

---

THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

---

## SUNDAY MORNING SERVICE

April 2nd, at 10:30 A. M.

### RABBI BRICKNER

*will speak on*

## "IF I COULD SPEAK TO MUSSOLINI"

A Sequel to a recent radio address entitled "If I Could Speak to Hitler"

### Passover Services

Monday, April 3rd at 6:00 P. M.

Twilight Seder Service

(preceding the Seder)

Tuesday, April 4th, at 10:30 A. M.

1st Day of Pesach

Saturday, April 8th at 11:00 A. M.

Children's Passover Service

Monday, April 10th, at 10:15 A. M.

Concluding Day of Pesach

Yizkor Memorial Service

Friday Evening Twilight Service

5:30 to 6:00

Sabbath Morning Service

11:00 to 12:00 Noon

Rabbi Brickner broadcasts over Station WGAR on Sunday from 2:30 to 3 P. M.

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to May at S. E. Cor.  
Euclid Avenue and East 82nd St., Cleveland, Ohio  
Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN  
Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879

### TEMPLE FLASHES

The colorful and gay decorations served to accentuate the tragic theme of the Chinese Tea last week given by the Sisterhood, and chairmaned by Mrs. Ralph Wertheimer. The simplicity and directness of the talk given by Miss Cornelia Quill brought a splendid response in contributions from those present. The funds were sent to the American Committee for China War Orphans with headquarters at 8 West 40th St., New York City. For assistance given, thanks to Mr. Morton Kohn, the Central Storage Co., and to Mesdames: Morris Keller, M. E. Blahd, Albert Fischer, James Dworkin, J. O. Stein, Myron W. Rice, Barnett R. Brickner, Murray Lawton, Jerome Halle, S. S. Rosenberg Julius Kahn, Herbert Rosenblat, Arthur Lindheim and Albert Ullman . . . The ALUMNI did it again. The Spring Formal Dance last Saturday evening crowded the Mid-Day Club to capacity . . . The mothers of the 1939 Confirmation Class met last week, discussed plans for Confirmation and Class Night. Elected to office were: Mrs. Bernard Kane, chairman; Mrs. David Frankel as treasurer, and Mrs. Chas. Korach as chairman of the purchasing committee.

### THE TALMUD SAYS:

Victuals prepared by many cooks will be neither hot nor cold.

## RELIGIOUS SCHOOL

THE PASSOVER CHILDREN'S SERVICE will be held on Saturday, April 8th at 11:00 A. M. in the temple. There will be no sessions of the Religious School on Saturday and Sunday, April 8th and 9th. Attendance at the Service is required of all children.

THE MACHOL SPEAKING CONTEST for the High School Dept., will hold its preliminaries at the Junior Alumni Fireside, Sunday afternoon, April 16th. The winners will speak at the High School Graduation Exercises in May.

A POSTER CONTEST is being conducted by the Keren Ami in preparation for the Jewish Welfare Fund Campaign.

REPORT CARDS will be distributed this week-end, to all children in grades 4 to 9 inclusive. Parents are requested to examine the cards carefully, sign them and return them to the teacher.

### "A PECULIAR TREASURE"

"All my life I have been inordinately proud of being a Jew. But I have felt that one should not brag about it. I have felt that to be a Jew was, in some ways at least, to be especially privileged. Two thousand years of persecution have made the Jew quick to sympathy, quick-witted (he'd better be) tolerant, humanly understanding. The highest compliment we can pay a Christian is to say of him that he has a Jewish heart.

"It irks me to hear people say that Jews are wonderful people or that Jews are terrible people. Jews are wonderful and terrible and good and bad and brilliant and stupid and evil and spiritual and vulgar and cultured and rich and poor and beautiful and ugly and gifted and commonplace. Jews, in short are people."

—Edna Ferber, in "A Peculiar Treasure."

## SISTERHOOD

NO COMMUNITY SEWING on Tuesday, April 4th, and Tuesday, April 11th, because of the Passover holidays. Regular sessions will be resumed on April 18th.

A BEAUTIFUL SEDER TABLE, set in the traditional manner is on exhibit in our temple house lobby. See it this Sunday morning.

