
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

CONCLUDING SUCCOTH SERVICE

Thursday, October 5th, 10:30 A. M.

RABBI BRICKNER, OFFICIATING

SIMHATH TORAH CELEBRATION

The cycle of Torah Readings will be completed and begun anew, in the traditional spirit of Simhath Torah. Participating are Nathan Goodman, Marjorie Frankel, James Goldman, Merle Rogen, and Madeline Cohen, all of the 1940 Confirmation Class who were themselves consecrated in the first grade nine years ago.

CONSECRATION CEREMONY

The children who have this year entered the first grade of the Religious School will march down the Temple aisles, carrying miniature Torahs, a gift of the Temple. They will mount the platform, recite their little pieces and after an impressive pledge to the teachings of Judaism, they will be blessed by the Rabbi.

Leading the procession will be two fathers of first grade children—Mr. Moses Bachman confirmed in 1919 and Mr. Gerald Miller confirmed in 1924.

First Graders who have speaking parts are Claire Wallach, Robert Rosenfeld, Sharon Fox, Richard Lesser, Barbara Seelen, and Jerome Silverman.

First Graders participating in the Consecration Ceremony are:

Norman Arnold, Richard Bachman, Robert Bachman, Justin Bedol, Arthur Blum, Larry Brown, Beverly Burk, Howard Cort, Richard Dobrin, Carol Efros, Sharon Fox, Alan Gold, Janice Golden, Marilyn Goodman, Yolanda Green, James Greenbaum, Ronald Grossman, Donald Halper, Harlan Hertz, Richard Hexter, Norman Kamenetzky, Carol Klein, Lois Klein, Richard Kleinman, Frema Kutler.

Betty Lehman, Mary Lehman, Barbara Lesser, Richard Lesser, Barbara Levitt, Peter Lewis, Larry London, Allan Lurie, Michael Lustig, Charles Mervis, Russell Miller, Farrel Peltz, Geraldine Roberts, Robert Rosenfeld, Lanaye Rosenthal.

Edwin Salzman, Arlynn Schultz, Barbara Seelen, Carol Sheinbart, Barbara Siegel, Jerome Silverman, Sybil Sloan, Robert Soltz, Claire Wallach, Sandra Wheatman, Carol Yoelson, and Sally Zipser.

**PARENTS ARE URGED TO BRING THEIR CHILDREN WITH THEM TO THE
CONCLUDING SUCCOTH SERVICE ON THURSDAY MORNING**

Friday Evening Twilight Service 5:30 to 6:00 P. M.

Sabbath Morning Service 11:00 to 12:00 Noon

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MEMBERS OF THE CONGREGATION, who endorse the policy of the President with respect to changing the present embargo legislation by Congress and shaping up a policy along the lines advocated by the President in his recent address to Congress, should send letters and telegrams to their Congressmen and Senators indicating their attitude. It is particularly necessary because those who believe in an isolation policy for America and those who are followers of Father Coughlin are flooding Congress with letters and telegrams. It is only fair that people who believe in the other viewpoint should not remain silent.

THE SHIP THAT COMES IN

There were two ships: the one left the harbor, and the other entered it. The spectators expressed their joy over the ship that was leaving, but took hardly any notice of the incoming one. Amongst the spectators was a man of sound sense, who pointed out to the crowd that their joy was misplaced, inasmuch as there should be more joy at a ship safely returned from its voyage than for the ship whose fate no one could foretell. This is what King Solomon meant when he said that the day of death is better than the day of one's birth, since no one can foretell the career of the newly-born child, whilst if a man goes hence with a good record behind him such death is better than a new birth.

—from Midrash Rabba to Exodus 48.

RELIGIOUS SCHOOL

PARTICIPANTS IN THE MINIA-TURE SUCCAH BUILDING CONTEST must bring their handiwork to the Temple on either Saturday, September 30th or Sunday, October 1st. Prizes will be awarded in each department by the Men's Club.

