
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

SUNDAY MORNING SERVICE

November 19th, at 10:30 A. M.

RABBI BRICKNER

will speak on the plays

"KEY LARGO" and "OUR TOWN"

TWO PLAYS WITH A SPIRITUAL MESSAGE

Mr. Paul Muni recently appeared in Cleveland in "Key Largo" by Maxwell Anderson and made a very profound impression on all who saw the play.

"Our Town" by Thornton Wilder played in New York for many months and is now at the Playhouse here.



Friday Evening Twilight Service, 5:30 to 6:00 P. M.

CHILDREN'S SABBATH SERVICE

and the

PAGEANT—"QUEEN SABBATH"

Saturday Morning, November 18th, at 11 O'Clock

IN THE TEMPLE

Participating in the pageant are Jeanne Sieherman, graduate of the High School Department as Queen Sabbath and the following children of the Elementary Department: Judith Aronovitz, William Adelstein, Lois Peltz, Norma Bleier, and Ralph Friedman.

Participating in the service are the following 1940 confirmands: Carol Weinberger, Janice Grossman, Ruth Klein, Nina Warady, Robert Richland, and Sheldon Grasgreen. Balfour Brickner will be Bar Mitzvah this Saturday morning and will read the Torah portion.

EUCLID AVENUE TEMPLE BULLETIN

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WITH TWO-FOLD EMPHASIS

We are in receipt of the following letter from the President of the Jewish Welfare Federation Mr. J. M. Berne. He writes:

"The Jewish Welfare Federation and the local Jewish institutions are directly concerned, as you know, in the success of the Community Fund Drive. The Fund is asking for \$250,000 more this year than was raised last year and the Jewish Welfare Federation will receive \$352,000 of the total, if the Campaign is successful.

"Will you be kind enough therefore to add your word of encouragement to an adequate support of the Fund by our Jewish contributors and particularly the members and friends of your congregation?"

We want to support the urgency that exists for all of our people to make their contribution to the Community Fund commensurate with their obligations not only to the larger community, which shares in the Community Fund drive, but our own institutions, which are dependent upon the Fund for their maintenance.

In view of this fact, and in view of our responsibility, as citizens, to all the other agencies in the Chest, it is essential that we should give to the Community Fund as generously as our means allow.

TEMPLE FLASHES

A colorful pageant in itself was the Tea that followed the "Bill of Rights" program last Wednesday afternoon . . . Five tables, each represented an historical epic in the growth of America. . . . Not only were the hostesses in appropriate costumes but even the food they served was in the spirit of the "times."

An innovation was the "Alumni Get-together" last Sunday afternoon. It apparently met all requirements for over 100 young people got together for just sheer sociability . . . The movies, dancing, and doughnuts, were only incidental.

Orchids to chairman Dorothy Loveman, who successfully disposed of 475 tickets for the "Interpreting World Events" course.

"And wanted for our Chanukah Exhibit," says Mrs. Murray Lawton, "are any antique Chanukah Menorahs that you may have. Call me at Kenmore 5311" . . . Or if you wish call the temple Cedar 0862.

SISTERHOOD

YOU ARE URGED to cooperate with Mrs. M. J. DeVay, chairman of the Visiting Committee. Keep her informed of joyous occasions, births, engagements, marriages, birthdays milestones, wedding anniversaries, illnesses and bereavements. Call Mrs. Devay at Cedar 1051 or our temple office, Cedar 0862.

RABBI BRICKNER'S SON
IS BAR MITZVAH

Balfour Brickner, son of Rabbi and Mrs. Barnett R. Brickner will be Bar Mitzvah at the service this Saturday morning, November 18th at 11 a. m. Members of the congregation and friends are cordially invited to attend the service.

CONGRATULATIONS TO:

Mr. and Mrs. John S. Gilbert on the birth of a son.

THE PAGEANT, "DAUGHTERS OF AMERICA" WILL BE I

Alumni Association

Thanksgiving Formal

Hotel Hollenden Ballroom

•
SATURDAY, NOVEMBER 25th
10 P. M. to 2 A. M.

•
JIMMY RICHARDS
and his NBC Orchestra

DON KAYLER at the piano in
our private lounge

•

Members	Non-Members
\$1.00 a couple	\$2.50 a couple

Men's Club

THANKSGIVING DANCE

WEDNESDAY, NOVEMBER 22
9:30 p. m.

TURKEY SUPPER
DANCING

Mickey Katz and Orchestra

•
Capacity of hall is limited
Only 200 tickets will be sold

•
Open to members of the Men's
Club and their ladies

\$1.00 per couple

•
Get tickets at Temple office
or from the committee

•
Dr. Al Marcus, Chairman

ALUMNI CULTURAL GROUPS

RABBI S. M. ZAMBROWSKY was the guest speaker of the Alumni Discussion Group, Thursday evening, Nov. 16. His subject was, "What is Orthodox Judaism?" This was the first in a series of sessions which the group is devoting to a discussion of Orthodox, Conservative, and Reform Judaism.

