
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

THE HIGH HOLY DAYS SERVICES

THE NEW YEAR

ROSH HASHONAH EVE Wednesday,
September 13th, at 7:45 P. M.

ROSH HASHONAH MORNING, Thurs-
day, September 14th at 9:45 A. M.

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The Shofar (Ram's Horn) will be
sounded in addition to the usual trumpet
service.

DR. B. R. BRICKNER will alternate
with **DR. ISRAEL BETTAN** of the He-
brew Union College in conducting services
in both the Temple and Auditorium.

DAY OF ATONEMENT

YOM KIPPUR EVE Friday, September
22nd at 7:45 P. M.

YOM KIPPUR DAY Saturday, September
23rd.

CHILDREN'S SERVICES

ROSH HASHONAH Thursday, Septem-
ber 14th at 2:15 P. M. in the Temple.

YOUNG PEOPLE'S SERVICES

will be conducted this year for the first
time by the Senior Alumni Association in
the Recreation Hall which has been re-
modelled and attractively decorated and
refurnished.

Their services will follow the same
schedule as those in the Temple and
Auditorium.

The Young People's Services will be
open to the members of the Junior Alumni
as well as to the members of the Senior
Alumni. Admission by ticket only.

THE RELIGIOUS SCHOOL OPENS

Saturday, September 16th, 9:00 A. M. for
the Junior High Department; Sunday,
September 17th, 9:30 A. M. for the Ele-
mentary Department.

ENROLLMENT OF NEW CHILDREN
this Sunday from 9:00 to 12:00 A. M.
(See Page 2 for further details).

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Friday Evening Twilight Service 5:30 to 6:00 P. M.  
Sabbath Morning Service 11:00 to 12:00 Noon

**RABBI AND MRS. BARNETT R. BRICKNER**  
extend their hearty good wishes for a very Happy New Year  
to all families of the Euclid Avenue Temple and friends.

**AT HOME — ROSH HASHONAH**  
Thursday afternoon, September 14th from 3:30 to 6:00 o'clock  
17800 Parkland Drive

## EUCLID AVENUE TEMPLE BULLETIN

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**WE ARE HAPPY TO WELCOME YOU** all back again. We hope that your summer has been a restful and healthful one.

With the dawning of a New Year, let us renew our intimate ties, and give ourselves whole-heartedly and with a sense of consecration to our congregation and its program.

**A Happy and Prosperous New Year!**

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### HIGH HOLY DAY NOTES

Cards of admission must be presented at each service. There will be no admission without a card.

Members are requested to bring with them, at all services, **The Union Prayer Book, Volume 2, Revised Edition.** No Prayer Books will be distributed on the High Holy Days. Prayer Books may be purchased at the Temple Office before the holidays.

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**Courtesy Cards** which entitle members of this congregation to admission to temples in other cities are available in the Temple Office for those members who will be out of the City for the High Holy Days.

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**OUR APPRECIATION** to Rabbi Carl J. Miller who officiated at the services during the summer.

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## RELIGIOUS SCHOOL

### ENROLL FIRST GRADERS NOW!

Children who are of age for admission into the 1st grade should be enrolled in the Religious School immediately so as to assure them of the privilege of participating in the Consecration Ceremony.

Our Temple was among the very first to introduce this new and very impressive ceremony of inducting the child into the Religious School life. Late registration will deprive your child of participation in this meaningful ceremony.

Children whose birthdays fall in the year 1933 are of age for admission into the first grade.

New children will be enrolled in all grades this Sunday, September 10th beginning at 9:00 A. M.

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### RELIGIOUS SCHOOL OPENS

**Junior High School** (Grades 7, 8 and 9) Saturday, September 16th at 9:00 A. M. Children who were in the sixth grade last year report to the Auditorium at 9:00 o'clock.

