
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

April 7th at 10:30 A. M.

RABBI BRICKNER

will speak on

"AMERICA'S STAKE IN THIS WAR"

How Would A Nazi Victory Affect Us?

THERE IS NO BETTER WAY of memorializing a dear departed or of remembering a happy occasion than making a contribution to our Library Fund.

We take pride in our Library. We want to keep it up to date.

Won't you help?

You may contribute the cost of one volume or the cost of an entire shelf.

The name of the person memorialized or honored is inscribed on a book plate or on a bronze plaque as the case may be.

Friday evening twilight service 5:30 to 6 P. M.

Sabbath morning service 11 to 12 noon



Rabbi Brickner broadcasts every Sunday evening at 10:10 P. M. over WGAR

MARIETTA COLLEGE ON RABBI BRICKNER

From "The Olio," the weekly paper of Marietta College, we cull the following editorial:

"Tuesday's chapel address by Rabbi Brickner of Cleveland offered a novel and interesting experience to most of Marietta's students. The greater part of the audience had never heard a rabbi before and there was much advance speculation on what the tone of his address would be.

"The talk proved one of the year's best and it was indeed surprising to hear a learned Jew speak so optimistically of world conditions. No one would have been much surprised to hear Dr. Brickner bemoan the plight of world Jewry, but instead the message was one of hope that out of the present chaotic state of affairs there will arise a better world for all races and religions.

"It seems a bit ironic when a Jew must preach optimism to a gentile audience in times like these. Such an address makes it a little easier for us to understand how the Jews have been able to withstand the persecutions of the centuries."

BABY BLESSING

Howard Stengel Rosenberg, infant son of Mr. and Mrs. Martin Rosenberg was named and blessed at the Sabbath morning service on Saturday, March 16th.

CONGRATULATIONS TO:

Mr. Sol Baer on his ninety-second birthday.

Mrs. Saul G. Fromson on the engagement of her son, Robert to Evelyn Rosen.

THE SWEET USES OF ADVERSITY:

Jewish mothers and children under the evacuation scheme in England have been billeted in Christian homes. The synagogues in London have been sending out religious correspondence. According to a statement issued by the Society of Jews and Christians in London, this has led to a new understanding between the groups. Perhaps some good will come out of the war after all."

—From the "Reconstructionist"

SISTERHOOD

THE ANNUAL MEETING of the Sisterhood will be held on Tuesday afternoon, April 30th. An interesting program is being prepared.

THANKS TO Mrs. Al Hoffer and Mrs. Max Greene who helped deliver Purim baskets.

RELIGIOUS SCHOOL

MOTHERS OF CONFIRMATION CLASS PUPILS will meet on Tuesday, April 16th, at 2:00 p. m. with Rabbi Brickner, Mr. Brilliant, and Mrs. Braverman to discuss important matters concerning confirmation.

SCHOOL FUND MAKES CONTRIBUTIONS

THE KEREN AMI is the instrument through which the children of the Religious School allocate their own weekly contributions. Keren Ami means "My People's Fund" and is an important educational agency that serves to acquaint the children with the many organizations, philanthropic and educational to which their money goes.

The Keren Ami Council consisting of delegates elected from each class meets regularly to discuss needs and to make allocations. Each representative then reports back to his class. In addition, at assemblies, the Gizbor (Class Treasurer) reports the contribution made by his class that week.

Since the beginning of the school year the children have contributed approximately \$1,100 to Keren Ami. The major allocations were made to the Cleveland Community Fund and to the Jewish Welfare Fund. The National Child Labor Committee, The Pro-Flasha Committee, The Tuskegee Institute, Cleveland Hebrew Free Loan Association, Hadassah School Luncheon Fund, Finnish Relief, The National Council for Jewish Education and many others have been voted contributions by the Keren Ami Council.

On Palestine Day in January the children of the Religious School purchased 115 trees to be planted in Palestine by the Jewish National Fund. The School has maintained a very high average in its tree collections and ranks highest among the schools in the city.

FUNDS

To the Betty Jane Finkle Fund: Daughters in memory of Rebecca Gold.

To the Braille Fund: Mrs. Clara Kreinberg in honor of the birth of a granddaughter, Gail Susan Kreinberg.

