
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

SUNDAY MORNING SERVICE

February 4th at 10:30 A. M.

RABBI BRICKNER

will speak on

"Nazi Atrocities Against Catholic Priests and Jews in Poland"

The astounding facts about the mass murder of Catholic Priests and
Jews in Poland under the Nazi Rule as told in the reports
of the Polish Primate to Pope Pius and of eye
witnesses that have just reached us

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A SPECIAL PROGRAM OF PURIM
MUSIC is being prepared for Megillah
night by our Choir in conjunction with
the Alumni Choral Group and the High
School Chorus.

Members of the congregation who
would like to sing with the choir
for this occasion are invited to get in
touch with Mr. Erwin Jospe at FAir-

mount 6109 or see him after services in
the Temple.

THE TEMPLE CHOIR under the di-
rection of Erwin Jospe will present for
the first time this Sunday, Lindsay Nor-
ton's new Temple Liturgy. This is the
second in the series of new services that
our choir has introduced.

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Friday evening twilight service 5:30 to 6:00 P. M.

Sabbath morning service 11 to 12 noon

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Rabbi Brickner broadcasts every Sunday evening at 10:15 P. M. over WGAR



**"INTERPRETING  
WORLD EVENTS"  
COURSE**

*presents*

**DR. B. R. BRICKNER**

who will speak on

**"WHAT IS THE  
JEWISH PROBLEM?"**

**Tuesday, February 6th, at 8:30 P. M.**

*Admission 35c or by course ticket*

**BIBLICAL ARABIAN NIGHTS**

The eloquence and delicacy of feeling of Israel's great poet of our modern day, Chaim Nachman Bialik are available to those who do not understand Hebrew, in the excellent translation of a book of his legends, entitled, "And It Came to Pass." Prose loses less in its translation than does poetry, and in this full volume of stories about King David and King Solomon, the imagination and charm of the master are apparent to all. Adapted for the most part from ancient story-lore, Bialik has given these stories in the telling, an extraordinary richness of background and incisive meaning. Starting with "The Scroll of Orpah," which fills in the details between the Book of Ruth and the time of David, the legends weave an elaborate tapestry about the meager Biblical strands of David's adventures and Solomon's proverbs, the ability of the latter to unlock riddles, his splendor, and his wisdom. Here is a Biblical Arabian Nights that will delight the adult even more than the child.

**CONDUCTING PARENTS' MEETINGS** of the Boy Scout Troop of our Temple has been undertaken by Donald Zucker, a former member of our Troop. Mr. Zabell, the Scoutmaster, announces that these meetings will be held on February 6th, 13th and 27th at 7:30 p. m. at our Temple.

**SISTERHOOD**

**THE SISTERHOOD THANKS** Mr. Martin Kaufman, The American Yarn Co., The National Yarn Co., and the May Co. for the boxes of wool yarn donated for the Polish Relief and distributed by the Red Cross and the Jewish Joint Distribution Committee.

**ON TUESDAY, FEB. 6th,** at 2 o'clock in the Parlor, Mrs. Ralph Wertheimer, Chairman of the International Relations Committee of the Sisterhood will give her report of the recent Washington sessions of the Cause and Cure of War Conference.

**CONGRATULATIONS TO:**

Mr. and Mrs. Henry Pohl on their twenty-fifth anniversary.

Mr. and Mrs. Samuel Gutterman on the Bar Mitzvah of their son, David.

Judge and Mrs. Joseph Ackerman on the engagement of their daughter, Rhoda to Louis Faulb, son of Mr. and Mrs. Ben Faulb.

Mr. and Mrs. A. M. Harmel on the birth of a son.

Mrs. Rosetta Kahn on her 80th birthday.

**FUNDS**

**To the Jahrzeit Fund:** Mrs. Mollie Lustig in memory of mother, Mary Englander. Mrs. Jacob Bruml in memory of nephew, William L. Bruml. Mr. Ignace N. Stone in memory of wife, Rosa Glauber Stone.

**To the Library Fund:** Mr. and Mrs. William Greenbaum, Mrs. Yetta Kline and Mr. and Mrs. Albert Fischer in memory of parents, Joseph and Fanny Metzenbaum and brother, Nathan Metzenbaum, and in memory of Harry Lee. Mrs. Charles Reich in memory of son, Herbert. Morton Katzenstein in memory of father, Samuel Katzenstein.