**Elementary Department** (Kindergarten through Grade 6) on Sunday September 17th at 9:30 A. M.

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**JEWISH AVIATION** is making progress in Palestine. Two Jewish schools for pilots have been established in the past two years, and one has recently graduated its first students with a ceremony at the Lydda Aerodrome. The other school which, unlike the first, is not a private but a public enterprise, and is situated at Afikim (near Lake Kinneret), has now also produced its first graduates, nine in number.—(Palestine Review.)

or Hottentots. We read the same syndicated articles in the newspapers. Giant liners and aircraft obliterate all our frontiers. We must hang on to what separates us, our traditions, our folk-song and dance, lest we bore each other and ourselves to extinction. For God's sake, as D. H. Lawrence once cried out: Let us hang on to the Sacred Differences!

There is a third reason why we should survive. It is less magnanimous than the others I have brought forward. It is this. It is merely a matter of the devil in us, or the small boy in us. What? Did Titus, did Torquemada, want to finish us off? Does Hitler want to finish us off? To the devil with them! We shall go on!

If it wanted any arguing, these are the arguments why we should survive. But the fact is, whether we should or should not, whether we want to or do not, we will survive. We cannot help it. Whatever our friends or enemies do to us, whatever we do to ourselves, we go on. Why we go on with this grim, imperishable persistence, God only knows.

It may be that we are a Chosen People, but that is an idea I personally prefer to drop. What with the Chosen People called Japanese and the Chosen People called Germans, there are too many competitors in the field. No, I do not think we were chosen any more than the Chaldeans or the Idumaeans or the Jebusites. We started off as a handful of nomad families who cohered into a tribe. The tribe swore blood-brotherhood with a group of kindred tribes. These associated tribes, who were almost a race by this time had double luck. They chanced to survive those tribes who would have swamped them. They chanced to mingle with those tribes who in combination with them produced a certain strength, a certain vitality, which has been and is inextinguishable. It is the attractive contention of some historians that the two predominate elements in

the Jewish mixture were Semitic and Hellenic. From the Semitic Hebrew we received the integrity and strength of the desert, the backbone which made us survive. From the Hellenic Philistines whom we overcame and with whom we intermarried bountifully we received the Mediterranean liveliness and sense of beauty which made us worth surviving. We Jews survived because of a fortuitous combination of fortunate elements. In that same way, we humans survived as against the mammoths and brontosaurs because of a combination of happy glands.

What is this Jewish vitality? I think it is not a matter of quality, but of quantity. We are whatever we are with more intensity than other peoples. If we are pleasant, we can be enchanting; if we are unpleasant, we can be revolting. We thrive on persecution and intolerance. If Hitler had wanted to get rid of his Jews quite efficiently, he should have given them the free run of all the wine cellars and musical-comedy choruses in the country.

It is a fact that during the ages of enlightenment, as they are sometimes called, we lose through assimilation and intermarriage some of our best sons and daughters to the Gentiles around us. I think there is some justice in that—we receive and we give. But however much we give, or however much is taken from us by forced conversion to the glory of God or mass massacre to the glory of the Devil, the core of us remains. It is a core which is irrefrangible, like a diamond. Nothing can break it, not even the soft drip, drip, drip of the waters of kindness. It is a radioactive core, which gives off countless particles of energy yet remains unexhausted and inexhaustible. Understand, I use words like "diamond" and "radioactive" not as expressions of merit, but as a physicist might use them, to express by analogy

natural characteristics.

What is this thing that survives, who are we people that survive? We are a race, says Herr Hitler. But we are not a race, many biologists will tell you. We are not a religion, for some of the most fervent Jews are among the least religious. We are not a nation, in any political sense, though some Jews have political aspirations in the direction of a renewed nationhood. We are not a moral or Messianic impulse. What are we? Each of us is an amalgam of all these elements in varying degrees. In some of us, some of these elements preponderate; in others, other elements. In any given generation, some Jews are destined to carry on the Jewish destiny to the generation that is to come; other Jews are not so destined. Of these that are not so destined, some disappear into the world's peoples as completely as a small shower disappears into the Sahara; some others think they have disappeared to the fourth and the fifth generation, till a Hitler arises and disinters them and exposes them to contempt and persecution.

