
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

May 7th, at 10:30 A. M.

"DEMOCRACY AND JUDAISM"

How Can We Best Serve Them

Speakers:

RABBI JULIUS GORDON

Author of "Pity the Persecutor" St. Louis, Missouri

EDWIN B. MEISSNER

Well known St. Louis civic leader

and

RABBI BARNETT R. BRICKNER

This Sunday, we of the Euclid Avenue Temple will participate in the Layman's Tour conducted by the Union of American Hebrew Congregations. The keynote of this tour is to indicate how, as Jews, we can render a maximum personal service to American Democracy and Judaism.

Two messages will be brought—one by Col. Edwin B. Meissner, an outstanding layman, and the other by Rabbi Julius Gordon.

Because of the importance of the occasion, every member of the congregation is urged to attend. Let us indicate by our presence that we regard service to Democracy and to Judaism as of paramount importance in our lives to day.

~~~~~  
Friday Evening Twilight Service, 5:30 to 6:00

Sabbath Morning Children's Service and Hebrew School Graduation,  
10:30 to 12:00

(Please note that the Sabbath Service starts at 10:30 A. M.)

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to May at S. E. Cor.  
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879

### DINNER OPENS CAMPAIGN

The Jewish Welfare Fund will open its campaign for \$800,000 on Sunday evening, May 7th, with the dinner at the Statler Hotel.

Edward M. Warburg who headed the \$10,000,000 New York Campaign for Refugees will be the guest speaker. Featured also is the preview of the new movie, "The Crisis," revealing actual recent events in Central Europe. Reservations for the dinner may still be made by calling Fund Headquarters, CHerry 8176.

The goal for the drive is \$800,000 which is almost three times the amount raised last year.

The bulk of the funds will be used for refugees stranded in Europe, to resettle them in Palestine and other countries, and to care for Jews who must remain in the lands of persecution.

A record campaign army of 2,800 workers has been enrolled. The keynote of their effort will be that gifts this year must be on a completely new level, to meet an entirely new situation. Unless contributions are at least three, four, five, and ten times those given last year, the minimum need will not be met.

Other major services to be aided by the Fund will be the protection of Jewish rights against anti-Semitic and Nazi propaganda in this country and abroad, Jewish religious education for children whose parents cannot afford to pay tuition fees, and to care for persons ill from tuberculosis in national Jewish hospitals.

## SISTERHOOD

**ELECTED TO THE BOARD OF THE SISTERHOOD:** Mesdames Charles S. Adelstein, Myron A. Cohen, A. Gitson, Jerome Halle, Charles A. Jacobs, I. J. Kabb, Julius Kahn, Samuel Urdang and Edward Wallach, for a three year term. Mrs. E. M. Bloom for an unexpired term.

Miss Gertrude Bondy was elected as an Honorary Director of the Sisterhood for life.

**COMMUNITY SEWING GROUP** will hold its last session of the season on Tuesday, May 9th.

### FUNDS

The Temple gratefully acknowledges receipt of the following donations:

**To the Jahrzeit Fund:** Mrs. L. W. Schoenfeld, Miss Hattie Stern, Mrs. Wm. Morris in memory of Rosa Stern.

**To the Library Fund:** Mrs. Chas. M. Korach in memory of parents, Ella and Harris Cohn. Mrs. Henry Kraus in memory of brother Dr. Julius Selman. Mrs. Adolph Weinberg and son Herbert in memory of Albert Sondheimer. Mrs. R. S. Schwartz in memory of sister Lillian N. Unger. Mrs. S. Brockman and children in memory of husband and father, Samuel Brockman.

**To the Altar Fund:** Mr. Joseph Sinek in honor of the recovery of his wife. Mr. H. R. Klein and Mr. Harvey P. Klein in memory of Lew Lampl. Dr. and Mrs. Murray Lawton in memory of Harry Dasch.

**To the Prayerbook Fund:** Mr. Bert Berkowitz in memory of nephew Alfred Berk.

### CHAPEL FUND

The Temple acknowledges with thanks a donation from Mrs. Max W. Newman and relatives in loving memory of her husband, Max W. Newman.

His name will be inscribed on the plaque at the entrance of our Memorial Chapel.

### IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Minnie Halle Reinthal and Alfred Berk.

**SATURDAY, MAY 6th, 10:30 A. M.**

*Sabbath Morning Service*  
*and*  
*Graduation Exercises of the Hebrew Department*

The Graduates: Harriet Z. Bassett, Balfour Brickner, Madeline S. Cohen, Benson M. Fisher, Sidney Fleck, Bernice Goldman, James Marks Goldman, Benson Jaffee, Ronald M. Jaffee, Nancy Jane Korach, R. Orlin Lindner, Walter S. Mayhall, Kenneth Richland, Robert Richland and Florence Susan.

*Rabbi Brickner will address the graduates*

Judge Maurice Bernon, Religious School Committee chairman will award the diplomas.  
Each graduate will receive a ring bearing the insignia of our Temple,  
the gift of Mr. Myron A. Cohen, president of our Congregation.

---

ACTIVITIES DEPARTMENT  
CLOSING RALLY AND LUNCHEON

immediately after the Service, in the Recreation Hall  
Awards will be made for special merit in achievement and attendance

(Continued from Page 4)

nature as greater than any state system. The Jews are the first example of this refusal to worship the state. But religions, arts, and sciences will come next, until mankind is reduced to mean little creatures subservient to the god-state, embodied in some god-man. The worth of life is at stake."

