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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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SUNDAY MORNING SERVICE

February 26th, at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

## "WHAT SHOULD BE DONE WITH FATHER COUGHLIN"

**ON PURIM EVE.**

Sunday

**MARCH 5, 8:30 P.M.**

**MEGILLAH  
NIGHT**

A modern version  
of  
an old tradition.

**OPENING WITH A PURIM SERVICE**

followed by a new and novel pageant  
prepared by Mr. Brilliant and Mrs. Braverman

**AN ANIMATED MEGILLAH READING**

with the Temple Choir conducted by Mr. Erwin  
Jospe and pupils of the Religious School participating.

**Rabbi Brickner will read the service and speak.**

**CONCLUDING WITH A SOCIAL AT WHICH  
HAMANTASCHEN AND COFFEE  
WILL BE SERVED**

**BRING THE FAMILY**

There will be no Sunday Morning Service  
on March 5th. Megillah Night will replace it.

Friday Evening Twilight Service  
5:30 to 6:00

Sabbath Morning Service  
11:00 to 12:00 noon

**Rabbi Brickner will broadcast over W G A R from 2:30 to 3:00 P. M. this Sunday.**

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi  
NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN  
Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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### OUR BATTLE

"We will have to realize that this Power of Evil has returned to our world and that it is greedily reaching out toward our own shores and that we cannot possibly hope to safeguard ourselves from its contaminating touch by an appeal to reason, since reason is now denounced by all faithful Nazis as merely an outworn form of Jewish logic.

Do we want to follow the example of Great Britain and surrender abjectly to the blackmail of a gunman, or shall we face the facts in all their stark brutality and hasten to protect our country by such terrific barriers of warships and airplanes that not even a madman in his most irresponsible moments would dare to ask an attack? There is only one answer an all of us know it!

"I offer a modern version of that historic utterance and speaking for the whole of our people, I promise Adolph Hitler this:

'We will never come to Berchtesgaden.'

"May the spirit of Washington, Jefferson, and Abraham Lincoln guide our steps and enlighten us in our choice, for upon our decision rests the fate of the world to come."—Hendrik Willem van Loon in Our Battle.

## SISTERHOOD

THE PURIM MEETING OF THE SISTERHOOD on Tuesday, March 7th at 2:30 P. M. in the auditorium will feature a symposium on "Women of Today" with four outstanding women participating.

Mrs. Adella Prentiss Hughes who for many years managed the Cleveland Symphony Orchestra will speak on "Women in the Community".

Mrs. B. R. Brickner will speak on "Women in Religion and in the Home".

Judge Mary Grossman of the Municipal Court will speak on "Women in the Professions".

Miss Fanny Arms, head of style research and fashion trends at Halle Bros. will speak on "Women in Business".

A tea will follow the meeting. Mrs. Joseph Laronge is chairman of the hostesses. Mrs. Milton Halle is chairman of the day.

THE SPANISH TEA arranged by the Sisterhood International Relations Group for Tuesday, February 28th at 2:30 P. M. in the Sisterhood Parlor will have for its guest speaker, Miss Mary E. Pearce, former director of the Park School. Miss Pearce, who is now a member of the American Quakers committee will show a film depicting the humanitarian work the Quakers are doing in Spain.

Mesdames B. R. Brickner, J. O. Stein, and J. C. Newman will discuss topics of interest. Sisterhood members and their friends are invited to attend the meeting and tea.

God of all beauty and joy—  
Grant unto us that this day we may  
share with thee  
The purity of thy divine passion for  
beauty,  
For beauty of form and of sound,  
For beauty of thought and of expression  
of thought,  
For beauty of action and of character,  
For beauty of life and beauty of soul.  
—For a Zeal of Beauty: A Book of  
Prayers for use in an Indian School.

## FUNDS

The Temple gratefully acknowledges with thanks receipt of the following donations:

**To the Yahrzeit Fund:** Mesdames Wm. Altman, Mort Unger, Sam Spiro, Moe Spitz, E Silberman, A. Weiss, B. Marks and J. W. Grodin in memory of Rhea Kastriner.

**To the Library Fund:** Mrs. David Seidenfeld and children in memory of husband and father, David Seidenfeld. The Meisel Tire Company Employees in memory of Anna Meisel. Mrs. Harry A. Bernon in memory of Sol Freyer and Mary Lee. Mr. and Mrs. Frank A. Silverman in memory of son Melvin Allen Silverman.

**To the Amy Rice Memorial Fund:** Mr. and Mrs. Louis Kohn and children in memory of William Antel.

**To the Scholarship Fund:** Lenore, Cecile Schaffner and Gertrude Klein in memory of father Samuel Schaffner. In memory of Rosa Stone from Mesdames Sam Adams, J. L. Bubis, H. Dettlebach, Wm. Kohn, S. H. Kleinman, S. Newman, J. LaRouge, H. Marks, Wolfson, H. Sulka, Ida Kornhauser and Miss Flora Hyman.

