
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

SUNDAY MORNING SERVICE

April 23rd, at 10:30 A. M.



LUDWIG LORE

Foreign Editor of the New York Post

will speak on

"ROOSEVELT OVER EUROPE"

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Ludwig Lore's column, "Behind the Cables" appearing daily in the New York Post and in the Philadelphia Record has won a wide and enthusiastic following. He also contributes frequently to the Nation, Harpers, Current History, the New Republic and others. He is an objective straight-forward interpreter of the news and is an excellent speaker.

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Mr. B. H. Sinks will read the Sunday morning service; Mr. Nathan Loeser, the Friday evening service and Mr. Nathan Brilliant will conduct the Sabbath morning service.

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Rabbi Brickner, who is on a speaking tour of the Pacific Coast for the United Jewish Appeal, will be back in the pulpit on Sunday morning, April 30th. He will also broadcast from WGAR that day.

Friday Evening Twilight Service
5:30 to 6:00

Sabbath Morning Service
11:00 to 12:00 noon

EUCLID AVENUE TEMPLE BULLETIN

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NEWS AND VIEWS

**A Daughter of the American Revolution
In Fear of Jewish "Revolutionists."
Her Letter To Mrs. S. S. Wise.
Dr. John Haynes Holmes' Reply.**

By DR. S. MARGOSHES

Much has been written about anti-Semitism, its cause and its cure. But what is it that occasionally leads a section of the American population to anti-Semitic outbursts, and what exactly does another section think of the usual anti-Semitic argument? This is not always clear. The mind of the anti-Semite as well as of the philo-Semite is more of a mystery to us than ever before. The exchange of letters which has been our good fortune to secure, and which is reproduced below for the first time, sheds a most interesting light on the whole mooted question.

* * *

"Dear Mrs. Wise:

"It seems strange to me that you do not understand the cause of the growth of anti-Semitism in the United States. When my ancestors founded our country they opened the doors to everyone—and everyone here has had equal advantage, with NO one to interfere with their ambitions, desires. But your people are ungratefully trying to change all that we love and cherish—Frankfurter, Hillman, Cohen, Dubinsky are working for our destruction. Their ideals are certainly NOT the ideals of my ancestors—and they are outrageously working on a meek President and an ambitious labor leader Lewis.

"That there will be hideous pogroms
(Continued on Page Three)

RELIGIOUS SCHOOL

GRADUATION EXERCISES of the Special Hebrew Department will be held on Saturday, May 6th at 11:00 A. M. in the temple and will include a special Sabbath Morning Children's Service. The event marks the completion of seven years of study, three days a week of the Hebrew language, literature and the Bible.

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THE ACTIVITIES RALLY LUNCHEON, which will close another successful season of the Club Department, will be held immediately after the Graduation Exercises in the Recreation Hall. Tickets for the luncheon should be obtained immediately as the number of reservations are strictly limited.

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THE MACHOL SPEAKING CONTEST was held last Sunday afternoon, at the Junior Alumni Annual Meeting. The winners, Kurt Berman, Franklyn Haiman, and Allen Wurzman will compete in the finals which will be incorporated in the Graduation Exercises of the High School Department on Sunday, May 14th.

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ELECTED TO OFFICE at the Junior Alumni Annual Meeting were **Joseph Medalie**, president; **Lois Freeman**, vice-president; **Arlene Cohen**, recording secretary; **James Alexander**, corresponding secretary, and **Harrison Shapiro**, treasurer.

Following were elected to the board of the Junior Alumni: Arnold Aaron, Blossom Felder, Shirlee Frankel, Audrey Landy, Lydia Lutsker, Frank Kramer, Richard Goulder, Irving Podell, and Jean Sinek, representing the class of 1937; Kurt Berman, Jason Bloch, Bernice Goldman, Coleman Lieber and Don Perris, representing the class of 1938; James Kane, Jack Frankel, Bert Goldman, Florence Susan and James Wattenmaker representing the class of 1939.

The Sisterhood Presents At Its Annual Meeting
"DAUGHTERS OF AMERICA"

An original dramatization by Mrs. Leo Bayer depicting the lives of four outstanding American Jewish women.

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TUESDAY, APRIL 25th at 2:15 P. M.

Four Episodes — Eight Scenes — Cast of Twenty-two

MR. THOMAS IRELAND, Director

MRS. SIGMUND BRAVERMAN, Production Chairman

Mrs. Wm. Loveman, Stage Manager; Mrs. M. E. Bland, Costumes; Mrs. Hy Mervis, Book Holder; Mrs. Murray Lawton, Properties and Edwin Lewis, Lights.

