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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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## SERVICES FOR THE DAY OF ATONEMENT

### YOM KIPPUR EVE

Friday, September 22nd, 7:45 P. M.  
(Temple and Auditorium)

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### YOM KIPPUR DAY

Saturday, September 23rd

MORNING SERVICE — 9:45 A. M.  
(Temple and Auditorium)

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INTERMEDIATE SERVICE — 1:45 P. M.  
(Auditorium only)

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AFTERNOON SERVICE — 3:00 P. M.  
(Temple and Auditorium)

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MEMORIAL SERVICE — 4:00 P. M.  
(Temple and Auditorium)

DR. B. R. BRICKNER will alternate with DR. ISRAEL BETTAN of the Hebrew Union College in conducting services in both the Temple and Auditorium.

A new arrangement of the traditional KOL NIDRE by the famous Jewish composer, Henry A. Russato, will be rendered by tenor soloists and choir at the opening of the evening service. Doors will be closed at 7:45 P. M., and no one will be admitted until after the conclusion of the Kol Nidre.

The doors of the Temple will remain closed during the Memorial Service which begins promptly at 4:00 P. M. Members are requested to be in their seats before 4:00 and to remain until the conclusion of the day's services.

### YOUNG PEOPLE'S SERVICES

conducted by the Alumni Association

### YOM KIPPUR EVE

Friday, September 22nd, 8:00 P. M.

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### YOM KIPPUR DAY

MORNING SERVICE — 10:00 A. M.

MEMORIAL SERVICE — 4:00 P. M.

For the Intermediate and Afternoon Services Alumni members will be admitted in either the Temple or Auditorium.

### CHILDREN'S SERVICE

YOM KIPPUR, Saturday, September 23rd at 1:45 P. M. in the Temple.

The entire lower floor of the Temple is reserved for CHILDREN ONLY during the CHILDREN'S SERVICE. Adults are requested to take seats in the balcony.

THE RELIGIOUS SCHOOL OPENS THIS WEEK-END. (See Page 3).

ENROLLMENT OF NEW CHILDREN this Sunday from 9:00 to 12:00 A. M.

Friday Evening Twilight Service 5:30 to 6:00 P. M.

Sabbath Morning Service 11:00 to 12:00 Noon

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**WELCOME HOME:** Rabbi and Mrs. Barnett R. Brickner and Mrs. Sigmund Braverman. We offer a prayer of thanks for their safe return.

### CAN YOU ANSWER THESE?

1. What year does this Rosh Hashonah usher in?
2. From when is this date traditionally reckoned?
3. Is the Shofar blown on Rosh Hashonah or on Yom Kippur?
4. What are Selichos?

(Answers on Page 3)

### "Prayer"

Louis Untermeyer

God, though this life is but a wraith,  
Although we know not what we use,  
Although we grope with little faith,  
Give me the heart to fight—and lose.  
Ever insurgent let me be,  
Make me more daring than devout;  
From sleek contentment keep me free,  
And fill me with a buoyant doubt.  
Open my eyes to visions girt  
With beauty, and with wonder lit—  
But always let me see the dirt,  
And all that spawn and die in it.  
Open my ears to music; let  
Me thrill with Spring's first flutes and drums—  
But never let me dare forget  
The bitter ballads of the slums.  
From compromise and things half-done,  
Keep me, with stern and stubborn pride;  
And when, at last, the fight is won,  
God, keep me still unsatisfied.

