THE EUCLID AVE. TEMPLE BULLETIN CLEVELAND. OHIO

SUNDAY MORNING SERVICE

December 17th at 10:30 A. M.

RABBI BRICKNER

will speak on

ROBERT SHERWOOD'S PULITZER PRIZE PLAY "ABE LINCOLN IN ILLINOIS"

This play, now showing in Cleveland, has a timely message on the preservation of our Democracy.

Friday evening twilight service 5:30 to 6 P. M. Sabbath morning service 11 to 12 noon.

ANNUAL MEETING HIGHLIGHTS

Our Temple entertained some 800 members at its 93rd birthday party last Sunday evening . . . The children of the Religious School in honor of the birthday chanted the blessings as they kindled the fifth Chanukah candle . . . Presidents of the affiliated organizations extended greetings and felicitations to the parent body on this happy occasion and recounted the progress and growth of their respective groups- Mrs. Sam F. Deutsch spoke for the Sisterhood, Dr. Michael Krall for the Men's Club and Sheridan Horwitz for the Alumni. Mr. Nathan Loeser extended greetings and

Mr. Ben Sinks reported for the Ameri-Union of Hebrew Congregations can . . . Myron A. Cohen, our genial president, presided. Incidentally this was also the evening of Mr. Myron Cohen's birthday. Congratulations! Treasurer James H. Miller reported financial health for the congregation . . . A birthday gift of \$2,000 was presented to the Temple by the Sisterhood in memory of Mrs. Sol Moses, its first president . . . Rabbi Brickner said, the Jewish Community in America is today the center toward which Jews all over the world look for Continued on Page 2

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Published Weekly from September to May at S. E. Cor. Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879

OUT OF TOWN COLLEGE STU-DENTS, children of members who are at home for the winter vacation, will be the guests of Rabbi and Mrs. Brickner on Wednesday, December 27th at 2 p. m. at their home, 17800 Parkland drive.

(Continued from Page 1.)

help. American Jewry must now learn how to sustain itself without drawing upon the old world Jewish communities ... The Alumni proudly and rightfully claimed a new all-American high with its membership of 350 . . . The newly remodeled Recreation Hall is henceforth to be known as Alumni Hall. Mr. Otto J. Zinner reported . . . "Daughters of America" topped off the evening's program . . . And the refreshments served at the social hour in the newly named Alumni Hall was headed by Mrs. M. A. Lebensburger, Mrs. Sidney Rosenblum, and Mrs. Florence P. Miller. Orchids for a sumptuous buffet to the chairmen and their committee . . . Report of the Nominating Committee submitted by Mr. B. B. Eisenberg was unanimously accepted. Elected for a five year term are: Messrs. David Geller. Samuel Miller, David Schlesinger, Philip Frankel, Stephen Kraus, and Dr. S. F. M. Hirsch. Dr. Michael Krall and I. S. Rose were chosen to represent the Men's Club; Mrs. Emery Klineman, Mrs. Ida Kornhauser, and Mrs. Sam F. Deutsch for the Sisterhood: Sheridan Horwitz and Robert Desberg for the Alumni.

SISTERHOOD

FOR POLISH WAR VICTIMS afghans and sweaters are being made by a group of Sisterhood women. These articles will be delivered through the Red Cross. Cases of yarn have been donated by Mr. and Mrs. Elmer Kaufman and by the Bamberger-Reinthal Co. Wool and yarn in small amounts have been contributed by individuals. Anyone willing to help crochet please contact Mrs. J. O. Stein, WA. 5678.

A HALF-HOUR OF MOVIES showing Sisterhood and other Temple activities will be shown in the Auditorium on Tuesday, Dec. 19th at 1:30 P. M. immediately after sewing. You are invited.

CONGRATULATIONS TO:

Mr. and Mrs. D. Leonard Halper on the birth of a daughter.

Mr. and Mrs. Jerry Seelen on their 10th anniversary.

Mr. and Mrs. Nat Gruber on their 25th anniversary.

NORWAY'S JEWISH COMMUNITY

One Jewish community which rarely creeps into the news is that of Norway, which is comprised of 1359 Jews, according to the 1930 census. For this reason the growth and development of the Jewish group in Norway is of special interest. Even here, in 1839, the first Jew who wished to gain admission was refused on the contention that "Jews hated all non-Jews, and that they would never become good citizens." The battle against restricting the entrance of Jews was rigorously fought by Hendrik Wergeland, a cabinet minister and champion of liberality. In 1851, the fight was won and to this day Norway has proved itself a truly democratic, Nordic government. Strangely enough, the tremendous Jewish influx which was feared never took place.

GOING HOME

I paid a few shillings to be conducted through one of the grandest places of worship in Eretz Israel. A magnificent dome, over octagonal columns, reached up toward Jehovah's blazing sun.

Today it flaunts the crescent.

Seven hundred years ago it bore the cross.

And twice seven hundred years ago, here stood Jehovah's temple with the Star of David.

What will it be seven hundred years from now?

Don't stop. Don't ask.

A flight of doves goes by . . . today . . . yesterday . . . seven hundred years ago. Is that all? A flight of doves . . . in all the time to come . . .

Don't stop . . . not until you are under the dome, until you have crossed the heavy soundless rugs, and have come face to face with that intricate maze of carved wood around the old, gray, weathered block of stone, Moriah's stone, under the dome. You might imagine the care-furrowed brow of God to be something like that gray-bitten stone.