SUCCOTH CELEBRATIONS will be held on Saturday morning, September 30th at 10:00 A. M. for the Jr. High Department; on Sunday, October 1st at 10:30 A. M. for the Intermediate Department and at 11:45 A. M. for the Primary department.

THE SPECIAL HEBREW DEPARTMENT opens Friday, September 29th at 4:15 P. M. This Department is intended for children who wish to study more intensively Hebrew as a language. Classes are held Friday afternoon, Saturday and Sunday mornings. New classes are now being organized for children who are in Religious School grades, 2, 3 and 4.

THE HIGH SCHOOL AND COLLEGE DEPARTMENTS will begin their sessions on Sunday, October 8th at 9:30 A. M.

THE READERS FOR THE CHILDREN'S SERVICES were: at the Rosh Hashonah service—Jean Abram, Arline Bellin, Benson Jaffee, Orlin Lindner, Robert Raab, Marvin Rosenberg, Renee Shulman, Florence Susan; at the Yom Kippur Service :James Alexander, Elaine Benjamin, Murray Benway, Jason Bloch, Rita Federman, Lois Freeman, Bernice Goldman, Allan Gruener, Sue Kurlander, Coleman Lieber, Gladys Persky, Rhoda Ripner, and James Shulman.

SISTERHOOD

COMMUNITY SEWING opens Tuesday October 10th.

THE PUBLICITY COMMITTEE will be headed by Mrs. I. Guy Shapiro.

RABBI AND MRS. BARNETT R. BRICKNER

will speak on

"OUR IMPRESSIONS AND EXPERIENCES IN EUROPE"

at the Sisterhood

OPENING MEETING AND SUCCOTH TEA

Tuesday, October 3rd, 2:15 P. M.

A Message of Welcome by Mrs. Sam F. Deutsch, President

Mrs. Milton M. Halle
Chairman of the Day

Mrs. M. A. Lebensburger
Chairman of the Tea

Mrs. Sidney Rosenblum, chairman of hospitality will be assisted by the following hostesses: Mesdames: David Benjamin, Louis Bergman, Herman Bercu, James Dworkin, Hi Mervis, Simon Miller, Sam Sheinbart, Phil Sobel, Myron Rosenblum, and Wm. Rosenfeld.

Admission by Sisterhood Membership Card

The Sisterhood invites recent arrivals from Germany,
Austria and elsewhere to be their guests.

THE TRUE ATONEMENT

"Wherefore have we fasted, and Thou seest not?

Wherefore have we afflicted our soul, and Thou takest no knowledge?—

Behold, in the day of your fast ye pursue your business,

And exact all your labors.

Behold, ye fast for strife and contention, And to smite with the fist of wickedness;

Ye fast not this day

So as to make your voice to be heard on high.

Is such the fast that I have chosen?

The day for a man to afflict his soul?

Is it to bow down his head as a bulrush, And to spread sackcloth and ashes under him?

Wilt thou call this a fast,

And an acceptable day to the Lord?

Is not this the fast that I have chosen?

To loose the fetters of wickedness,

To undo the bands of the yoke,

And to let the oppressed go free,

And that ye break every yoke?

Is it not to deal thy bread to the hungry,

And that thou bring the poor that are cast out to thy house?

When thou seest the naked, that thou cover him,

And that thou hide not thyself from thine own flesh?"

In this hour of trial let us not forget the instruction of Isaiah and do our utmost to feed the hungry, to house the homeless, and to clothe men and women who are so desperately in need in our community.

OF LETTER WRITING

At a time of discontent throughout the world, it is believed much can be accomplished to allay this feeling by letter writing. The week of October 1 to 7 has been designated by the Post Office Department as National Letter Writing Week. Observe the occasion by writing letters to friends, loved ones, relatives and other associates.

National Letter Writing Week, coming immediately after vacations are over, will serve as a reminder to the many vacationists who promised to write to that new acquaintance made at the camp, seashore or other places popular during the summer months.

The following article by David Manley, titled "The Phantom Letter" depicts vividly the importance and advantages gained by letter writing.

