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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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**SUNDAY MORNING SERVICE**

January 7th at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

**"OVERCOMING UNPOPULARITY"**

**A Discussion of the Causes and Cures of Certain  
Personality Difficulties**



Friday evening twilight service 5:30 to 6 P. M.

Sabbath morning service 11 to 12 noon.

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Rabbi Brickner broadcasts every Sunday evening at 10:15 P. M. over WGAR

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**TO HOLD SEMINAR FOR MINISTERS OF CLEVELAND CHURCHES**

In cooperation with the Cleveland Church Federation and the Ministerial Association of Greater Cleveland, the Euclid Avenue Temple is conducting the fifth annual "Seminar on Judaism," on Monday, January 15th from 4:30 to 8:15 P. M.

At the afternoon session, Rabbi Solomon B. Freehof will speak on "The Jewish Prayer Book and Christian Worship." Dr. Freehof heads Congregation Rodef Shalom of Pittsburgh.

"The Cultural Contribution of the Jew  
Prof. Jacob R. Marcus will speak on  
"The Cultural Contribution of the Jew

to America." Dr. Marcus is Professor of Jewish History at the Hebrew Union College, Cincinnati.

The ministers Seminar, which has in the past attracted about 300 Cleveland ministers to each of its sessions, is conducted by the Euclid Avenue Temple for the promotion of good-will and for a better understanding of Jews and the Jewish question by the spiritual leaders of the Christian churches of our community.

The ministers will be the guests of the Euclid Avenue Temple for dinner that evening.

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NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

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Office, Cleveland, Ohio, under the Act of March 3rd, 1879

"Interpreting World Events" Course"

presents

PROF. HENRY M. BUSCH

subject

"War Aims and Peace Plans"



Tuesday, January 9, 8:30 P. M.

Admission 35c or by course ticket.

RELIGIOUS SCHOOL

Sessions of the Religious School and  
of all its departments will be resumed  
as usual this coming week.

Report cards will be issued to all chil-  
dren in grades 4 to 9 inclusive. Parents  
are requested to examine the cards care-  
fully and to return them signed at the  
next school session.

CONGRATULATIONS TO:

Mr. and Mrs. Klein on the engagement  
of their daughter, Babette, to Willard A.  
Weiss.

Mr. David Schlesinger on the mar-  
riage of his son, Milton Regar Schlesing-  
er to Jane Wolf.

The Junior Alumni Presents

SIDNEY ANDORN

popular local commentator as  
guest speaker at

THE FIRESIDE

Sunday, January 14, 3:30 P. M.

In the Library

FUNDS

To the Scholarship Fund: Mr. J. Laronge  
in memory of Louisa Rosenbaum.

To the Altar Fund: Mrs. J. Meyerson in  
memory of father, Adolph Lomnitz. Mrs.  
Isadore Wolf and family in memory of  
Albert Oppenheimer.

To the Prayerbook Fund: Mrs. Fannie  
Berkowitz and family in memory of Bertha  
Dryfus.

To the Library Fund: Mrs. Clara Krein-  
berg in honor of the birth of grandson,  
Kenneth R. Montlack. Mr. and Mrs. Max  
I. Kohrman in honor of the 50th wedding  
anniversary of Mr. and Mrs. Morris A.  
Singer. Mrs. I. Guy Shapiro in memory of  
father, Harry Fineberg. Mrs. H. L. Fren-  
sford in memory of parents, Solomon and  
Sophie Firth. Mrs. Sarah Gup, Mr. and  
Mrs. David Gup and Eva Gup in memory  
of Charles Brown.

To the Yahrzeit Fund: Mr. and Mrs. E.  
F. Brainard, Mrs. Anna Phillipson and  
Mrs. Martha Newman in memory of Bertha  
Solomon Kahn. Mrs. B. F. Klein in mem-  
ory of mother, Sophie L. Firth. Mrs. Allan  
Sogg in memory of mother, Carrie Salk.

IN MEMORIAM

Our heartfelt sympathy is extended  
to the bereaved family of Sigmund Pil-  
lersdorf.