**To the Altar Fund:** Mrs. Yetta Seidenfeld and children in memory of husband and father, David Seidenfeld. Mrs. L. K. Printz in memory of husband. Mrs. S. F. Deutsch and Mrs. Irene Rettenberg in memory of mother, Hannah Rose Sacheroff. Mr. Chas. C. Klein and daughter Hortense in memory of Mollie Rickman Klein. Mr. and Mrs. H. S. Goldsmith in memory of William Antel. Mrs. Henry Klein and Miss Stella E. Rickman in memory of sister Mollie Rickman Klein.

**To the Prayerbook Fund:** Mrs. Yetta Seidenfeld and children in memory of husband and father David Seidenfeld. Quilters in memory of Sol Freyer. Mrs. Simon Lewis in memory of Rosa Stone. Mr. and Mrs. Albert T. Fischer in memory of Rosa Stone. Meisel Tire Co. Employees in memory of Anna Meisel.

All those who desire to contribute to the Max W. Newman Memorial Fund, kindly send contributions to Mrs. J. C. Newman, 13145 Euclid Avenue.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of  
Anna Broady

## THE ALUMNI DRAMA GROUP

presents

# "THREE-CORNERED MOON"

A comedy

This Sunday Evening

**February 26th at 8:30 P. M.**

in our Auditorium

★

**Jerome Bigelson, Director**

## The Cast

Toni Adelle Aaron

Ruth Goodman

Loretta Brower

Gerold Breuer

John Schmidt

Allan Bondy

Edward Green

Sonny Goldenberger

Bernard Jackson

★

Members of the Congregation  
and their friends  
are invited to attend

★

## Admission

**Alumni Members — No Charge**

**All Others — 25c**

## ROMAIN ROLLAND COMFORTS THE JEWS OF GERMANY

Villeneuve (Vaud)  
December 6th

"To the persecuted Jews of Germany"

"Dear Friends:

"I, like you, am suffocated with horror and with grief. No day passes, no hour goes by, that we do not hear rising towards us from every point of the globe the distressful cries of humanity, outraged and strangled. They rise from Germany, Spain and China. One can no longer breathe freely. One's heart is wrung. We must hold out, nevertheless, and cry out in all the world curses against the executioners.

"O mighty Germany, which I loved—and still love. I know that the best of your sons, that thousands of honest men and women living under the terror and crushed by shame at the crimes of these madmen, and of these criminals in the sense of the common law, have taken possession of the Government; I know this, for I have listened many times to their fearsome confidences. I have no doubt but that even the proudest and the most upright of your military aristocracy are humiliated and outraged by the unworthiness of the acts of government which they must witness in silence—outraged at the cowardly unleashing of a populace aroused by orders from above against peaceable and industrious men, against unprotected women and children of Germany—humiliated and outraged by the ignoble violence of all the forces of the State against a crushed race, many of whose citizens shed their blood in the great war, many of whose talents constituted the glory of Germany.

"No enemy of Germany could have inflicted such indignity and such immeasurable damage on her as do now these wretched madmen with their theory of racism, dishonoring her in the eyes of the world. The revocation of the Edict of Nantes impoverished France of the Monarchy for hundreds of years! The persecution of the Jewish people of

Germany bleeds their country white, depriving it of the best blood of its intelligence, and the cowardice, cruelty and the indignity of the outrages committed will brand her brow with infamy that hundreds of years will not serve to cleanse.

"But you, my friends, the Jews, whom I see cast down, do not resign yourselves to despair and to doubt which is worse than despair. Have no doubts about the greatness of your people and of the eternal Justice, which your holy books and your prophets already in the barbarous darkness of days gone by have professed and impersonated—just as your great men of today do, who are continuing as the forerunners and the apostles of social justice. Your place in the history of human progress is enormous. You are paying for it with incomparable misfortune, this will be your glory. Learn to bear it as your forefathers bore the captivity of Babylon, keeping their courage and faith in the future. In the course of the ages, your people have seen empires crumble and pass away and will likewise see the rule of your persecutors vanish.

### BE NOT AFRAID TO PRAY

Be not afraid to pray!—to pray is right—  
Pray (if thou canst) with hope; but ever  
pray,

Though hope be weak, or sick with long  
delay;

Pray in the darkness, if there be no light.  
Far is the time, remote from human sight,  
When war and discord on the earth shall  
cease;

Yet every prayer for universal peace  
Avails the blessed time to expedite;  
What'er is good to wish, ask that of  
heaven,

Though it be what thou canst not hope  
to see;

Pray to be perfect, though material  
heaven

Forbid the spirit so on earth to be!  
But if for any wish thou dar'st not pray,  
Then pray to God to cast that wish away.

—Hartley Coleridge.



## RELIGION AND DEMOCRACY

Storms from abroad directly challenge three institutions indispensable to Americans, now as always. The first is religion. It is the source of the other two—democracy and international good faith.

Religion, by teaching man his relationship to God, gives the individual a sense of his own dignity and teaches him to respect himself by respecting his neighbors.

Democracy, the practice of self-government, is a covenant among free men to respect the rights and liberties of their fellows.