## SISTERHOOD

### COMMITTEE CHAIRMEN APPOINTED

Mrs. Sam F. Deutsch, newly-elected president of the Sisterhood announces the appointment of the following committee chairmen for 1939-40:

**Altar**—Mrs. I. J. Kabb

**Braille**—Mrs. Charles Korach

**Budget & Finance**—Mrs. Myron Rice

**Ceremonials**—Mrs. Murray Lawton

**Costumes**—Mrs. Adelle Bereu

**Dues Collections**—Mrs. Sidney Weiss

**Fed. of Women's Clubs**—Mrs. J. C. Newman

**Fed. of Jewish Women's Organizations**—

Mrs. Albert T. Fischer

**Hospitality**—Mrs. Sidney Rosenblum

**House**—Mrs. Albert Ullman

**International Relations**—Mrs. Ralph M. Wertheimer

**League for Human Rights against Nazism**—Mrs. J. O. Stein

**Membership**—Mrs. Emery Klineman.

**Memory Book**—Mrs. Albert Mendelsohn

**Program**—Mrs. Chas. S. Adelstein

**Publicity**—Mrs. William Kutler

**Refreshment**—Mrs. L. E. Blachman

**Religious School**—Mrs. Bernard Kane

**Religious Welfare**—Mrs. Hattie Dettlebach

**Scholarship**—Mrs. Ida Kornhauser

**Sewing**—Mrs. Adolph Loeb

**Sewing Attendance**—Miss Rollie New

**Social Service**—Mrs. Harry Korach

**Social Welfare**—Mrs. Sam Miller

**Student Activity**—Mrs. David Geller

**Telephone**—Mrs. Alex N. Sill

**Temple Attendance**—Mrs. Arthur Lindheim

**Ticket Committee**—Mrs. Wm. R. Loveman

**Teas**—Mrs. M. A. Lebensburger

**Uniongrams**—Mrs. Louis Kaufman

**Visiting**—Mrs. J. C. Newman

**Ways and Means**—Mrs. I. G. Shapiro

### SISTERHOOD OPENING MEETING AND SUCCOTH TEA

TUESDAY, OCT. 3rd, 2:15 P. M.

*Speaker:*

**MICHAEL WILLIAMS**

of New York

Editor of the Catholic magazine  
"Commonweal"

## GOING HOME

Just at that moment two men and a charming little girl came up, to see the view to the east. They had a camera, and a pair of opera glasses through which the little girl looked for a long time in silence.

"What do you see there?" the man asked her.

"That's the desert of Judea," replied the little one, in a melodious Bavarian accent.

"And who came through that desert long ago?"

"Our people—from the bondage of Egypt."

"And what's the name of those high bright mountains where the sky ends?"

"They're the Mountains of Moab."

"And who was it that looked down from one of them, and was destined to die on its peak?"

"Our great leader, Moses, who died on Mount Nebo, and God Himself dug his grave."

"And who was it that came much later from the Valleys of Moab?"

"Old Naomi, who had lost her husband and both her children."

"And who was with Naomi?"

"Her two daughters-in-law, Orpah and . . ." The little girl hesitated for a moment and, lowering the glasses, looked at the man with a smile.

"Come! Come!" he exclaimed. "You know very well the others one's name."

"Oh, yes!" she answered with a smile. "She was named Ruth, like me."

And then she looked through the glasses again.

"That's correct," said the man. "Ruth."  
(Continued on Page 4)

**THREE CHOIRS** are serving for the High Holy Days Services this year. The choir in the Temple is under the direction of Mr. Erwin Jospe, the Auditorium choir is under the direction of Mr. Walter Blodgett and the Alumni Chorus at the Young People's Services is under the direction of Mr. Maurice Goldman who is also the soloist. The Temple and Auditorium choirs have both been substantially enlarged and will alternate for the Holy Days Services between the Temple and the Auditorium.

## RELIGIOUS SCHOOL

### OPENING SESSIONS

**Junior High Department** (Grades 7, 8 and 9) Saturday, September 16th at 9:00 A. M. Children who were in the sixth grade last year report to the Auditorium at 9:00 o'clock.

**Elementary Department** (Kindergarten through Grade 6) on Sunday September 17th at 9:30 A. M.

### ENROLL FIRST GRADERS NOW

and assure them of the privilege of participation in the Consecration Ceremony which takes place on the concluding day of Succoth, October 5th. Rehearsals for the Ceremony will begin this Sunday morning with the first session of the Religious School.