Oneg Shabbat—For Parents, Teach

## FINNISH-AMERICAN AID IS DESPERATE NEED.

From A. V. Jarvela, Corresponding Secretary of the local Finnish-American Relief Committee, comes the following letter to Dr. Brickner:

"We are raising funds in Cleveland, in cooperation with the American Red Cross and Finnish Relief Fund, Inc., directed by Mr. Herbert Hoover, to be used for civilian relief purposes in war-torn Finland. We feel that every liberty-loving person in our own beloved country is in sympathy with this endeavor.

"If there are any members of your Congregation who desire to make a voluntary contribution to this fund, we would very much appreciate your kind cooperation in bringing the matter to their attention."

Rabbi Brickner will be glad to receive such subscriptions and will forward them directly to the Finnish-American Relief Committee. Contributions may be made at the Temple office or by mail.

### BEFORE DESPAIR

When nothing else seems to help, I go and look at a stonecutter hammering away at his rock, perhaps a hundred times without a crack showing in it. Yet at the hundred-and-first blow, the rock will split in two, and I know that it was not only that blow which split it, but all that had gone before.—Jacob A. Riis, Journalist and Social Prophet.

### THE 1940 CONFIRMATION CLASS

will hold its first

### SOCIAL

Sunday, January 7th, 3:30 P. M.

Alumni Hall

Refreshments



### RAYMOND CLAPPER

well known political commentator, and Washington's outstanding correspondent whose column is syndicated in papers all over the country will speak

### *For the Sisterhood*

Tuesday, January 16th at 2 P. M.

in the Auditorium

Subject:

### "WASHINGTON FROM THE INSIDE"

Mrs. Emery E. Klineman  
Chairman

Mrs. Bertram Amster in charge of  
ushers

Admission by Sisterhood membership card. Fifty cents to non-members.



### *For the Men's Club*

Tuesday, January 16 at 8:30 P. M.

in Alumni Hall

Subject:

### "HOW WIRES ARE PULLED IN WASHINGTON"

Mr. David Dietz  
Chairman

Admission free to members of the Men's Club and their friends.  
Refreshments

(Continued from Page 3)

that this was but a blind to cover the purpose to turn the Holy Land over to a government that would be two thirds Arab and one third Jewish. Jewish immigration into Palestine was to be limited to 75,000, spread over a period of five years, at the end of which all Jewish immigration was to stop. Just another ghetto, this time in the Holy Land!

To its credit, the League of Nations committee to which this plan was submitted, refused approval. Despite this disapproval the British government attempted to put the plan into operation. The Jews in Palestine resisted, and continued to receive immigrants and to purchase land for them. Then Britain decreed that all immigration should cease for six months. This was likewise ignored. Finally the collapse of the plan was made a subject of parliamentary consideration and it was discovered that British sentiment was overwhelmingly opposed to the whole idea.

Then came the war. Nowhere under the Union Jack was the response to the plea for support of the mother country more prompt than in Jewish Palestine. Out of a total population of a half million, 135,000—110,000 men and 25,000 women—registered for war service! With Germany driving out the Jews—from Germany itself, and from Austria and Czechoslovakia and Poland—this little community in Palestine alone holds open the door of escape. It was voluntarily assumed the burden of accepting and assimilating 125,000 of the homeless annually.

The whole story is an epic, written in blood and tears—a vast canvas that comprehends the heights of stark courage, indomitable resolution, ineffable kindness, and the depths of hate, intoler-

ance and bestial cruelty, with middle tones of indefensible indifference and callousness to human suffering.

The voice of America—where in our citizenship we know neither Jew nor Gentile, and where an understanding Congress has approved the setting up at last of a homeland for the disinherited Jews of the world in Palestine—calls to England “to do justice and to love kindness and to walk humbly with thy God” as it bears the responsibility for the mandate that gave it control over the ONLY place in the world where the homeless Jews of the world can go.

### REFUGEE TRAINING VILLAGE

The sorry story of the refugee has also its chapters of romance and courage; one of these is surely the bright new hopes which these outcasts have built for themselves in the many refugee training villages. Little cities, created by their own hands, and by now producing all their own food and equipment, have prepared their many graduates for stable livelihoods in trades and in farming in various corners of the globe.