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The Cast

Mesdames Morton Goldhamer, Lester Friedman, J. O. Stein, Harry L. Wolpaw, Charles S. Adelstein, Harriet Rose Freedman, Joseph Kreinberg, L. J. Cort, Chas. M. Korach, Martin Rosenberg, Walter Fishel, Willard Mielziner, Ira Desberg, and Ellis Rippner. Also the following children: Barbara Wolpaw, Norma Moss, Susan Sill, Patricia Hess, Judith Steiner, Emily Freedman, Dolores Freedman, and Carolyn Cort.

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*Annual Reports and Election of Officers*  
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Tea will be served in the Recreation Hall by the following hostesses:

Mrs. Jerome Halle, Chairman, Mesdames Leon Lindheim, Eugene Schwartz, Richard Freiburger, Harold Gardner, Alfred Soltz, Otto Deutsch, Robert Weil, Edwin Schanfarber, Leo B. Seidenfeld, Irwin Freiburger, Joseph Goodman, Harvey Rosenblum, Sidney Deutsch, and Sanford Miller.

Mrs. Albert Ullman, Program Chairman Mrs. Emery Klineman, Chairman of Tea

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Admission by Sisterhood Membership Card

BOOKS

"In Polish Woods" by Joseph Opatoshu.

A graphic and variegated panorama of a people in time of spiritual flux: Chassidism at the beginning of its disintegration and the Haskalah movement in its first sporadic emergence; the factious and futile fight for Polish independence and its influence upon its Jewish subjects.

The story begins with a magnificent reconstruction of Jewish rural life in an idyllic setting.

Equipped with broad scholarship and with a realistic perception of the social forces operating during the 19th century the author creates a novel of great significance.

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"Address Unknown" by Kressmann Taylor

This short story which first appeared in STORY Magazine, is told in the form of letters between an American Jew living in California and his long time friend and partner, an Aryan German who returns to the Fatherland just before Hitler's rise to power. The story as unfolded in the letters is a swiftly moving tale of a friendship dissolving into hatred and revenge.

* * *

"Religion Says You Can" by Dilworth Lupton

With dynamic faith in humanity, Dr. Lupton transmits a current of hope and courage to almost every aspect of daily living. His words ring with triumphant hope that true religion can strengthen human character to face adversity fearlessly. It is a spiritual reference vital and stimulating and also encouraging and will bear many readings.

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The books reviewed here are available in our Temple Library and may be borrowed by any member of the temple.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Lew Lampl.

FUNDS

The Temple gratefully acknowledges with thanks receipt of the following donations:

To the Yahrzeit Fund: Mrs. Fannie Federman in memory of parents Jacob and Helene Mahrer. Mrs. Harry Korach, Mrs. L. Kohn and Mrs. Geo. Goldman in memory of husband and father, Harry Korach.

To the Prayerbook Fund: Mrs. L. E. Unger and Mrs. I. W. Kohn in memory of father, Marks Miller. Mrs. Maurice Gardner in memory of mother Pauline Adelson. Judge Mary B. Grossman, Yetta Brown, Sallie Rosenblatt, Charlotte Sondheimer, Minnie G. Mahrer, Gertrude Bondy, Rollie New, Clara Schott and Tillie Cohn in memory of Edna Harris.

To the Altar Fund: Mr. and Mrs. C. I. Goldsmith in memory of parents Charles and Yetta Schwarz. Mrs. Ferd Bejach and Mrs. Philip Friedman in memory of husband and father. Mrs. I. Wolf and family in memory of Hattie Schwarz and Carrie Kish. Jean Sinek in memory of Betsy Green. Mrs. Robert B. Fleisher in memory of husband. Mrs. I. Loeb in memory of brother Robert B. Fleisher. Mrs. R. Gittlesohn. Mr. and Mrs. Meyer Einstein in memory of grandchild Betsy Green.

CONGRATULATIONS TO:

Mr. and Mrs. Leo W. Schoenfeld on the Bar Mitzvah of their son Howard. Mr. and Mrs. J. C. Newman on their 30th wedding anniversary.

THE TALMUD SAYS

Once a Gentile came to Shamai, and said. "Proselytize me, but on condition that you teach me the whole law, even the whole of it, while I stand on one leg." Shamai drove him off with the builder's rod which he held in his hand.

When he came to Hillel with the same challenge Hillel converted him by answering him on the spot, "That which is hateful to thyself, do not do to thy neighbor. This is the whole law, and the rest is its commentary."

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I have not the slightest doubt. My people will have to punish those of your race who march through our beloved cities singing the Internationale. Call off the Jews who insist on going into politics and you will have no trouble. Your people can live here and prosper here, but NOT try to communize us. Frankfurter and Hillman should be the first to go.

"My great grandfather and my great great grandfather were among the leaders of the American Revolution, and I am writing to you as an American who cannot endure to see my beloved country wrecked by your ungrateful race.