Here you must stop. There is no living thing around you . . . only the ticking of some distant paltry clock, somewhere there among the pillars . . . and then the dripping of the light from the garish mosaic windows, falling red on the brow of God . . . it might be blood.

Come from that eternal distance home. Come as the last link of a chain whose first link was forged here and then was cast away to the north so many centuries ago. Come from that foreign land which was the home of your fathers for twelve times the life-span of a man, the land that bore you too, that you have called your land. Call with an even pulse. if you can, on that man Abraham who, here on this fragment of stone, stood ready to sacrifice his son, because it was God's will-His son, your first ancestor. Be one who knows nothing any more of the home of your first fathers, and of their faith in God, and of the nolv language in which they prayed. Be one who speaks a language that you call your mother-tongue, as your Jewish fathers

MEN'S CLUB

AT ITS BUSINESS MEETING, Thursday evening, December 7th, important changes in the Constitution were adopted by the Men's Club. It was also decided to devote all its share of the profits from the sale of lecture course tickets, toward the purchase of a public address system for the Temple. At the social hour which followed the meeting, members participated in a variety of games. Refreshments were served.

DEMOCRACY AND RELIGION By Sanford Bates

"Everybody talk about heav'n ain't goin' there," says the old Negro spiritual. Nor, I am persuaded, does everybody who professes democracy really believe in it.

Democracy in religion or politics is not a thing to be dreamed about, or proposed, or conferred. It is a thing to be practiced; to be worked at; to be lived. Democracy must not only be enjoyed; it must be suffered.

When democracy becomes easy, it ceases to be democracy. When religion becomes a languid acceptance of spiritual favors bestowed from above, it ceases to be a religion.

did for many years . . . Think of all this. Remember too that somewhere in that faraway land, which, waking or dreaming, in joy and in sorrow, you call home, home, home, the land which dwells in your heart in your heart's blood. Be young no longer . . . be the father of children who, somewhere in that far land, are waiting to hear that you have found again all a man means when he says "home" . . . waiting to be told that you do not know whether you can ever find it anywhere but here-here where it was once taken from you and your children. Come from afar, with your unbearable burdens, and resist your fate no longer, here before the fragment of this stone that might be the sorrowful brow of God.

-Ernest Harthern, in "Going Home."

THE HUMANITY OF LINCOLN

A close friend of Lincoln, to whom he was able to do a most unusual and humane favor, was Abraham Jonas, Jewish Postmaster of Quincy, Ill. Jonas had one son in the Union army and four in the Confederate. One of the latter was a prisoner in a Union camp when Jonas lay on his deathbed at home. On the appeal of the family, Lincoln gave the son a parole that he might be with his father during his last hours.

"Let reverence for the laws . . . become the political religion of the nation." —Abraham Lincoln

EMMA LAZARUS

In commemoration of the fiftieth anniversary of the death of Emma Lazarus, which occurred this year, November 19th, we reprint the following:

The Supreme Sacrifice

- Well-nigh two thousand years hath Israel
 - Suffered the scorn of man for love of God
 - Endured the outlaw's ban, the yoke, the rod,
- With perfect patience. Empires rose and fell,

Around him Nebo was adored and Bel; Edom was drunk with victory, and trod

On his high places, while the sacred sod Was desecrated by the infidel.

His faith proved steadfast, without breach or flaw.

But now the last renouncement is required.

His truth prevails, his God is God, his Law

Is found the wisdom most to be desired.

- Not his the glory! He, maligned, unknown,
- Bows his meek head, and says, "Thy will be done!"

ALUMNI

ALUMNI CULTURAL GROUPS

Choral-Monday, Dec. 18th.

Book Discussion-Tuesday, Dec. 19th.

Discussion-Thursday, Dec. 21st.

Dramatic Appreciation — Wednesday, Dec. 27th.

FUNDS

To the Prayerbook Fund: Joan Alice Greenwald in memory of Abe Gilblom, grandfather. Simon Schwartz and family in memory of Stella Schwartz. Mrs. David Hyman in memory of Mrs. Maud Hyman Kline.

To the Altar Fund: Mrs. M. N. Halle in memory of birthday of grandson, Jason Pauline Harris and Mrs. Sidney Halle. Weiss in memory of mother, Rose Harris and brother, John Harris. Mrs. Josie Devay in honor of the recovery of Louis Dictor of Lee, Mass. Mr. and Mrs. J. E. Glick in memory of sister Pearl Amster. Mrs. E. S. Weil in memory of Ray Lowenberg of Arlington, Va. Mrs. J. Lamm in memory of mother, Yetta Sussman. Mrs. Herbert Rosenblatt in memory of Joseph Harris. Mrs. Sam Tronstein in honor of the birth of a granddaughter, Sandra Jane Friedman.

To the Scholarship Fund: Mr. and Mrs. Ben Folkman in honor of their 35th anniversary.

To the Library Fund: Mr. and Mrs. Arthur Fischer in memory of Byrdie Mittelberger. Mrs. Frank Strauss and Mrs. Yetta Rosenfeld in memory of Byrdie Mittelberger.

To the Fannye Copland Fund: Judge and Mrs. David Copland in memory of Lena Talkin.

To the Yahrzeit Fund: Anna Moss in memory of brother, Ernest Moss. Dora and Tina Bernstein in memory of brother, Gus, and parents.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Byrdie Mittelberger and Lena Talkin.