The Joint Distribution Committee tells the story of its village of Wieringen, 340 acres of land reclaimed from the Zuyder Zee, an hour's drive from Amsterdam. This self-sufficient community, accommodating 200 persons, gives the appearance of a model farm, with its members raising crops of grain and vegetables, learning the care and breeding of cattle, and gaining experience in carpentry and masonry in the construction of their own buildings. Their workshops produce their own furniture and they have learned to install their own electric power and telephone systems. 250 of Wieringen graduates in the last five years, have adjusted themselves successfully to new life in Australia, America, Palestine, Sweden, and elsewhere.

*The following front page editorial written by Col. Frank Knox, appeared in the Chicago Daily News, on December 12th, 1939. It is reprinted here with the kind permission of the publishers.*

## A HOME FOR THE HOMELESS JEW

These are the home-coming days of the year. On Thanksgiving, or Christmas, or New Year's Day, all over this God favored land, in the year 1939, the grown-up boys and girls are going home to visit the old folks, bringing the kiddies with them; or grandpa and grandma are coming from the old home to visit a John, or Bill in the city, and see the grandchildren. This is home time—and how precious it is to us all!

There's no sweeter word in the English language than "home"!

And yet 1939 is the year of the "homeless" peoples, those who have no spot left on earth they can call "home."

Hitler has made a hell of what was home to the kindly, music-loving, gentle people of Austria.

Czechoslovakia is now but a name for what was once a homeland for twelve million liberty-loving people.

Poland is a waste, peopled by helpless, starving women and children, whose men folk are killed, or carried off into slavery in an enemy country.

Russia is rapidly making a shambles of the cities and villages that spelled "home" to the Finn.

Millions upon millions of helpless, hopeless, homeless souls! But mong these millions, there is ONE class more harmless than all the others—the Jews.

Maybe in some brighter day the Austrians will find themselves out from under the Hitler yoke. Mayhap the outcome of the war will see the Czechs who live through its horrors resuming self-government. Perchance the Poles who survive will hail a re-established Poland. But what does the future hold for the Jews, driven from their ancestral homes

in Austria, Czechoslovakia and Poland? They flee—but to where?

Gone are all the chimerical schemes for settling the outcast Jews, driven like cattle from the lands that they called "home" in British Guiana, Tanganyika, Rhodesia, or Alaska. There remains only the dream of a Jewish Homeland in Palestine. Thence they go by the thousands suffering every hardship that men and women and children can know on their bitter way—some fifteen hundred every week. It is a "way of sorrows"; a hegira of nameless horrors, a new crusade of the crushed to the Holy Land.

Hard put to it to feel acutely, as we all are in these days of incredible madness, we cannot withhold our sympathy and our admiration for the sturdy, resolute endurance that drives the feet of these pilgrims to seek a place that they can call "home."

And what a sorry story is the current story of British official interference to the fate of the Jew! As we recount the tale we cannot believe the action taken truly represents the sentiment of the British people. British prestige, which has suffered lamentably under the inept, blundering leadership of Chamberlain and Simon and Hoare, in no particular has suffered more than in their inept and heartless treatment of the Palestine question.

A little more than a year ago Chamberlain was halted in his announced purpose to scrap the terms of the mandate, under which Britain ruled Palestine, by the outcry that arose, particularly from the United States. He then decided to call a Jewish-Arab conference in London. To this the Jews consented only to discover

(Continued on Page 4)

**Interested Members—Friday Evening, January 19th, 8 o'clock**



## **RELIGIOUS SCHOOL MID-YEAR HONOR ROLL**

Children of the Intermediate and Junior High and Special Hebrew Departments who have achieved excellent records in effort, progress and conduct, are awarded Merit Certificates semi-annually. Merit Certificates are not awarded to the children of the Primary Department. In a subsequent issue the Special Hebrew Department list will appear.

