
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

December 31st at 10:30 A. M.

RABBI BRICKNER

will speak on

"WHAT WILL 1940 BRING?"

**In Foreign Affairs
In American Affairs
In Jewish Affairs**

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Friday evening twilight service 5:30 to 6 P. M.

Sabbath morning service 11 to 12 noon.

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**MR. MYRON A. COHEN RE-ELECTED**

The Board of Trustees re-elected Myron A. Cohen, president of our Congregation. This will be Mr. Cohen's fifth year as head of the Euclid Avenue Temple.

Other officers chosen were: David G. Skall, first vice-president; Fred Frankel, second vice president; James H. Miller, treasurer; Otto J. Zinner, secretary; and Mr. I. N. Stone, honorary vice-president.

**THE JUNIOR ALUMNI PRESENTS**  
**SIDNEY ANDORN**, popular local radio commentator as guest speaker for its Fireside on Sunday, January 14th at 3:30 p. m. in the Library.

**THE RABBI RESUMES HIS SUNDAY BROADCASTS** over STATION WGAR on Sunday evening, December 31st, at 10:15 P. M.

This marks the Rabbi's fourteenth consecutive season of weekly broadcasting. Rabbi Brickner's talks cover a wide variety of subjects of timely interest. Rabbi Brickner is also frequently heard over the national networks.

**TO MEMORIALIZE A BELOVED ONE, TO CELEBRATE A HAPPY OCCASION**, contribute to the Library Fund, the cost of one book or of a shelf of books. A decorative label in the book or a beautiful bronze plaque on the shelf appropriately commemorates the name of the beloved one or the happy occasion celebrated.

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879

**HENRY MILLER BUSCH** will be the speaker at the next session of the course on "Interpreting World Events" Tuesday evening, January 9th.

### IN CASE YOU'RE INTERESTED . . .

From authoritative sources the number of Jews in the world is placed at 16,180,000.

According to the latest census, there are 4,831,180 Jews in the United States.

There are 601,797 in all the countries of Africa.

In all Asia there are 815,243 Jews.

There are 23,553 Jews in Australia.

In Hawaii there are only 310 Jews.

New Zealand numbers 2,653 Jews.

The Philippine Islands have 500 Jews.

From the 1935 census in Japan we learn there are only 200 Jews in the entire Empire.

Alaska has only 600 Jews.

While there are 40,000 Jews in Brazil, Argentina has 260,000 Jews and Uruguay only 12,000 Jews.

In the Virgin Islands there are all of 62 Jews.

The country with the lowest number is Tanganyika which has only 10 Jews, just enough for a minyan if they all stay put at one service.

### ADULT CULTURAL GROUPS

Bible, Tuesday, Jan. 2, 8:00 P. M.

Hebrew, Tuesday, Jan. 2, 9:00 P. M.

Bible History, Sundays, 9:30 A. M.

Palestine, Sundays, 11:00 A. M.

## SISTERHOOD

**THE SISTERHOOD GROUP OF BRAILLE TRANSCRIBERS** co-operating with the National Committee for the Blind and the National Red Cross, transcribes into Braille books of Jewish interest and books by Jewish authors. Our fifteen active Braillists are now in the process of transcribing "East of Eden," by I. J. Singer; "Laugh Jew, Laugh," by B. Kovner; "Israel In Canaan," by Jacob Golub; "Dramatic Moments of Jewish History," by Dr. Abram Sachar; "Unconquered," by Joseph Gaer; and "Home at Last," by Ernest Harthern.

Of special interest are selections from the works of such famous Yiddish and Hebrew writers as Mendele Mocher Seforim, Zalman Schnauer, Chaim Nachman Bialik, Sholem Aleichem, Isaac Loeb Peretz, Judah Steinberg. Preceding the selections from each author is an introduction by the late A. H. Friedland.

The Jewish Braille Institute of America through its executive director writes: "Your choice of Selections from the Works of Mendele Mocher Seforim, etc., is a lucky one for our library. "Mendele," as you doubtless know is an outstanding classic in Yiddish literature and should certainly be represented in our library. Will you please commend me cordially and gratefully to all the ladies who shared with you in the transcription of Trumpet of Jubilee. The book was delivered here a week ago, and constitutes a most welcome addition to our library."

**See the Braille Display in the Temple lobby.**

**A SET OF HAND PAINTED TEN COMMANDMENTS** was presented to the Temple by Robert Fuldauer. These are on exhibition in the Kindergarten room.

A note from Robert Fuldauer reads: "Presented to Rabbi Brickner and the Religious School Faculty of the Euclid Avenue Temple in appreciation for fond memories during the period of my attendance as student in the Religious School."

## **MEN'S CLUB**

**THE MEN'S CLUB OF THE EUCLID AVENUE TEMPLE** will hold its next luncheon meeting and **Round Table** at the **Russet Cafeteria**, 1258 Euclid Avenue, on **January 4th at 12 noon**. Honorable **Harold G. Mosier**, will speak on "Alien Attacks on American Democracy."