THE PHANTOM LETTER

I am the letter you meant to write.

But you were too busy, or you kept putting it off, or you excused yourself by claiming you "didn't know what to say."

So it was never written.

And because I never was written there is a question in the mind of one of your friends; or a pleasant bond with some one has been broken; or there is loneliness in the heart of one who thinks of you.

It was such an easy thing to have done—that letter which should have been written. But you let the time pass, and somewhere a friend, or a family, or even an acquaintance, is the poorer.

The word that would have brought cheer to the sick one was not written; the gracious thank-you for a favor done or a gift exchanged was never mailed; the happy ones who wished to know that you shared their happiness; and the unhappy ones who so craved a word of sympathy are wondering at your silence.

I am just a phantom letter.

I am the letter you **did** write.

Joyfully, cheerfully, I sped on my way, expectant for the warm welcome I knew awaited me wherever my destination.

I went into the eager hands of a mother or a father, and I watched old eyes grow bright as my message of love and remembrance was read and re-read.

I went to the absent friend of yours and brought to him or her the news of early intimates; I renewed to them the picture of their home circle; and with them I revived hours of friendly and warm-hearted activities.

I went to the newlyweds and in your name rejoiced in their delight; I went to the bereaved and your sincere words brought them a comforting ease.

To a birthday I added the joy of your good wishes; I refreshed a shut-in with your newsy chat; to a young person on the threshold of a career I brought your words of courage.

Everywhere I went I spread the warmth of your personality, and I brought back to you an overflowing wealth of friendship and affection; your name was loved and remembered.

It's so easy to write a letter, because a letter is just yourself. Fancy phrases aren't necessary. The best letter is the one that makes the reader say happily, "It just sounds like . . ." Take your pen now. Write across the surface of that blank sheet merely what you would say in person. The simple words of Lincoln's letters are great literature because the words were just his own voice speaking. Write your thoughts just as they come to you. Then your letter will be a part of YOU and doubly precious to those you have remembered.

But above all, don't let your letters be phantoms. Bring them to life by writing them.

THE TALMUD SAYS

This is the punishment of the liar, that when he tells the truth nobody believes him.

TEMPLE FLASHES

About 3400 people worshipped at our Temple during the recent High Holy Days, perhaps the largest Jewish congregation to worship under one roof. This number does not include the 1,000 children who attended the Children's Services . . . The decorum at all three services, in the Temple, in the Auditorium, and in the newly decorated Recreation Hall, was remarkably good. "The most inspiring services we have ever attended," many people said . . . **Thanks to the laymen who assisted in reading the services**—B. H. Sinks, Judge Maurice Bernon, Otto Zinner, Arthur Dettelbach, Irwin Loeser, I. F. Freiburger, David G. Skall, Philip Frankel, Nathan Brilliant, Nathan Loeser, James Miller, Sol Edgert, Oscar H. Steiner, I. J. Kabb, Harry Wolpaw, Dr. Michael Krall, and Chester Hess . . . **Thanks for the excellent decorum to Burt W. Spiegle and his competent corps of ushers.**—J. M. Aarons, Herman A. Bercu, James Bergman, Howard S. Bernon, David H. Dietz, B. J. Edgert, Joseph Fischer, George E. Frankel, I. L. Freiburger, Arthur Elsoffer, Marvin L. Gardiner, H. S. Goldsmith, J. W. Grodin, Milton M. Halle, Dr. M. Krall, R. L. Lewis, H. L. Sinek, Roland Tronstein, Howard Bernstein, Harry L. Wolpaw, W. L. Zinner, Sam Nathanson, Sidney Buxbaum, James Aarons, Charles Aaron, Jr., Herbert Copland, Charles Goldsmith, Arthur Goldsmith, Leo Grossman, Irwin Haiman, Howard Metzenbaum, Irwin Metzenbaum, Paul Spitz, and Stanley Friedman . . . And thanks to Judge Lewis Drucker, Judge Maurice Bernon, David Dietz, and Oscar H. Steiner for their inspiring talks at the Young People's services . . . **Rabbi Brickner has been invited by Dr. Stephen S. Wise, president of the Jewish Institute of Religion in New York City, to give the address at the 18th annual**

opening exercises of the institute on Sunday evening, October 8th. . . . On Saturday evening and on Sunday, October 14th and 15th, Rabbi Brickner will be in Cincinnati attending the annual meeting of the executive board of the Union of American Hebrew Congregations of which he is a member . . . **The Sunday Services will open on October 22nd.**

