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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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SUNDAY MORNING SERVICE

March 31st at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

**ANDRE MAUROIS'**  
**LATEST BOOK**

**"THE ART OF LIVING"**

This book by the great French writer is packed with brilliant but sound common sense and advice on marriage, family life, friendship, thinking, working, old age—the whole art of living happily and fully.

*Congregational*  
*Seder*

MONDAY, APRIL 22  
First Night of Passover

★

*Make Reservations Now*



Friday evening Twilight Service  
5:30 to 6:00 P. M.

Sabbath morning service 11 to 12 noon



Rabbi Brickner broadcasts every Sunday evening at 10:10 P. M. over WGAR

## TEMPLE FLASHES

**Megillah Night concluded a week crowded with activity:**—Alumni 25th Anniversary Dinner-Dance, Junior Alumni Shushan Night, Sisterhood Symposium with Dr. Henry Schumacher and Mrs. Norma Wulff, Purim Children's Service, Religious School Purim Revue and the congregational Megillah Night . . . All in all more than four thousand children and adults attended these functions.

### *Megillah Night*

Our Temple was filled to capacity for the third annual Megillah Night . . . In the brief span of three years, Megillah Night has endeared itself to our people and has become an institution in our congregational life . . . The program is varied from year to year with the reading of the Megillah as the core remaining unchanged . . . This year our choir director, Erwin Jospe, assembled a chorus of 40 voices and presented an exceedingly beautiful Cantata which he compiled . . . Norman Roman chanted the blessings and portions of the Megillah in Hebrew which was interspersed at intervals throughout the Cantata . . . The festive air was enhanced by the community singing of Purim songs which accompanied the collection of the Machtzis Hashekel, the Purim free will offering—a good old Jewish custom . . . And then all adjourned to Alumni Hall where everyone was found "nashing good old Hamantashen."

### *Children's Purim Service*

The usual pageant was this time replaced by four sermonettes on "What Purim Means to Me," presented by those selected in the preliminaries of the Bondy contest . . . Else Berman and Betty Friedman tied for first place. Robert Richland came in second and Herbert Cohen, third.

### *The Purim Revue*

Every boy and every girl in our school, with poise and with self-confidence, faced the footlights during the Purim Revue presented last Saturday and Sunday — the Junior High Department on Saturday and the Primary and Intermediate Departments on Sunday. Those

who were in the first part of the performance became in turn the appreciative audience later in the morning. The Night Baseball Game between the "Weizman Smashers" and "The Hitler Mashers," the Push Button Radio, the Human Newspaper which told the Purim story in rhyme and the Shushan zoo portraying the characters of the Purim story as animals, were among the many interesting numbers created by the children themselves with the guidance and direction of their teachers . . . Never to be forgotten were the Primary Department tots as they presented a Gilbert and Sullivan version of Purim, written by Mrs. Rosewater . . . It was a thrilling experience to watch the children move quietly and quickly from the auditorium to the stage and back again with the smoothness of finished performers . . . That the Purim Revue clicked with such smoothness and precision was due entirely to the capable direction of Libbie L. Braverman.

### *The Rabbi Writes:*

"Sixty-two Purim baskets were sent as Mishloach Monos to deserving families, most of whose names were secured through the Jewish Social Service Bureau, many of these were the names of refugee families . . . I want to express my thanks and that of the congregation to all who contributed to this fund and to the collection made Megillah Night."

### *A Word of Appreciation*

To the Sisterhood Committee headed by Mrs. Sidney Weiss that packed the Purim baskets: Mesdames, Sam F. Deutsch, Charles Korach, E. M. Bondy, Louis Cort, E. B. Newman, Charles Roubicek, Leon Singer, L. E. Blachman, A. H. Camin, Albert Licker, I. G. Shapiro and I. J. Kabb, Misses Rollie New, Nora New, and Marie Camin . . . To those who delivered the baskets: Mesdames Albert Licker, Max Fanger, Jack Falcovich, Samuel Grossman, Elmer Kaufman and Sidney Weiss . . . To Sanford and Edwin Weiss for their assistance in packing and delivering the baskets . . .

## SISTERHOOD

**BEAUTIFUL MATZO COVERS** are the most appropriate gifts for Passover. No Seder should be without one. Get one now at the Temple office or on Tuesday at the Sisterhood sewing for only \$1.00 each. The proceeds for the sale of the Matzo covers go to philanthropic work.

## MEN'S CLUB

**YOU ARE WANTED** to participate in the Mock Trial that the Men's Club is planning for the evening of April 16th. Here's your chance to be a juror, bailiff, or most anything else. Call Jack Rosenthal, CEder 0862. No experience necessary, but a good time guaranteed.

## HITLER SPEAKS OFF THE RECORD

*On useful neighbors:* "I have learned from the Bolsheviks. I do not hesitate to say so. One always learns most from one's enemies. Do you know the doctrine of the *coup d'etat*? Study it. Then you will know our task."

*On honesty:* "Where should we be if we had formal scruples? I simply disregard these things. I am prepared to commit perjury half a dozen times a day!"

*On Mexico:* "With the treasure of Mexican soil, Germany could be rich and great! Why do we not tackle this task?"