But I have said that, in any given generation, some Jews are destined to carry on the torch, the tradition, the destiny. I think it is not a common sense of race, of religion, of colossal tradition, of moral impulse, that makes Jews of them, though each or all of these may function. It is a sense of decency, it is a sense of loyalty. When I meet a Jew and he meets me, we salute in each other without knowing it the conqueror of Titus and Torquemada and Hitler. I know that he will need my help, and I will need his, five hundred years from now. We cannot fail each other. We will go on.

There is another knowledge we bear with us, some of us obscurely, too deep for words, some of us clearly; and we render it in word or sound or stone. It is not only that we need each other, but

## ALUMNI

### TWENTY-FIFTH ANNIVERSARY

#### JOIN NOW!

#### BECAUSE IT IS YOUR BUSINESS

**As Jews**, to be more fully represented by an alert, progressive organization. ....

**As Members of this Congregation**, to continue your support of the Temple of your confirmation.

**As Individuals**, to broaden your cultural and social contacts and better enjoy their opportunities.

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#### Take part in the many activities.

Cultural Groups, Thanksgiving Formal Dance, 25th Anniversary Dinner, Spring Dance, Oneg Shabbat Gatherings, and many others.

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**ALUMNI HIGH HOLY DAYS SERVICES** will be held in the newly-decorated Recreation Hall. This will inaugurate the new policy of special **Young People's Services**.

The **SERVICES** will be read by Alumni Members and the sermons will be given by **Judge Maurice Bernon, David Dietz, Judge Lewis Drucker and Oscar H. Steiner**.

Each member is entitled to a seat. There will be no seats reserved.

**MAKE THIS OUR GREATEST YEAR**  
Membership . . . \$3.00

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## JUNIOR ALUMNI

### Confirmants of '37, '38, '39

The Junior Alumni is now conducting its Membership Drive. A very worthwhile and interesting program is being prepared.

Each member will be entitled to attend the Young Peoples' Services conducted by the Senior Alumni. Special tickets of admission are available to Junior Alumni members.

Membership . . . \$1.00



# **SISTERHOOD OPENING MEETING AND SUCCOTH TEA**

**TUESDAY, OCT. 3rd, 2:15 P. M.**

## **MICHAEL WILLIAMS**

author, journalist, editor of the  
Catholic magazine

"Commonweal"

will speak on

**"PREJUDICE IN A DEMOCRACY"**

## **THE DANGERS OF ANTI-SEMITISM**

Admission by  
Sisterhood Membership Card

\* \* \*

The Sisterhood invites recent  
arrivals from Germany, Aus-  
tria and elsewhere to be their  
guests.

## **OUT-OF-TOWN COLLEGE STUDENTS**

A record of the names and college  
addresses of the young people of our  
members who leave to attend colleges  
out of town, is kept in our files so that  
the Rabbi and Congregation may keep  
in close touch with them.

If we do not yet have your name and  
college which you attend, kindly mail it  
to our office immediately in order that  
our files may be complete.

## *A New Year's Resolution* **USE UNIONGRAMS**

as greetings for all occasions.  
Available at the Temple Office.  
or from Mrs. Louis Kaufman

Yellowstone 0579

## **WE SHOULD SURVIVE**

We should survive, I say. First, be-  
cause of our heritage. We have given to  
the world the concepts of moral law and  
of the One God. We gave the world its  
supreme Book. That was while we were  
still a nation. When we ceased to be a  
nation in the sense that we had one land  
to be our hearthstone and one language  
to give expression to our dreams, we still  
continued to create and to interpret. I be-  
lieve that there is a great deal of fine  
literature and art and music for us to  
create, fine philosophy for us to ex-  
pound, which would never be created or  
expounded if we allowed ourselves to be  
absorbed among the peoples where we  
live. We should survive because we have  
shown for two thousand years that it is  
a stronger thing to have no armies and  
navies than to possess armies and na-  
vies. We have had individual soldiers of  
great gallantry and individual generals  
of great wisdom. But they have func-  
tioned as Americans or Australians, not  
as Jews. If the utmost that some Jews  
hope from Zion is achieved, even a  
Jewish National Home which is com-  
pletely autonomous, it will not be a road  
lined with tanks and field-guns. Assyria,  
Egypt, Imperial Rome, had great arm-  
ies. They are dead, and we live. Nazi  
Germany is building a greater army than  
any of theirs. We shall outlive Nazi Ger-  
many.