Children whose birthdays fall in the year 1933 are of age for admission into the first grade.

New children will be enrolled in all grades this Sunday, September 17th beginning at 9:00 A. M.

### THE MINIATURE SUCCAH BUILDING CONTEST

will again be conducted this year and will be open to children in all grades of the Religious School. Prizes will be awarded by the Men's Club in each department.

Contestants must submit their entries on Saturday, September 30th or Sunday, October 1st.

### ANSWERS TO QUESTIONS ON PAGE 2

1. 5700.
2. From the traditional date of the creation of the world.
3. On both: in connection with the Rosh Hashonah morning service and the Yom Kippur afternoon concluding service.
4. Penitential prayers traditionally said before sunrise on the days preceding Rosh Hashono.

(Continued from Page 3)

Just then Kasan jumped up in quest of something—perhaps the lizard, trying to catch insects in the soft ground strewn with pine-needles on which we were standing. Neumann went over to the dog and stroked him.

"And you can see the ford of the river down there to which Naomi came with Orpah and Ruth. What's the name of the river?"

"The Jordan—the Jarden—the river that flows down a hill," papa."

"And that huge green patch there is a big lake into which—"

"The Jordan flows, Papa. It's called the Dead sea."

"That's right. And now tell me what happened between Naomi and her daughters-in-law."

The little girl laid the opera glasses down, and her lustrous dark eyes looked straight before her.

"Mother Naomi said to Orpah and Ruth: 'It would be better for you to return to your home country in Moab; for you have your families. In Bethlehem—where I came from, and your dead husbands—all are Jews like me. But you are not Jews. You will have no friendships there, perhaps, and find no other husbands and be only strangers. I am too old to give you sons for husbands.' And Orpah did as Mother Naomi had advised her, and turned round and went back to Moab. But Ruth stood quietly beside Mother Naomi and said: 'Dear mother-in-law . . . ' "

Here she paused with a roguish smile, and then went on again: "I know the rest of it by heart, Papa. It goes like this: 'Entreat me not to leave thee, or to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God; where thou diest will I die, and there will I be buried; the Lord do so to me, and more also, if aught but death part thee and me.' "

A deep silence fell upon all while the rays of the sun above us seemed to blend with the glow from the child's eyes in mystic benediction.

From "Going Home" by Ernest Harthern

## ALUMNI

### YOUNG PEOPLE'S SERVICES

Mr. Oscar H. Steiner will deliver the sermon at the Yom Kippur Eve service, Judge Lewis Drucker at the morning service and Mr. Nathan Brilliant at the memorial Service.

The Yom Kippur Service will be read by the following members of the Alumni Association: Herbert Bialosky, Joseph Babin, Norman Gutfeld, Irwin Haiman, Sheridan Horwitz, Victor Karp, Rosalind Korach, Bernard Starkoff and Robert Wurzman.

The Rosh Hashonah Service was read by: Robert Desberg, Elaine H. Levy, Ivan Miller, Joseph Persky, Victor Pollack and Bernard Starkoff.

### THE HOLY OF HOLIES

The coming of the Day of Atonement calls to mind the Holy of Holies of the ancient Temple. For it was only on this day that the inmost sanctuary, deep within the Temple proper, was entered by the High Priest, as he petitioned for God's forgiveness for his household and the whole house of Israel. The High Priest would prepare himself by an elaborate ritual of purification, and as he would enter the dark chamber, enveloped in a cloud of incense, the ancient Israelites worshipping in the outer courts felt that the most awesome moment of the holiest day had come.

The Holy of Holies of the first Temple was the repository of the Ark of the Covenant, which contained the Mosaic tablets of the Commandments. After the destruction of the First Temple, it is not known what became of the Ark of the Covenant. The Holy of Holies in later times, therefore, remained empty. According to Jewish tradition this was a source of great consternation to the Roman conquerors, who, upon breaking into the Temple stronghold, rushed into this sacred precinct to "see the God of the Jews," only to find it empty.

### IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Mary Levine.