International good faith, a sister of democracy, springs from the will of civilized nations of men to respect the rights and liberties of other nations of men.

In a modern civilization, all three—religion, democracy and international good faith—complement each other.

Where freedom of religion has been attacked, the attack has come from sources opposed to democracy. Where democracy has been overthrown, the spirit of free worship has disappeared. And where religion and democracy have vanished, good faith and reason in international affairs have given way to strident ambition and brute force.

An ordering of society which relegates religion, democracy and good faith among nations to the background can find no place within it for the ideals of the Prince of Peace. The United States rejects such an ordering and retains its ancient faith.

There comes a time in the affairs of men when they must prepare to defend not their homes alone but the tenets of faith and humanity on which their churches, their governments and their very civilization are founded. The defense of religion, of democracy and of good faith among nations is all the same fight. To save one we must now make up our minds to save all.

We know what might happen to us of the United States if the new philosophies of force were to encompass the other continents and invade our own. We, no more than other nations, can afford to be surrounded by the enemies of our faith and our humanity. Fortunate it is, therefore, that in this Western Hemisphere we have, under a common ideal of democratic government, a rich diversity of resources and of peoples functioning together in mutual respect and peace.

—Franklin D. Roosevelt.

## MEN'S CLUB

**THE NOON ROUND TABLE** meets at Fischer-Rohr's on Wednesday, March 1st, at 12:15 noon with **Robert S. Stephan**, radio editor of the Plain Dealer speaking on "Should Radio Be Censored?" Lunch is 70c, tip included.

## RELIGIOUS SCHOOL

**A SPECIAL PURIM SERVICE** will be given Saturday morning, March 4th, at 11:00 A. M. All children of the Religious School are required to attend. There will be no sessions of the Religious School on Saturday and Sunday mornings, March 4th and 5th. Attendance at the service will take the place of the sessions.

## ALUMNI

**THE BOOK GROUP** meets Tuesday, Feb. 28th, at 8:00 P. M. in the Library to discuss Robert Gessner's book, "Some Of My Best Friends Are Jews."

**THE DISCUSSION GROUP** meets, Friday, March 3rd, at 8:30 P. M. in the Library. **Dr. Sam Maron**, professor of Physical Chemistry at Case School of Applied Science will speak on "The Nazi Philosophy of Science."

*THE RABBI WISHES TO REMIND those who are planning to contribute to the Purim Basket Fund, to do so immediately. Help bring some happiness into the lives of others on this the happiest of holidays. It is a good old Purim custom.*

*Contributions should be sent to Rabbi Brickner.*

# THE JUNIOR ALUMNI ANNOUNCES Cafe Shushan Re-Opening

Sunday, February 26th

4:00 P. M. till ? ? ?

**D**RAMA—playwrights Don Perris, and Coleman Lieber present an original three-act Super-hyper hilarious farce  
**D**INNER—first come, first served. So come and get it.  
**D**ANCING—to Name Bands by Eddie Lewis and Manny Licht

*Admission free to J. A. A. Members. Others 50c*

Added attraction: By courtesy of the Senior Alumni Association, everyone attending the Cafe Shushan Re-Opening will receive a free ticket of admission to "Three-Cornered Moon"

## I AM A JEW

"I am a Jew and proud to let men know it."

"You are a Jew, you say. How do you show it?"

"I speak not of your physiognomy

"Or racial traits that he who runs may see.

"Are you a Jew, or is this mere pretense?"

"You are, then pray, let's hear the evidence.

"So be a witness, sir, and take the stand;

"This is request, of course, and not command.

"Do you to Temple go?" "Oh, yes, always,

"On New Years and upon Atonement Days."

"Are you a Temple member, you with pride?"

"Not I, I take what some call 'a free ride.'"

"Do you attend, perchance, on Friday nights?"

"No, I prefer the picture show delights."

"I go for Yahrzeit and my Kaddish say

"At other times, I gladly stay away.

"The ritual bores me, bright lights hurt my eyes

"And neither song nor sermon do I prize?"

"With Kiddush do you welcome Sabbath bride?"

"Such ancient customs, I avoid, deride.

"I do have candles on my table tho'

"I like their soft and mellow light and glow."

"Does your life's conduct give us praise or blame?"

"Do you add honor to the Jewish name?"

"I guess I'm counted just the common run,

"Not good nor bad, when all is said and done."

"Do you give freely to our charities

"And help our hapless people overseas?"

"Yes, I subscribe,—they tell me not enough.

"Sometimes on me, they use their roughest stuff..

"How do they know the sum that I should give

"And, after all, it costs a lot to live."

"Your children, do they attend Religious Schools?"

"They ask, 'Why should we, you don't go to Schul.'"

"Then do you teach at home what you once learned?"

"Or are the lessons of the past all spurned?"

"Oh, yes, I tell them and the whole world, too,

"That I am proud indeed to be a Jew."

"Now since we know you're proud to be a Jew,

"Please tell us then just why we should be proud of you?"

—Isidore Feibleman, in  
 "The Jewish Layman."