**Mr. Mosier** was a member of the Ohio Senate, Lieutenant Governor of Ohio, Congressman-at-Large, and while in Congress he was a member of the Dies Committee on un-American activities.

**Martin N. Goulder** is chairman of the Round Table Committee. **Myron S. Stanford**, a member of the committee will introduce the speaker.

## **ALUMNI**

**NEW MEMBERS ADDED TO THE ALUMNI BOARD** since the Annual Meeting are: **Richard Bernon**, **Robert Dworkin**, **Elaine Freeman**, **Elaine H. Levy**, **Richard H. Miller**, **June Senor**, **Ruth Pollock**, **Joseph Rosensweig**, **Richard Weinstein**, **Jean Hoffer**, **Victor Karp**, **Jerry Frisch** and **Jeanne Sicherman**.

## **CULTURAL GROUPS**

**Book Discussion**, Tuesday, Jan. 2.  
**Discussion**, Thursday, Jan. 4.  
**Music**, Friday, Jan. 5.  
**Choral**, Monday, Jan. 8.

A **BASKETBALL TEAM** is now being formed. Please notify **Sanford Golden**, FAirmount 0317, if interested.

**NO SESSIONS OF THE RELIGIOUS SCHOOL** on the New Year's week-end **Saturday, Dec. 30** and **Sunday, Dec. 31**.

**CONFIRMATION CLASS SOCIAL** will be held on **Sunday afternoon, Jan. 7th**.

## **IN MEMORIAM**

Our heartfelt sympathy is extended to the bereaved families of **Betty New Rich** and **Thomas Wertheim**.

## **JUSTICE BRANDEIS WRITES TO CLASS**

**Mrs. Bloomfield's** sixth grade class authorized its secretary, **Jean Sacharow** to write a note of congratulations on behalf of the class, to **Justice Louis D. Brandeis** on the occasion of his 83rd birthday.

The class received the following personal note written in long hand by **Mr. Brandeis** himself:

"Dear **Jean Sacharow**: To you, your Sunday School teacher and your classmates of the **Euclid Avenue Temple**—my thanks for the kind birthday greeting.

"With best wishes, Cordially,  
**"Louis D. Brandeis."**

## **FUNDS**

**To the Prayerbook Fund:** From a friend in memory of **Etta Wolfe**.

**To the Library Fund:** **Mrs. Simon Resek** in memory of brother, **Alex Bondy**.

**To the Yahrzeit Fund:** **Mrs. Jacob Weidenenthal** in memory of daughter, **Florence Weidenenthal Rosewater**. **Mrs. B. F. Klein** in memory of father, **Solomon Firth**.

**To the Betty Jane Finkle Fund:** **Sadie G. Reich** in memory of niece, **Betty Jane Finkle**.

**To the Altar Fund:** The Saturday Night Club in memory of **Ben Birnbaum**. **Mrs. Maybelle F. Pollack** in memory of aunt, **Cora Fuldheim**.

## **CONGRATULATIONS TO:**

**Mr. and Mrs. Otto J. Zinner** on the engagement of their daughter, **Betty**, to **Bernard S. Kaufman**.

**Mr. Lawrence Stone** on the marriage of his daughter, **Nancy** to **Lewis S. Weiss**.

**Mr. and Mrs. S. David Spizel** on the marriage of their daughter, **Hilda**, to **Jerome Wolf**.

**Mr. and Mrs. H. Dolinsky** on the marriage of their son, **Stanley** to **Sylvia Sebransky**.

**Mrs. I. Wolfe** on her 90th birthday.

**Mr. and Mrs. Samuel Rosenthal** on the engagement of their niece, **Janet Helen Osterman**, to **Joseph L. Fischer**, son of **Mr. and Mrs. Arthur Fischer**.

**Mr. and Mrs. Nat Gruber** on their 25th wedding anniversary.

## JEWISH VOCATIONAL SERVICE

Choosing a career and finding a job are among the most serious problems facing people today. The questions of what to do, how to prepare, and where to find the opportunity to work have always been confusing; in recent years many individuals have found them too difficult to solve by themselves.

In Cleveland, the Jewish community has been working toward a unified and balanced program designed to meet the need for vocational guidance and employment. Under the auspices of the Jewish Welfare Fund, services in this direction rendered by the Jewish Social Service Bureau, the Cleveland Co-ordinating Committee for Immigrants and the Council Educational Alliance have now been combined into a new agency, the Jewish Vocational Service, with offices at 241 Euclid Avenue. The purpose of the J. V. S. staff will be to coordinate all individual guidance and placement activities and group guidance with a view to making these services available to the entire community.

Vocational guidance services will be extended as broadly into the community as facilities permit. Through skilled vocational counselling and psychological testing, the J. V. S. will help individuals to find their own vocational aptitudes and acquaint them with the opportunities and requirements in various fields of work. Efforts toward careful job placement will follow whenever necessary to complete the guidance service.