**To the Scholarship Fund:** Mrs. Henry Freyman in honor of the engagement of daughter Rita to Edward D. Dibner.

**To the Altar Fund:** Mr. and Mrs. A. H. Wohlgemuth, Mr. and Mrs. A. M. Klein and Mrs. Harry Korach in memory of Mrs. Joseph Shapiro.

**THE MEN'S CLUB**

**Surprise Program, Souvenirs,**

## THEY ASKED THE RABBI .

It is by no means a modern innovation to "ask the Rabbi." Since ancient times one of the most interesting and revealing phases of Jewish literature has been its "Questions and Answers" (She'elos u-T'shuvos.) These comprised the questions addressed to the scholarly authorities of the day by the far-flung Jewish communities, and answered by these scholars. Gathered as a separate literature, called "Responsa," and contributed to by the great figures of each succeeding age, these replies cover the entire gamut of the life of the day. The Jewish communities inquired of their spiritual leaders regarding all matters dealing with the application of Jewish law, which through its detail, touched every aspect of society. Their questions included theoretical questions relating to the philosophy of religion, as well as scientific problems in astronomy, mathematics, geography, etc. Men in those days did not write history as such, so the "Responsa" often serve as a source book for a detailed knowledge of the times.

## MAIMONIDES ON PATHS TO PEACE

The modern liberal who has faith that proper education and enlightenment are the only sure paths to the peace of society can find firm support in the philosophy of Maimondes, Jewish sage of the Middle Ages. "All the great evils which men bring upon each other," he wrote, "originate in ignorance, which is the absence of wisdom. A blind man, for example, who has no guide, stumbles constantly because he cannot see, and causes injury to others. In the same manner, various classes of men, each man in proportion to his ignorance, bring great evils upon themselves and upon other individual members of the species . . . The knowledge of truth removes hatred and quarrels and prevents mutual injuries."

**SUNDAY FEBRUARY 4th**

**Alumni Hall**

**3:30 to 5:30 P. M.**

***Alumni Get-Together***

Novelty Dances

Skit by Dramatic Group

Refreshments

Membership card admits two

## ALUMNI CULTURAL GROUPS

Choral, Monday, Feb. 5th

Dramatic, Wednesday, Feb. 7th

THE ALUMNI BASKETBALL TEAM of the Euclid Avenue Temple will play its first game this Monday evening, February 5th at 9 o'clock at the Jewish Center, against the Jewish Center Alumni.

There will be swimming after the game. There will be no charge for any member of the Alumni Association.

**RESERVE MARCH 16th FOR THE BIGGEST ALUMNI EVENT OF MANY SEASONS.**

"AN INSTITUTE ON VOCATIONAL AND PROFESSIONAL OPPORTUNITIES" will be held by the Alumni Association, Sunday evening, February 11th at 8 o'clock in Alumni Hall. It will be a Round Table gathering in which abundant opportunity will be provided for discussion.

A special invitation is extended to the members of the Junior Alumni Association.

**ER-SON DINNER**

**SUNDAY, FEBRU**

**Tickets \$1.50, Special Rate of \$1.00 for Men's Club Members.**

## "HOW LONG HALT YE BETWEEN TWO OPINIONS?"

I Kings 18-21

Great Britain has conscientiously endeavored to carry out her mandate in Palestine. The basis of her policy has been to show no favoritism, either to Jew or Arab, but to create a country where both races can live in harmony with one another. This policy has failed, and although, no doubt, mistakes have been made. I am inclined to think that the cause of failure has not been the clumsiness of administrators, but the fact that the policy itself was unworkable.

Everybody likes to think themselves unbiased, but in these particular circumstances, bias, upon one side or the other, is essential to success. Therefore, the only solution now possible is to change the policy, and either to support the Arab resistance to the Zionist invasion of Palestine, or else to support the Zionists. Contradictory promises were, no doubt, given to both sides in the stress of the World War. During twenty years, efforts have been made to fulfill those promises. The failure of those efforts has diminished their validity. The situation has changed, and the two main features of the change have been: First—The enormous increase of territory where the Arabs are now free to govern themselves in their own way, instead of existing under Turkish domination. Second—The unprecedented and ghastly persecution of the Jews, which is a disgrace and a branding shame—not only to the countries that are taking part in it, but to the whole of Europe, and the whole of Christendom.

Therefore, it is now, in my opinion, obligatory upon Great Britain to do more, rather than less, for the Jews, than she ever promised or intended to do before. The country that they claim as their home is a small patch of territory, roughly the size of Wales. In that territory, they should be assured of safety and independence.

No race has given more to humanity than the Jews. No race asks so little from the world today.