\* \* \*

Professor Whitehead has much to say about the association of Jews and Arabs in the past and also at the present time, particularly in Palestine. "The records of the Middle Ages, during the brilliant period of Mohammedan ascendancy," writes Professor Whitehead, "afford evidence of joint association of Mohammedan and Jewish activity in the promotion of civilization. The culmination of the Middle Ages even in Christian lands was

largely dependent upon this association. Thomas Aquinas received Aristotle from it; Roger Bacon received the foundations of modern science from it. The commercial system of the Italian seaports was a copy of the activities throughout the preceding Dark Ages, carried on by Syrians and Jews. The association of Jews with the Mohammedan world is one of the great facts of history from which modern civilization is derived. The Jewish settlement in Palestine has been established with success, in respect to its immediate aims. It has been supported with ability and self-sacrifice. The result has made it evident that the country is capable of supporting yet larger numbers." All this is high praise and it is especially significant for it comes from the highest sources, a mentality which is considered the very finest in our world today.—  
From the Jewish Day.

## NEWS AND VIEWS

Prof. Whitehead on the Role of the Jews.  
The Foremost Philosopher Speaks His  
Mind.

Mohammedans, Jews and Civilization.  
Jews as Prime Movers of Progress.

By Dr. S. Margoshes

Occasionally there appear in the American magazines articles of such profound insight and such fairness to the Jews that one's whole soul is stirred reading them. Very often reading such essays I wish it were possible to reprint them in toto for the enlightenment and the edification of the Jewish public. To-day, I am sure, I require no apology for sharing with the readers of this column the pleasure of perusing a brilliant essay by the foremost philosopher of our time, Alfred North Whitehead, entitled "An Appeal to Sanity," and appearing in the March issue of the Atlantic Monthly. Alas, only excerpts can be reprinted here:

"Today the most universal problem is the relation of the Jews to the various countries in which they dwell. Our modern progressive civilization owes its origin mainly to the Greeks and the Jews. The progressiveness is the point to be emphasized. China and India long ago attained two types of life with more delicate aesthetic and philosophic appreciation, in some respects, than our Western type. But they reached a level and stayed there. The Greeks and the Jews, in the few centuries before and after the beginning of the Christian Era, intensified an element of progressive activity which was diffused throughout the many peoples in the broad belt from Mesopotamia to Spain. Political stability is not the point. We are considering ideals shaping emotions and thus issuing into conduct. This progressive character must be kept in mind. So far as Greeks and Jews were active, progress was not in a rut, degenerating into conservatism.

"The Roman Empire was a great creation. But no Roman ever disclosed a new idea in religion, in science in philosophy, in art, in literature, or even in

law which is called Roman. The sustained habit of progressive activity was the discovery of Greeks and Semites in the marvelous thousand years which precede and include the foundation of Christianity.

"The Greeks have vanished. The Jews remain.

"The Jews are unpopular in many lands. In this fact there is nothing to arouse surprise. In England with its tendency to relapse into a rut of tradition, the Scotch people were unpopular throughout the eighteenth century, after their union with England in the year 1707. They were performing for England services analogous to those of the Jews for all the races west of India and Central Asia. English literature in the eighteenth century, so far as thought is concerned, would be in a poor way if Scotch and Irish contributions were withdrawn. What brilliance was contributed to English politics throughout the nineteenth century by Gladstone, the Scot, and Disraeli, the Jew! They transgressed the average limitations. Apart from ability, differences are quite enough to create prejudices.

"... The Jews have been a priceless factor in the advance of European civilization. They belong to each nation, and yet they impart a tinge of internationalism. They are eager in respect to concepts relevant to progress, where we have forgotten them. They have a slight—ever so slight—difference of reaction to those commandments which disclose ideals of perfection. They constitute one of those factors from which each period of history derives its originality.

"Today we are witnessing a relapse into barbarism. The tendency touches every country. But it is centered in Europe. And in Europe Germany is the main seat of vicious explosion. The general character is overemphasis of the notion of nationality, producing the ideal of the totalitarian state. The activity, derivative from this debased notion, is the determination to exterminate international factors which exhibit human