CHORAL GROUP, Monday, Nov. 20th at 7:30 P. M.

BOOK REVIEW GROUP will discuss Louis Golding's "Mr. Emmanuel" on Tuesday, Nov. 21 at 8 P. M.

MEN'S CLUB ROUND TABLE

Rabbi Brickner opened the first Round Table meeting of the season last Thursday noon at the New Russet Cafeteria. Our Rabbi discussed Dr. Freud's recent book and his views on anti-Semitism. A spirited discussion followed. Martin Goulder presided. Watch this column for further noon Round Table dates.

"Far more than Israel has kept the Sabbath, it is the Sabbath that has preserved Israel."—Achad Haam.

(Continued from Page 3)

Sabbath ceremony, rich in high drama and encrusted with tradition, passed in review. This was no ordinary play or even a Chanukah play intended largely for amusement. It was part of a solemn, moving ritual. I looked about me, watching the faces of the children. There was a glow about them of religious ecstasy, and I, too, who had come, well not exactly to scoff, remained to worship.

I am wondering whether this type of service, now unique and confined to the four walls of one temple in the United States, could not be made a general and a permanent feature of our synagogue life. We complain that the regular adult services have but a slight appeal for our young and then proceed to give our Jewish boys and girls the very same ritual that even our oldsters are gradually tiring of. From this routine any change is a change for the better, and it would seem to me that the children's services in Dr. Brickner's Euclid Avenue Temple definitely point the way in the direction of a richer Jewish life for our youth in America.

(The service and pageant which moved Dr. Margoshes to write the above column were created by Nathan Brilliant, our Educational Director, and Mrs. Sigmund Braverman, our Director of Extension Activities. The service and pageant are being repeated this coming Saturday morning. A number of services and pageants have been prepared for other occasions.)

CAN YOU ANSWER THESE?

1. What are the two reasons given by the Ten Commandments for observing the Sabbath?
2. What observance, mentioned in the Bible, is fixed by the counting of: a. Seven days. b. Seven weeks. c. Seven months. d. Seven years. e. Seven times seven years.

(Answers on Page Six)

THE CONFIRMATION CLASS OF 1940 elected Perry Glick, president; Ellen Zucker, vice president; Janice Grossman, secretary; and Richard Freeman, treasurer.

FUNDS

To the Altar Fund: Maynard Lee in memory of Anna Newman. Mr. and Mrs. Bert Sampliner in memory of dear ones. Mr. and Mrs. Phil Sobel in memory of birthday of Sallie Rosenblum. Mr. and Mrs. S. F. Deutsch in memory of Regina Schoenfeld.

To the Scholarship Fund: Mrs. Arthur Lesser and Joseph G. Oppenheim in memory of Pearl D. Oppenheim.

To the Yahrzeit Fund: I. W. Kohn in memory of Stella Kaufman Kohn. Hettie Akers in memory of mother, Lena Lobenthal. P. B. Arnold in memory of Bernard Arnold. Mrs. Julius Pollak and sisters in memory of Ferdinand Gunzenhauser. Mrs. A. Bernstein, Mrs. H. E. Goldman, Mrs. S. G. Fromson, and Mrs. J. G. Lowitt in memory of Alex Bernstein. In memory of Hermine and Jacob Fishel from their children. Miss Edith Phalen in memory of Rose Rothschild.

To the Betty Jane Finkle Fund: Robert and Billy Rosenfeld in memory of grandmother, Eva Rosenfeld.

To the Chapel Fund: The Temple acknowledges with thanks a donation from Mrs. E. J. Greenwald in loving memory of Charles Reich.

His name will be inscribed on the plaque at the entrance of our Memorial Chapel.

Mrs. Eva Manheim in memory of Israel Manheim.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Pearl Amster.

SUNDAY EVENING, DEC. 10th, CHANUKAH WEEK.

NEWS AND VIEWS

(Reprinted from the New York Jewish Day of Dec. 12th, 1936)

DROPPING IN FOR SABBATH SERVICES. THE PAGEANTRY OF THE SABBATH. A SCOFFER WHO REMAINS TO WORSHIP

By Dr. S. Margoshes

Cleveland — I confess that when I stepped this fine Saturday morning into Dr. Barnett R. Brickner's magnificent Euclid Avenue Temple, I took along with me all my prejudices against the Reform service. It isn't often that I attend Jewish religious services, but when I do, I wish to find the ritual exactly as my father before me found it in the tumble-down synagogue of his Galician town. There is something about the prayer book and the synagogue chants that perishes with the slightest change. It is as with the cake of custom. Either you eat it whole or not at all. The moment you begin to break it or nibble at it, you might as well eat a custard pie for all the peculiar savor you derive from it. To me Jewish religious services consist of the old sidur, the ancient chants, the swaying to and fro of the worshippers in the dim shul. Imagine, therefore, my feeling when upon entering Dr. Brickner's temple, my ears were assailed by organ music and the chorus of children's voices singing freshly-composed hymns in English.