Secondly, I believe the Jew should sur-  
vive precisely for the same reason that  
I want the Red Indian and the Basque to  
survive, the Welshman and the Cornish-  
man, the New Englander and the New  
Mexican. From day to day the world  
tends to become more and more mono-  
tone and monochrome. The forces of  
standardization, mechanization, mass  
production, hang heavily over us, flatten-  
ing like lead-colored clouds our world's  
brilliant diversity. We listen to the same  
music on the air, whether we are Eskimos

that the world needs us. We have stood since our beginnings for certain values, which the world would cherish without us, but with us cherishes more bravely and continuously. We have stood for the idea of One God, for Peace throughout the lands, for Love to all Men. The treatment of us is a touchstone of a land's chivalry. Where things are well with us, there the newer values flourish, Religious Liberty, Democracy, the Right of Free Speech. Where things go ill, these values sicken, and soon after, those older values follow.

The world needs us. We cannot fail each other. We will go on.—Louis Golding, "The Jewish Problem."

#### "ILLEGAL IMMIGRANTS"

Last Friday I sat by chance in the train beside a German Jewish girl. She had left the Rhineland the day before. She told me of her life at home, how the Nazis had attacked her father's house a score of times, smashed their windows, their furniture, and their cups and saucers, torn up and scattered their mattresses and feather beds. Her aged mother had to sleep on the floor. Her brother had just come home from Dachau where he had been for nine months. He had not been tortured, only kicked and beaten every day. But he was so broken that if the door bell rang he rushed to hide himself away. We forget it, but this is what is happening every day in Germany under Dr. Goebbels' devilish decrees—no homes, no work, no hope, brutality and starvation for half a million Jews. And when these Jews try to escape and go to Palestine, they are what the Government call "illegal immigrants."—Mr. Philip T. Noel-Baker, M. P., Labor, in the House of Commons, May 22, 1939.

#### MEN'S CLUB

Dr. Michael Krall, re-elected president of the Men's Club announces a rich full program of activities for the 1939-40 season.

In the past, the Men's Club has held many successful social events, presented prominent speakers, brought the members together at intimate noon Round Table Discussions as well as at evening Round Tables, has made the Oneg Shabbat a popular gathering and has conducted other affairs too numerous to mention.

The membership of the Men's Club is now close to 500. It is the aim of the Membership Chairman, Mr. Henry Pasternak, to enlarge that number thereby making possible an even finer program.

Do not delay joining the Men's Club for the coming season. Membership dues are \$3.50, a nominal sum for many worthwhile returns. Send your check to the office and become active now.

#### IN MEMORIAM

We record with sorrow the names of those who passed away during the summer when the Bulletin was not being published. We extend our heartfelt sympathy to the bereaved families.

|                    |                   |
|--------------------|-------------------|
| William H. Hart    | Gus Bernstein     |
| Theresa Goldsmith  | Julia Katz        |
| Bettye Miller      | Jeremias Gelb     |
| Rebecca Wohlgemuth | Earl D. Maas      |
| Louis Kohn         | Anna Kohn         |
| Rebecca Grossberg  | Selma Newman      |
| Louise Cone        | David Schanfarber |
| Adolph Hamar       | Martin Mendelson  |
| Carrie New         | Simon Steiner     |
| Max J. Nathanson   | Harry B. Meisel   |
| Fanny Federman     | A. H. Friedland   |
| Joseph Jospe       | Isaac Miller      |
| Samuel Firth       | Alex Kaufman      |
| Sarah Hirsch       | Meyer H. Miller   |
| Ernestine Feiler   | Louis A. Cohen    |