**4A-Mrs. Bonder**

Joan Goldhamer  
Joan Gomberg  
Ralph Orkin  
Greta Arday  
Sally Bruder  
Dorothy Shapero  
Donne Kane  
Emily Friedman  
Sally Bruder

**4B-Mrs. Weinstein**

Allane Pocrass  
Myron Viny  
James Rodenberg  
Beverly Schechtman  
Nancy Soltz

**4C-Mrs. Goelman**

Beverly Meyerson  
Ileen Hirsh

**5A-Mrs. Turkel**

Donald Fanger  
Susan Friedman  
Marvin Lubeck  
Edith Merlin  
Audrey Parnes  
Suzanne Pollack  
Richard Porus  
Joan Sandson  
Annette Weiss  
Ronald Wolf

**5B-Miss Schwartz**

Edith Katz  
Esther Medalie  
David Shaber  
Wilbert Sukenik  
Ruth Orkin  
Joel Gellin

**5C-Mrs. Rutsky**

David Babin  
Saundra Roberts  
Susan Sill

**6A-Mrs. Bloomfield**

Anita Blachman  
Shirleen Berman  
Norma Bleier  
Lois Anne Gilman  
Lionel Greenbaum  
Lily Kramer  
Elaine Lev  
Jean Sacherow  
Beryl E. Shapiro  
Alan J. Zaas

**6B-Miss Salpeter**

Lois Corday  
William Rosenfeld  
Oswald Schindler  
Louise Blum  
Howard Lichtner  
Barbara Schulman

**6C-Mr. Lakritz**

Vivian Darnovsky  
Marion Livingstone  
Phyllis Miller  
Marcene Salsburg  
Edelyn Goldman  
Miriam Verk

**6D-Mrs. Sontag**

Phyllis Gilbert  
Edward Hirsch  
Jane Rose

**7A-Mrs. Bloomfield**

Greta Arnold  
Elaine Bloch  
Adelle Bruder  
Leatrice Cole  
Joy Friedman  
Marshall Hess  
Dorothy Ingilis  
Lee Kohrman  
Jacqueline Less  
Sonya Monosoff  
Anita Sobel

**7B-Miss Dorfman**

Barbara Antel  
John Colman  
Lois Fraiberg  
Lucille Fraiberg  
Lenore Golden  
Robert Goodman  
Lois Goulder  
Joan Rodenberg  
Louise Rose  
Robert Sobel  
Suzanne Weisberg  
Barbara Wertheim  
Stanley Wertheim  
Karl Zucker  
Gloria Mattlin

**7C-Miss Sugarman**

Myrl Goulder  
Bernard Hollander  
Howard Perris  
Marilyn De. Young  
Richard Berk  
Dolores Friedman  
Constance Beyer

**7D-Mr. Lakritz**

Elliott Berenson  
Robert Frankel  
Melvin Grossman  
Paul Herz  
Edward Hirsch  
Alan Landy  
Alan Weinberg

**8A-Mr. Persky**

Balfour Brickner  
Norma Dratler  
Lois Eichler  
Lois Goldston  
Rose Goulder  
Fred Green  
Irwin Harris  
Shirley Hegan  
Mervin Goldberg

Ronald Jaffee

Freda Kessler  
Joanne King  
Gerald Levy  
Fred Livingstone  
Renee Kohrman  
Elaine Wodicka  
Estelle Schwartz  
Marilyn Miller

**8B-Mrs. Rutsky**

Howard Schoenfeld  
Barbara Wilson

**8C-Miss Goldberg**

Lois Hersh  
Elaine Volk  
Carol Wachs

**9A-Mrs. Rehmar**

Herbert Cohn  
Madeline Cohen  
Ruth Dragin  
James Goldman  
Janice Grossman  
Marjorie Frankel  
Betty Lesser  
Janet Miller  
Merle Rogen  
Robert Richland  
Marjorie Wald  
Nina Warady  
Bernard Gold  
Ruth Klein  
Idelle Bialosky

**9B-Miss Hershenow**

Beverly Bernstein  
Constance Grossman  
Lenore Hollander  
Elaine Pickus  
Ellin Zucker  
Irene Gitson

**9C-Mrs. Sontag**

Frances Kramer  
Joan Stone  
Peggy Grodin