Where the Jews have increased the prosperity of Palestine, the numbers of the Arab population have multiplied. If the Arabs wish no longer to remain there, vast spaces of territory await their expansion. Every form of assistance should be given to facilitate the emigration of those who do not wish to remain in the Jewish State. Every sympathy should be shown to any claim or ambition that the various Arab States may have in any part of the world.

But a decision should be taken, and should be announced in no uncertain terms, that in this small, historic land from which so much has come, the Jews, who are suffering now as they have never suffered before, should be allowed to feel that they have a refuge and a home.

(Excerpts from address by The Rt. Hon. Alfred Duff Cooper, National Conference for Palestine, Mayflower Hotel, Sunday, January 7th.

## ANSWERS TO QUESTIONS

1. When Cain was condemned to be an eternal wanderer because he murdered Abel, he protested that anyone who would find him would kill him. God therefore put a mark upon him warning those who would find him not to kill him.
2. Circumcision.
3. Six-pointed Jewish star.
4. Chariot of fire in which Elijah ascended to Heaven.
5. Extra cup at the Seder table in readiness for Elijah's return.
6. Double chair used at circumcision, made with an extra seat as that Elijah might be present as a witness.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Esther Heller and Herman Roubicek.

## EUCLID AVENUE TEMPLE BULLETIN

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## BAR MITZVAH

In Jewish practice, a boy, to the age of thirteen, is considered a child. In times past, the father was—during those years—obliged to support him, to provide for his education, and to afford him the means of mastering a profession or trade. But at the age of thirteen the boy assumed religious duties and was considered an adult Jew.

At the present time and especially in Western countries, the Bar Mitzvah age no longer marks the end of childhood and of parental responsibility. The ceremony, hence, is entirely one for the strengthening of the boy's allegiance to his faith and his people, and for the encouraging of a mature attitude toward religious duties.

It is a great day in the life of the boy, on which he is introduced to his obligations as an adult Jew. The festivity is usually held on the Sabbath, even though the boy's birthday may have occurred during the week. In the Synagogue, the boy is called upon to pronounce the benediction over the Scripture and to read a section of it. The purpose of the boy's public reading is twofold, first to give proof of his knowledge of the Torah, and secondly, to make him feel a full-fledged Jewish adult who, as such, is entitled to conduct public service. —Prof. Idelsohn.

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## WAYS WILL BE FOUND

Whatever weight or woe of tyranny  
Oppress us, eat our hearts, corrode our  
youth,

Dissolve the human solidarity,  
Obstruct socratic questing after truth;  
Destroy our gentleness, forbid our ruth,  
Enslave the arts, and burn the fruits of  
sage

Discoveries, and with a serpent's tooth  
Of venomous decrees make death the  
wage

For skeptic challenge—yet shall secret  
ways

Be found, be born, be growing to restore  
Our former travail with eternal amaze  
Of questionings, human ends set before:  
Somewhere love's seed is sowed; and  
deep of root;

Have faith, you valiant, in the coming  
fruit.

—Allen Kanfer from Opinion, Jan-  
uary, 1940.

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# *Mother-Daughter Day*

**SATURDAY, FEBRUARY 10th**

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**10:45 A. M.  
SERVICE AND PAGEANT**

**In the Temple**



**12 Noon  
LUNCHEON**

**In Alumni Hall**



**2 o'clock  
ENTERTAINMENT PROGRAM**

**In the Auditorium**

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Luncheon is \$1.00 per person

The Luncheon is  
open to Sisterhood members  
only with daughters six  
years of age and over

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For reservations call Mrs.  
William Loveman, Yellowstone  
2734 or Mrs. L. Cort, Fairmount  
3554, in charge of Seating and  
Tickets.

In charge of publicity, **Mrs. I. G.  
Shapiro**

Temple service, **Mrs. S. Braverman**  
Entertainment, **Mrs. Michael Krall**  
Luncheon, **Mrs. L. E. Blachman**  
Decorations, **Mrs. S. Rosenblum**  
Souvenirs, **Mrs. Harriet Freedman**  
Treasurer, **Mrs. Simon Lewis**

**Mrs. Charles S. Adelstein**  
Program Chairman

**Mrs. Frank Weisberg**  
Chairman of the day

## **CAN YOU IDENTIFY?**

1. Mark of Cain
3. Shield of David
5. Cup of Elijah
2. Covenant of Abraham
4. Chariot of Elijah
6. Chair of Elijah

(Answers on last page)