*On religion:* "The religions are all alike, no matter what they call themselves. They have no future—certainly none for the Germans. Fascism, if it likes, may come to terms with the church. So shall I. Why not? That will not prevent me from tearing up Christianity root and branch and annihilating it in Germany."

*On the United States and its soldiers:* "The American is no soldier. The inferiority and decadence of this allegedly New World is evident in its military inefficiency."

*On a plan that seems to have miscarried:* "When I wage war, in the midst of peace troops will suddenly appear, let us say, in Paris. They will wear French uniforms. They will march through the streets in broad daylight. No one will stop them. Everything has been thought out, prepared to the last detail. They

will march to the headquarters of the General Staff. They will occupy the Ministries, the Chamber of Deputies."

*On Ambassadors from the Reich:* "An efficient Ambassador must be a master of ceremonies; at all events, he must be able to work as a procurer and forger. The least of all his duties is to be a correct official!"

*On ruling the people:* "At a mass meeting thought is eliminated. And because this is the state of mind I require, because it secures to me the best sounding-board for my speeches, I order every one to attend the meetings, where they become a part of the mass whether they like it or not, 'intellectuals' and *bourgeois* as well as workers."

*On the Italians:* "The Italians can never be trained to become a warlike people, nor has fascism ever understood the real meaning of the great upheaval of our era."

*On his plans for the Slavs:* "If I can send the flower of the German nation into the hell of war without the smallest pity for the spilling of precious German blood, then surely I have the right to remove millions of an inferior race that breed like vermin!"

—From *The Voice of Destruction*,  
by Hermann Rauschnigg.

## THE POLISH NIGHTMARE

With the plight of Nazi Poland veiled behind a strict refusal of German authorities to allow reporters to enter the land, a terrifying picture of persecution and annihilation, especially of Jews, priests, and former leaders, is being reconstructed from scattered sources. Records submitted by Cardinal Hlond of Poland to the Pope charged Germany with deliberately seeking the destruction of the Catholic religion and the depopulation of all Polish nationals in the territories annexed by the Reich, driving them destitute, into Central Poland. "It will be a true extermination conceived with diabolical cunning and carried out with unequalled cruelty."

(Continued on Page 4)

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Abraham Diamond.

**Who organizes congregations in small communities?**

**Who sends regional Rabbis to visit these localities?**

**THE UNION OF AMERICAN HEBREW CONGREGATIONS**

**which is supported by your dues**

**The Polish Nightmare**

(Continued from Page 3)

Polish embassies revealed information indicating that 15,000 leaders of the conquered state had been massacred. Jewish authorities have estimated that of the one and a half million Jews of Nazi Poland, one quarter of a million have been eliminated since the beginning of the war, chiefly by non-military executions, disease, starvation and suicide; and that 80% of those who remain have been reduced to beggary.

**KNOW YOUR BIBLE—SAMUEL**

It was not without misgivings that the kingship was introduced into Israel, as we learn from the first Book of Samuel. Last of the unofficial leaders called "judges," Samuel was a deeply religious spirit, having been brought up at the sanctuary at Shiloh; therefore he viewed the people's request to appoint a king as an irreligious act, rejecting God as their king. But their demand was so insistent that he communed with God, who told him to accede to them but to warn them of the nature of kings.

"This shall be the manner of the king that shall reign over you," Samuel tells the people, "he will take your sons, and appoint them unto him, for his chariots. And he will appoint them unto him for captains and to plow his ground, and to make his instruments of war. And he will take your daughters to be cooks and to be bakers. And he will take your fields and your vineyards, even the best of them, and give them to his servants. And ye shall cry out in that day because of your king whom ye shall have chosen; and the Lord will not answer you in that day."

Saul was thereupon anointed first king over Israel. But the king was not to be a law unto himself, and when Saul disobeyed an order of God, Samuel appointed the youthful David to succeed him—David, whose dauntless courage prompted him to oppose the towering Goliath

with the words: "Thou comest to me with sword and spear, but I come to thee in the name of the Lord of hosts."

**WHITHER RUSSIAN JEWRY?**

With a million and a half of Polish Jewry now under Soviet control, attention is turned to the nature of the life they may expect. While as individuals they live as equals, free from persecution, as do the other three million Jews of Russia, they are cut off from normal relations with their people. The Jewish faith and traditions are outlawed, the Hebrew language forbidden, and Zionism proscribed. The extent to which they are cut off from normal Jewish sympathies is revealed by the tone of the Yiddish paper of Kiev, which, although written by Jews for Jews, must follow the general Russian press pattern extolling the speeches and victories of Hitler, with no mention of his treatment of millions of Jews.

Fears that Nazi-Soviet collaboration may lead to anti-Semitism in Russia have grown with reports that a large Berlin publishing concern has received an order to print millions of copies of the Nuremberg laws in Russian and Ukrainian and that a special translation of Hitler's "Mein Kampf," with attacks upon Trotskyism taking the place of the former denunciations of Communism, is being prepared in several Soviet languages.

**EUCLID AVENUE TEMPLE BULLETIN**

Published Weekly from September to May at S. E. Cor.

Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879