdlow

Lilly Kramer
Joanne West
Beryl Shapiro
Myron Viny
Alan Zaas

Hebrew III—Miss Goldberg

Lois Gilman
Shirley Hegan
Marshall Hess
Ruth Kahn
Lee Kehrman

Lois Peltz

Joan Raab

Annette Weiss

Hebrew IV—Miss Schwartz

Sonya Monosoff
Adelle Bruder
Edelyn Goldman
Renee Kohrman
Leatrice Cole
Greta Arnold
Marian Livingstone
Miriam Verk
Marcene Salsburg

Hebrew V—Mrs. Palay

Elaine Bloch
Norma Dratler
Sydney Fertel
Joy Friedman
Lois Goldston
Rose Goulder
Sheldon Grasgreen

Robert Marcus

Anita Sobel

Idelle Bialosky

Elaine Wodicka

Renee Sheftel

Hebrew VI—Miss Splaver

Vivian Darnovsky
Fred Livingstone
Merle Rogen
Renee Shulman
Janice Fuhr
Margery Frankel

Hebrew VII—Miss Sugarman

Benson Jaffee
Florence Susan
Harriet Bassett
Madeline Cohen

Hebrew VIII—Mr. Goelman

Jason Bloch
Phyllis Hart

A LITTLE KNOWLEDGE . . .

"I'll tell you a story," he said, "a story by the way, that cuts deep and applies to the ways and works of many men in many lands—especially to all those who are proud of being "modern," "up to date," following *le dernier cri*. Listen. In the days of *Haskalah*, the enlightenment, there was a youth in an old-fashioned Jewish village who wanted to be up to date too. That meant then, as you know, being an *Epikoros*, a militant freethinker and breaker of the Law. But he had never in his whole life seen anyone but Jews who instinctively lived by the entire Law, and some Polish peasants. So he wondered how one went about being an *Epikoros*. A wag told him that in a village twenty versts away there lived a man who known as Shmuel the *Epikoros*, Samuel the Freethinker, and advised our young man to address himself to him. Hours before dawn the youth started out on his ardent pursuit of unbelief. He came to that other village where a child pointed out to him the house of Reb Shmuel. He knocked at the door and was told by a young woman that her father, Reb Shmuel was, of course, in *Shul* at his morning prayers. Bewildered, the youth hurried to the synagogue and instinct told him that the man he sought was a grave, handsome person of middle age who did not race through his prayers like the others,

but pronounced the sentences of the liturgy as though he relished both their sense and sound. These two, when the tiny congregation scattered, faced each other in the morning sunlight.

"'Reb Yid (Master Jew),' said the youth, 'are you he who is known as Shmuel the *Epikoros*?'"

"'I am,' answered the other.

"'But you *daven* (recite prayers) with more fervor than the believers! And it was from you that I hoped to learn how to be an *Epikoros*, like all the great and enlightened people of our time.'

"Shmuel, a man of kindly countenance, stiffened. His eyes and lips were stern.

"'How much *Chumesh* (Bible) have you learned?'

"In spite of himself the youth flushed.

"'A little in *cheder* (Children's School) when I was a child.'

"'And how much Talmud?'

"'A paragraph here, a paragraph there . . .'

"Reb Shmuel uttered a brief laugh, severe and rebuking.

"'And you want to be an *Epikoros*? What right have you to criticise the faith and wisdom of the ages which you do not even know? Go home and study for ten years. Then you will have to ask for no instruction. You will know of yourself—or not.'

From Trumpet of Jubilee by
Ludwig Lewisohn