"Sincerely yours,
"Beatrice Burns"

"Dear Miss Burns:

"My dear friend, Mrs. Wise, has sent to me your letter to her of May 27th last. She states that she feels that a Christian ought to answer such a letter, and I agree with her, and I am glad to have the chance.

"First of all, may I, as a descendant of a John Holmes who settled in Plymouth in 1621 and a Haynes forebear who settled in Boston in 1631, express my profound astonishment and horror that one who describes herself as a great granddaughter and a great great granddaughter of eminent leaders of the American Revolution should write to a distinguished, devoted and heroic Jewish woman such a letter as you have written. This is a betrayal of the spirit of Americanism. Your ancestors would be the first to denounce and disavow your arrogance and cruelty. You speak of your ancestors as having founded our country. Do you forget that these ancestors were associated in those early Colonial days with Jews as good as themselves, and that our country has a Semitic as well as an Anglo-Saxon tradition in which we all should proudly share? I beg you to acquaint yourself with the story of Jews in our Colonial days, Jews in the Revolutionary War, and Jews bearing their part in doing

(Continued on Page 6)

Men's Club

ONEG SHABBAT

dedicated to good fellowship

Friday Evening

APRIL 28TH AT 8:00 P. M.

Recreation Hall

★

"MARCH OF TIME"

Sound Movie

★

Musical Program

Refreshments

For Men's Club members and their
immediate families only.

RECEPTION FOR

RABBI STEPHEN S. WISE

A community Zionist reception will be tendered **Dr. Stephen S. Wise** on **Wednesday evening, April 26th**, at 8:30 p. m., in the auditorium of the Euclid Avenue Temple.

Dr. Wise who was chairman of the American Delegation at the recent conference on Palestine held in London, will speak on **"Jewish-Arab-English Round Table Conference and The Recent World Events."**

The reception is being arranged by the Cleveland Zionist District of which Dr. Barnett R. Brickner is the president. An invitation has been extended to all Cleveland Zionist groups as well as those of neighboring communities.

Admission is free.

(Continued from Page 3)

their work in all the historical development in America. The Jews of our day have richly earned the right to active participation in the affairs of this nation. There is no place in this country for the Americans who would make themselves Nazis in excluding Jews from the common democracy which we share together.

"You accuse the Jews of 'ungratefully trying to change all that we love and cherish in this country', and thus seeking 'our destruction.' I assume that in this statement you refer to the Washington administration and the New Deal. But I fail to see wherein you find any authority for contending that this administration and this New Deal involved the destruction of America. It may be wise or unwise, good or bad, you may dissent as well as assent to many of its policies, but the leaders of the New Deal are exercising their freedom and full right to meet the issue of this critical period in ways prescribed by the Constitution of a free government. If there is anything in the world I hate, it is the attitude of a person who, in true Pharisaical fashion arrogates to himself all wisdom and virtue and outlaws those who disagree with him and destroyers of the world.

"As to the second point, I can only confess amusement that you should believe that Roosevelt and his administration are simply puppet figures in the hands of scheming Jewish plotters. If there is anything sillier than this, I do not happen to know what it is. You would evidently exclude Jews from all participation in politics. That is a peculiar interpretation of Americanism. As a matter of fact, such a preposterous idea is a betrayal of Americanism. If there are people in this country trying to destroy our constitution, these people are of your ilk. I despise you from the bottom of my heart. If you had

ALUMNI

THE ANNUAL MEETING at which there will be committee reports, election of officers and a program, will be held **Sunday afternoon, May 7th at 4:00 P. M.** in the Library.

THE BOOK DISCUSSION GROUP will hold its final meeting next Tuesday evening, April 25th at 8:15 P. M.

JEWISH ATTITUDE TOWARD HEALING

Rabbi Ishmael and Rabbi Akiba were walking a street in Jerusalem when a sick man accosted them. He complained about his ailment and solicited their advice. When they told him of a remedy, another man standing nearby reproached them with irreligion.

"If," argued the man, "it is God's will that this man should have a certain disease, are you going to counteract God's decision by removing the disease which has been decreed for him?"

"What is your occupation?" demanded the Rabbis in reply to this piece of philosophy. "I am a gardener, as you may see by the tools which I carry in my hands." "But why do you interfere with the earth which God has created?" continued the wise men. "If I were not to manure, prune, and water the trees," retorted the man, "how could I expect them to product their fruit?" "And man is even like the tree of the field," said the Rabbis; "he requires tender treatment and attention to his body to make it flourish and keep in good trim."

The Midrash.

any power, I would fear you. But thank heaven, the little, petty, timid and ignorant group you represent has little influence upon our people. I believe too firmly in the strength and power of American democracy to fear any injury to its beautiful integrity from the assaults of privilege and prejudice.

"Sincerely yours,

"John Haynes Holmes."

(From "The Jewish Day")