## PALESTINE PAVILION

Every section of American Jewry has joined in support of this exhibit which marks the debut of the Holy Land at an international exposition. Outstanding figures and leaders of Jewry are wholeheartedly in back of this singular event. The exhibits and dioramas, which have been planned and executed by outstanding architects and designers from both here and Palestine, are breathtaking and overwhelming.

The magic art of Lee Simonson depicting the colorful scenes of Palestine will thrill the heart of every Jew. The "Flame of Palestine Progress" will be transported to New York by a special delegation and placed in the "Pavilion" as an "Eternal Light."

Palestinian flowers and shrubs especially brought over will adorn the surrounding landscape of the Pavilion. A beautiful mosaic floor from the ruins of an ancient synagogue is being set in the floor of the pergola.

All this splendid effort will give the American public the first opportunity of realizing the progress in the development of Palestine. Every Jew is asked to share the responsibility of this enterprise to his utmost capacity.

Tickets at specially reduced prices for the Palestine Pavilion can be obtained from members of our Sisterhood.

## ALUMNI ONEG SHABBAT

combined with

## A THIRD SEDER

Friday, April 7th at 8:00 P. M.

Rabbi Brickner will conduct a Question and Answer Period

Community Singing  
Refreshments

## BENES MEETING TO AID REFUGEES

With silence no longer imposed upon him, Dr. Eduard Benes, former president of Czechoslovakia, will tell the truth about the European situation at the meeting in Cleveland's Public Auditorium which he will address on Sunday, April 2 at 3 p. m.

All proceeds from the meeting will be used to help refugees and democratic leaders who must flee their country or be thrown into concentration camps.

"What Dr. Benes will have to say will be watched and noted not only in America, but in Europe and the German Reich," Thomas L. Sidlo, chairman of the meeting, said this week. Speeches will be in English, with some greetings in Czech added.

"This man is a symbol of, and martyr for, democracy. By the welcome given him, the attitude of Cleveland and America toward the whole moral issue at stake will be judged not only at home but abroad," Sidlo said.

A civic committee of 200, representing all creeds, the major organizations of the city, the schools and colleges of northern Ohio and including scores of business men and civic leaders, is sponsoring the meeting at the Public Auditorium.

Tickets are available at Taylor's box office, downtown and at various ticket stations throughout the city and at the Benes-Masaryk meeting headquarters, 2258 Euclid avenue, Cleveland.

## ANNUAL CONGREGATIONAL SEDER

**FIRST NIGHT OF PASSOVER**

**MONDAY, APRIL 3rd**

Twilight Service at 6:00 P. M. to Precede the Seder

**Rabbi Brickner will conduct the Seder**

Quartet of our Temple Choir leading in singing of Traditional  
Haggadah Melodies

For the children -- An Afikomen Treasure Hunt with prizes.

Reservations for a real Passover Meal \$1.25 per person

### ALUMNI CULTURAL GROUPS

The Discussion Group will have Dr. M. M. Sobel, research chemist of the Addressograph and Multigraph Co., as its guest speaker on Friday evening, March 31st, at 8:15 P. M. in the Library.

The Book Discussion Group meets Tuesday evening, April 15th, at 8:00 P. M. in the Library.

The Choral Group already has an enrollment of 15. Those interested call Jean Sicherman, Fairmount 4468.

### FUNDS

The Temple acknowledges with thanks receipt of the following donations:

**To the Yahrzeit Fund:** Dr. A. L. Goodman in memory of father, Albert B. Goodman. Miss Ida Mendelsohn in memory of father, Samuel Mendelsohn. Mr. and Mrs. Sidney Weil in memory of Georgia Weil.

**To the Altar Fund:** Mr. and Mrs. Marc Resek in memory of Adolph Bukstein and Morris Resek. Mrs. E. J. Sampliner in honor of her recovery.

**To the Prayer Book Fund:** Mrs. M. A. Katz in memory of Frieda Kahn.

**To the Betty Jane Finkle Memorial Fund:** Mrs. Louis B. Reich in memory of the 20th birthday of Betty Jane Finkle.

**To the Library Fund:** Miss Ida Mendelsohn in memory of sister, Lillian Sherman. Wilbur and Grace Gluckman in memory of mother, Anna Gluckman.

### IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Edna Harris.

### CONGRATULATIONS TO:

Mr. and Mrs. A. E. Friedman on their 25th wedding anniversary. Mr. and Mrs. Jos. F. Korach on the engagement of their daughter, Evelyn to Richard Royce. Mr. Sol Baer on his 92nd birthday. Mr. and Mrs. J. L. Brock on their 30th wedding anniversary. Mr. and Mrs. Clarence M. Roskoph on the engagement of their daughter, Suzette Irene to Wilbur A. Steuer.

### BABY BLESSING

At the services, this Saturday morning Jon Allan Beyer, infant son of Mr. and Mrs. Jack E. Beyer will be blessed.

### PASSOVER RADIO BROADCAST

On Saturday evening, April 1st, from 6:30 to 6:45 P. M., the Bureau of Jewish Education will present a Passover Radio Broadcast over Station WTAM.

This Passover Program is one of a series of Jewish Holiday Broadcasts which are presented under the auspices of the Bureau.

The program has been arranged by Libbie L. Braverman, member of the Extension Education Committee of the Bureau. The music is under the direction of Erwin Jospe, Choir Director of the Euclid Avenue Temple. The musical program will be presented by a male quartet: Harold Glickman, Oscar Roman, Tenors; Norman Roman, Baritone; and Samuel Levine, Bass.

---

---

## THE PASSOVER SYMBOLS

Altho we have been told the meaning of the symbols every year, it is still incumbent upon us to repeat their meaning:

### Seder

Seder is a Hebrew word meaning order or procedure. On the first two evenings, in Orthodox homes, and on the first evening of Pesach in Reform homes, a special order or service known as the Seder is conducted. When our ancestors left Egypt they celebrated their freedom with a special ceremony. Ever since then Jews have been observing this ceremony and it has come to be called the Seder.

### Wines

As in all Jewish ceremonies of rejoicing, so at the Seder wine is used as a token of festivity. We drink four cups because of the four promises made to our ancestors when they were freed from Egyptian slavery. These were:

"And I will take you out," of the land of bondage.

"And I will save" you.

"And I will free" you from slavery.

"And I will take" you to be a chosen people.

### The Cup of Elijah

There is still another promise which was made to our forefathers—"And I will bring" you to the Promised Land. Therefore a fifth cup of wine was provided. After many centuries, when the Jewish nation in Palestine was already destroyed, this cup came to be known as the Cup of Elijah. There is a beautiful legend that before the Messiah will come to lead the Jews back to Palestine and to establish everlasting peace in the world, the prophet Elijah will appear to announce the coming of the Messiah. We express our wish and hope for the arrival of this glad messenger by providing a special cup of wine and by opening the door to admit the expected guest.

### Matzos

When our ancestors left Egypt, the Bible tells us, they had no time to bake their bread in an oven, so they took



---

---

along dough and baked it in the sun while travelling. The matzos remind us of the bread of affliction or suffering which our ancestors ate in Egypt and of their haste to flee from the land of slavery.

### **Parsley**

The parsley dipped in salt water, as well as the Moror dipped in Haroseth are Oriental Delicacies common at Eastern banquets. Another reason given is that the salt water is a reminder of briny tears shed by our ancestors and the parsley of the meager diet of our ancestors in Egypt.

### **Moror**

We eat a bitter vegetable, usually horse-radish, as a remembrance of the bitter life of our forefathers when they were slaves in Egypt. Moror in Hebrew means bitter.

### **Haroseth**

Haroseth is made of nuts, apples, raisins, cinnamon and wine. It has the color of clay or mortar. We eat it to remember the bricks our ancestors made in Egypt and the mortar they used in building palaces and temples for the Pharaohs.

### **The Roasted Bone**

The roasted bone on the Seder plate is a remembrance of the Paschal lamb. When the Jews left Egypt they offered a lamb sacrifice to show their thanksgiving for their freedom. In Palestine, also, when the Temple was in existence, such a sacrifice was offered.

### **The Afikomen**

Afikomen means after meals or dessert. It, too, reminds us of the way Passover was celebrated in olden times. At the end of the Seder each person received a small portion of the Paschal lamb for dessert.

### **The Egg**

Egg (roasted) is the symbol of the free will burnt-offering brought on every day of the Passover feast, during the existence of the Temple in Jerusalem.