Employers and individuals seeking employment will be served through selective filling of job orders from a registration file open to any member of the community. Trained interviews will evaluate carefully the ability of applicants. Opening in all fields of work will be sought in order to assist members of the community to establish their abili-

## BOOKS

"Studies in Jewish Preaching"—Middle Ages," by Professor Israel Bettan; Hebrew Union College.

Dr. Bettan presents a thorough analysis of the work and aims of some of the outstanding Jewish preachers of the Middle Ages, as reflected in the sermons they preached. He lets these representative preachers speak for themselves, that they may enlighten us with respect to the true state of the sermon in the medieval Jewish pulpit, not by telling us about it, but by simply rehearsing their own parts, and thus reproduce for us the setting, the atmosphere, the conflicts, of that stirring drama, in the original enactment of which they numbered among the chief members of the cast.

"From the thirteenth through the eighteenth century," says Dr. Bettan in the preface of his book, "a most prolific period in Jewish preaching, we see the sermon take on more and more the form of an elaborate address, in which not only the ideas of the past, but the thought of the day as well, find their proper place and emphasis. It is the sermon as evolved through the middle period, then, that forms the real basis of the pulpit discourse today."

ties of a full range of occupations.

The Jewish Vocational Service will seek to strengthen Cleveland's vocational resources generally. It offers itself to employers as a source of competent, pre-selected workers who will play their part in an efficient functioning of industry. To existing employment services and to all interested elements in the community—schools, employers, labor organizations—it tenders its utmost cooperation in building a strong, co-ordinated approach to vocational guidance and employment efforts in Cleveland.

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## MAD HOUSE IN POLAND

Hitler's dreaded "Jewish Reservation" is beginning to take on form as trainloads of men, women and children arrive from Germany, Austria and Prague. These thousands of living corpses dumped on the streets and market places of Lublin are turning this old city into an enormous madhouse. Starvation, epidemics and death follow in the wake of this gruesome Nazi savagery.

In Warsaw, what is left of the 350,000 Jews that occupied one-third of the city's area, are being segregated into a few ruined streets behind barbed wire fences, to freeze and starve to death. While the war against Poland has ended with the occupation of Warsaw, the war on the Jews is going on with unabated fury and is leading to Hitler's "solution" of the Jewish problem—the extermination of the Jews remaining under Nazi rule.

And American Jewry, four and one-half million of us, read this news and practice "neutrality."

Perhaps the "Jewish Congress Bulletin" is right when it says: This contrast of the Lublinization of Polish Jewry on one hand and the strange, though fear stricken, silence of powerful American Jewry on the other hand is something which no mind can comprehend. The more this contrast is pondered the more tragic grows the realization of our total unpreparedness—perhaps unworthiness—for the task assigned to us. American Jews have learned to make contributions for relief, how to look to others for defense, but they have not learned how to stand up as a people when the deadliest of their enemies perpetrate upon their kin the most inhuman crimes known to civilization."

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## THIS IS A VIRTUE

The man who does good work is more likely to be overtaken by pride in them than by any other moral mischance; and its effect on the conduct is injurious in the extreme. Therefore, among the most necessary of virtues is that one which banishes pride; and this is humility.

—Rabbi Bachya, Ibn Pakuda, The Duties of the Heart.

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## SURVEY AMONG CHRISTIAN STUDENTS REVEALS INTER-FAITH FRIENDLINESS

Washington, —The majority of non-Jewish college students are friendly in their attitudes towards Jews and they bitterly hate Hitler's anti-Semitic program, but they oppose inter-marriage.

These facts were brought out in a survey conducted among 2,000 Christian students in 21 different colleges by Rabbi Ralph Blumenthal, of Huntington, W. Va., who reports on his experiment in the forthcoming December issue of The National Jewish Monthly.

When asked "Would you marry a Jewish person" 27% of the Gentile students answered yes; 57% no; and 16% were uncertain. When asked whether they approved of intermarriage between Jews and Christians, 33% said yes; 60% no; and 7% were uncertain.

Religious difference was given most often as the cause for these attitudes, although a large number opposed intermarriage because they believed the differences in cultural background, such as customs, ideals, and traditions, would prove difficult obstacles to happiness. Some were opposed because they had no wish to endure unpleasant social consequences; others, because they believed that children of mixed marriages would suffer.

When asked what their attitude would be toward a Jewish family that moved next door to them, 19% reported a favorable attitude; 19% unfavorable; 49% were indifferent; and 13% didn't know.

Only 15% favored a complete stoppage of immigration; 52% were for maintaining the present immigration level; 26% favored reducing it; and 7%, increasing it.

A surprising development in good will was shown when the students were asked whether they favored admission of Jews into the fraternities and other social clubs, 45% said yes; 42% said no; and 13% were unable to make up their minds.

Some 86% disapproved Hitler's treatment of German Jewry! 6.7% approved; and 7.3% didn't know.

(From The American Israelite)