"YOU HAVE TODAY, MY FRIEND"

By BERTYE YOUNG WILLIAMS

Was yesterday a day of cares,

Of little ills that grind and fret,

The trivial things that wear the soul?

And does their memory rankle yet.

And let its glory make amend.

The world was born

Anew this morn.

You have today, my friend.

Was yesterday a day of loss,

A day when fortune seemed to frown

On plans that you had made with care,

Did all your castles tumble down?

And has your courage reached its end?

The world was born

Anew this morn.

You have today, my friend,

Was yesterday a day of fear.

Of cringing dread lest ill befall,

Of dumb inaction, terror bound?

Why should you now those hours recall

And let your prayers for faith ascend.

The world was born

Anew this morn.

You have today, my friend.

Was yesterday a day of grief,

Regret for blunders of the past,

Remorse for sins and blind mistakes

And tears that fell like rain at last?

Stay not with vain regrets and tears.

Do what you can to make amend.

The world was born

Anew this morn.

You have today, my friend.

*Members of the Men's Club and their friends are invited
to the*

First Affair of the Year

THE MEN'S CLUB SMOKER

Tuesday, October 3rd at 8:30 P. M.

RABBI BRICKNER *will speak on* **"MY EXPERIENCES IN EUROPE"**

While in Europe, Rabbi Brickner visited England, France, and Switzerland and interviewed a number of Jewish leaders, newspaper correspondents, and parliamentary leaders in England and France. He was a delegate to the World Zionist Congress in Geneva and was chairman of the steering committee of the American Delegation. He was appointed a member of the Actions committee.

Buffet Supper

Smokes

No charge for admission. Come and bring a prospective member

ALUMNI

THE YOUNG PEOPLE'S SERVICES conducted by the Alumni Association for the first time this year proved to be tremendously successful. Thanks are due to many who made these services possible: to Robert Desberg, chairman of the High Holy Days Services committee; to Joseph Babin, chairman of the Ritual committee; to Loren Kendis, head usher and his corps consisting of George Bernon, Richard Bernon, Joseph Babin, Alfred Korach, Richard Lipman, Arthur Medalie, Joseph Medalie, Richard H. Miller, Stanford Newman, Sanford Rosen, Justin Rothman, and Robert Schwartz; to Mr. Maurice Goldman, whose beautiful singing added much to the High Holy Day Services; to Harriet Korach Kohn for helping assemble the volunteer choir; and to the members of the choir; Joseph Budin, Robert Starr, Ruth Grossman, Elinor Gal, Joan Schwalb, Richard Weinstein, Jeanne Sicherman, Helen Cohen, Greta Mervis, Ruth Dratler, Irvin Podell, and Frank Kramer.

ADDED TO THE ALUMNI BOARD are Joseph Rosensweig, Ruth Pollock, and Richard Weinstein.

I HAVE SOUGHT THEE DAILY

I have sought Thee daily at dawn and twilight,

I have stretched my hands to Thee,
turned my face,

Now the cry of a heart athirst I will utter,

Like the beggar who cries at my door for grace.

The infinite heights are too small to contain Thee,

Yet perchance Thou canst niche in the clefts of me.

Shall my heart not treasure the hope to gain Thee,

Or my yearning fail till my tongue's last plea?

Nay surely Thy name I will worship,
while breath in my nostrils be.

Solomon Ibn Gabirol

Translated by Israel Zangwill