It all sounded so queer at this Sabbath service. The edifice, filled to capacity with children and some parents, was bathed in a mellow light and surcharged with soft music. On the platform, facing the pews, were children, boys and girls in their teens. In the pulpit stood a young girl, reciting the prayers in English. Only gradually my ear got accustomed to the sound of English prayers in the sanctuary. As the organ pealed forth, I heard the verses of Jessie

Sampter's fine poem sung by the whole congregation:

"Happy the dwelling, where the day of rest

Is fitly honored as a welcome guest;
Where the Sabbath lamp doth hallowed radiance shed.

Above the board with festive dainties spread,

Where grateful hearts have sung with glad acclaim

Hymns of thanksgiving of God's holy name."

And so on, through a new ritual, consisting of a few excerpts from the prayer book in Hebrew and a wealth of fine, simple, child-like passages in English.

After the Torah had been brought out of the ark and a few texts read in English, the children disappeared from the platform. Slowly the large candelabras grew dimmer and dimmer, leaving the platform only bathed in light. With measured steps two angels appeared on the platform, escorting Princess Sabbath and chanting the ancient song of "Scholom Aleichem" as they proceeded to the ark. The princess, tall and dignified, was interrogated by a child as to the meaning of Sabbath, the old and the new observances. Obliging the princess responded, telling of ancient days and customs with here and there her words illustrated by the old, quaint songs of the Friday night and Sabbath table. It is a long time since I heard the Kiddush sung so beautifully and so touchingly. The whole pageantry of the

(Continued on Page 4)

A RIVER THAT RESTS ON THE SABBATH

Have you heard of the river Sambatyon? Probably not. They say nothing about it in the geography books and you will not find it on any map. But a Jewish legend tells us of this river which serves as the boundary of that mysterious land where the Ten Lost Tribes of Israel still live. They await the coming of the Messiah, when they will again be united with the rest of the Jewish people.

The river Sambatyon is a turbulent stream, impossible to cross. Stones and sand are carried along in its swift current. It casts up great rocks and boulders by the force of its waters. Thus the mighty stream rolls on six days of the week.

But not on the seventh day. On that day, like the good Jewish river that it is, it observes a Sabbath unto the Lord. On that day, it ceases its turbulence, and lo a thick cloud settles upon the waters so that none may pass over them. With the conclusion of the Sabbath, the black cloud lifts and the waters again resume their restless flow. (From the Sabbath Children's Service)

THE BIBLE SAYS:

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but on the seventh day is a Sabbath unto the Lord thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it."

HAVDALAH

Blessed be He that gave us days
For work and rest, to serve and praise
In orderly and seemly ways.

That set the bounds of day and night
With fine distinction in His sight.
And bade us honor them with light.

Blessed be He whose Sabbath rest
With song and wine and light expressed
Shall make the days of labor blest.

—Jessie E. Sampter.

ADULT GROUPS

CURRENT EVENTS—Tuesday, Nov. 28 at 8:30 P. M. with Dr. Brickner.

MOTHER AND SCHOOL—Tuesday, Nov. 28, at 10 A. M. conducted by Libbie L. Braverman.

JEWISH HISTORY OF BIBLE TIMES—Sunday mornings at 9:30 A. M. with Harold Arian.

THE STORY OF MODERN PALESTINE—Sunday mornings at 11 A. M. with I. L. Kenen.

THE BIBLE—Tuesday, Nov. 21 at 8 P. M. with Mr. Brilliant.

BEGINNERS HEBREW — Tuesday, Nov. 21 at 9 P. M. with Hattie Sontag.

HAVE YOU VISITED THE EXHIBIT?

This is probably the only chance you will ever have of seeing an exhibit of the works of the late Prof. Boris Schatz, founder of the Bezalel Art School of Jerusalem. The exhibit will be open to the public every afternoon from 3 to 6 and evenings from 8 to 10. It will close on Tuesday, Nov. 21st.

Do not miss it. It is very much worth while.

ANSWERS TO QUESTIONS ON PAGE 4

1. "For in six days the Lord made heaven and earth . . . and rested on the seventh." (Exodus, Chap. 20) Or: "thou shalt remember that thou wast a servant in the land of Egypt, and the Lord thy God brought thee out." (According to the version of the Ten Commandments in Deuteronomy, Chap. 6).

2. a. The Sabbath. b. Shavuot, the Feast of Weeks, (seven weeks after Passover). c. Rosh Hashono (the first day of the seventh month). d. The Sab-batical Year. e. The year of Jubilee. (See Leviticus, Chap. 25).