(Continued on Page 5)

## RELIGIOUS SCHOOL

**TWENTY-FIVE STUDENTS** who have completed the three year course of study in our High School Department and two students who have completed two additional years of study in our College Department will receive their diplomas at the **Graduation Exercises Sunday morning, May 14th at 10:30 A. M.** in conjunction with the concluding Sunday Morning Service.

**College Department Graduates** are Elmer Newman and Melvin Rose.

**The High School Graduates are:** Kermit Baumoel, Howard Cohen, Robert Dworkin, Bluma Fertel, Aaron Fleck, Ted Ganger, Hilbert Goldberg, Shirley Grossman, Rhea Goldberg, Phyllis Hart, Daniel Krall, Elaine H. Levy, Miriam Licht, Sue Mahrer, Shirley Marks, Edith Mendelson, James Miller, Irwin Richland, Delbert Singer, Kathryn Spanner, Harriet R. Siegel, Jean Susan, Erwin Wile, Allan Wurzman and Norman Stern.

A **JOINT RECITAL** will be given by the **Boys Choir and the Junior Alumni Chorus, on Sunday May 14 at 3:00 P. M.**, in the auditorium. Harriet Korach Kohn directs both groups.

Featured is a piano solo by Eunice Podis, a violin solo by Alfred Korach and the singing of a new and original chorale composed by Joseph Budin, a member of the Junior Alumni Chorus.

**CLASS NIGHT**, the Annual Dinner of confirmants and their parents is scheduled for May 19th.

A **CLASS OF 104** will be confirmed on Shevuoth, Wednesday, May 24th.

The name of Maurice Lebensburger was omitted from the list of those elected to the Junior Alumni Board, representing the class of 1939.

## CONGRATULATIONS TO:

Mrs. Rachel Spiegel on her 74th birthday.

*Alumni*

# ANNUAL MEETING

**Sunday, May 7, 4 P. M.**

**Auditorium**



*Elections*

*Annual Reports*

*Program*

## HEBREW UNION COLLEGE AIDS REFUGEES

Continuing its contribution of aid in the refugee problem, the Hebrew Union College has announced the appointment of two new members to its faculty. They are Dr. Arthur Spanier and Dr. Erich Werner, both of Berlin. Dr. Werner takes up his duties on February first. Dr. Spanier, formerly librarian of the Jewish division of the Library of the University of Berlin, has been appointed Instructor in Rabbinitics. The College has had difficulties in contacting him in Germany but has exerted its efforts toward providing him with an American visa.

Nine German refugees have been admitted to the student body of the Hebrew Union College. This year two students from the Rabbinical Seminary in Vienna were accepted, one of whom has been detained in Germany. The College is also cooperating in establishing Dr. Ismaar Elbogen, formerly professor of Jewish History and Liturgy in a Berlin institution of higher Jewish learning, as research professor in New York City.

## BOOKS

### Abarbanel and the Expulsion of the Jews from Spain, by J. C. Minkin

It is vastly more than just a biography. Crowding its pages is the tragically dramatic story of the Jews in 15th century Spain and the forces of evil and reaction that tortured and persecuted Abarbanel and his brethren, with barbarous cruelties of the Inquisition and Expulsion. The sensitive portrayal of Don Isaac Abarbanel, Jewish scholar and statesman, personifies the heroic tragedy and ultimate triumph of the Jewish people.

\* \* \*

### "Jewish Magic and Superstition,"

By Joschua Trachtenberg

A fascinating account of mystical lore, practices and superstitions, which are linked with Judaism. Fully documented and annotated.

\* \* \*

### The Land is Large by Emerson Waldman

David ben Gabriel was a small farmer in the Poltava district of Russia. He loved the soil as much as he loved Ruth his wife, and Joseph, Isidore, Yetta and Rebecca, his children. But David was a Jew and there was no peace of spirit for one of his race in this country where oppression kept the ever-present threat of pogroms and Siberia before him.

Leaving his family David migrates to America. He arrives in the strange free land. Toilridden months extended into years follow and he finally brings his family over. It is an intensely moving story, direct in style and description, marked by tenderness and irony. It has the unforgettable quality of identifying the reader with the feelings and experiences of the strangely tragic hero.

### Song of the Valley by Sholem Asch

It follows the round of the seasons. It tells of deaths, of births, of rejoicings, and of the warm feeling of working to-

## *Men's Club*

### ANNUAL MEETING

and

### RECREATION NITE

Thursday, May 18, 8 P. M.

### VOTE

for the new Men's Club Board

★

### HEAR

The Annual Report by the President and a Short Talk by Rabbi Brickner

★

### PLAY

A Variety of Games or just "Schmoos" with your friends.

★

### EAT

A Fine Buffet Supper

For Men's Club Members Only

No Charge

gether for one purpose, one ideal. It offers a picture of Palestine and of its people fighting for freedom in a land where nature's bounty is only forthcoming after cruel, backbreaking toil. A story of modern Palestine and of young Jews from all parts of the world who have come back to reclaim the homeland, neglected and deserted for two thousand years.

The books reviewed here are available in our Temple Library and may be borrowed by any member of the temple.