To the Altar Fund: Mrs. Al Hoffer in memory of mother, Hannah Haas. Mr. and Mrs. Julius Polatschek in honor of seventy-fifth birthday of William Kirtz. Mrs. Herbert Rosenblatt in memory of mother, Frances Harris. Mrs. Victor Fishel in memory of birthday of mother, Mrs. Charles Bruml; in memory of birthday of Jacob Fishel and in memory of Charles Wakefield.

To the Library Fund: A. Morrison and family in memory of Anna Morrison. Mrs. Ben Bogen and Mrs. M. H. Trau in memory of brother, Dr. Charles D. Treister. Mr. and Mrs. J. Leibowitz in memory of daughter, Sophie Leibowitz. Belle Leibowitz and Clare Leibowitz in memory of sister, Sophie Leibowitz. Mrs. A. Bernstein, Mrs. H. E. Goldman, and Mrs. J. G. Lowitt in memory of Saul G. Fromson. Mrs. W. E. Kurlander in memory of brother, Saul G. Fromson. Mrs. S. G. Fromson, Robert and Merle Fromson in memory of husband and father, Saul G. Fromson. Wilbur and Grace Gluckman in memory of mother, Anna Gluckman.

To the Yahrzeit Fund: Mrs. Irwin Koenig in memory of sister, Sophie Leibowitz. Miss Anna Moss in memory of mother, Laura Moss. Mrs. A. W. Messing in memory of Siegmund Behrens and Rosa Behrens. Mrs. Adolph Weinberg and Herbert Weinberg in memory of husband and father, Adolph Weinberg. A. Morrison and family in memory of Anna Morrison.

To the Prayerbook Fund: Sanford Katz and Evelyn Katz in memory of grandmother, Freda Kahn. Miss Bertha M. Harris in memory of sister, Edna E. Harris. Mrs. Agnes Treister in memory of husband, Dr. Charles D. Treister. Mrs. M. H. Trau in memory of mother, Anna Treister. Mrs. Ben Bogen in memory of mother, Anna Treister. Miss Betty Friedman in memory of grandfather, Philip Rogen.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Rose Barth, and Theodore Fishel.

THE MEN'S CLUB

presents

For its members only
a fun-fest of satire and humor

A MOCK TRIAL

TUESDAY, APRIL 16th — 8:30 P. M.

The Cast:

William Rosenfeld, Ben Tepper, Victor Goodman, Marvin Gardner, Mal Siegel, S. Allen Nathanson, I. C. Reich, Hardy Widman, Harry Jacobson, Leo Rossman, Max Fanger, Dr. Louis Bard, Henry Pasternak, and Jack Grodin.

REFRESHMENTS

ROUND TABLE CONCLUDES 14th SEASON

Organized by Rabbi Brickner, four-teen years ago, the **Noon Round Table** has met continuously during these many years—a record probably without parallel in any similar organization throughout the country. In addition this year a new series of evening dinners was inaugurated where the men broke bread together and become better acquainted with each other. Friendly and sociable games of bridge, hearts, and pinochle followed the discussion periods.

The Round Table speakers this year included Rabbi Brickner, A. L. Katovsky, Hon. Carl D. Friebolin, Hon. H. G. Mosier, Hon. Frances P. Bolton and Dr. R. B. Whyte.

Chairmen Martin N. Goulder and Dr. S. S. Sidenberg wish to extend their thanks and appreciation to the members of their committee which cooperated wholeheartedly in making this another successful year. The members of the committee are: Max Fanger, I. C. Reich, Marvin L. Gardner, Harry Jacobson, Arnold S. King, Joseph Kreinberg, Henry Pasternak, Myron S. Stanford, Chester Hess, Dr. Michael Krall, Gerald Miller, Victor Goodman, Sam Harris and Ed. S. Klein.

HE IS AN AMERICAN!

He is an American.

He hears an airplane overhead, and if he looks up at all, does so in curiosity, neither in fear nor in the hope of seeing a protector.

His wife goes marketing, and her purchases are limited by her needs, her taste, her budget, but not by decree.

He comes home of an evening through streets which are well-lighted, not dimly in blue.

He reads his newspapers and knows that what it says is not concocted by a bureau but on honest, untrammelled effort to present the truth.

He has never had a gas mask on.

He has never been in a bomb-proof shelter.

His military training, an R. O. T. C. course in college, he took because it excused him from the gym course, and it was not compulsory.

He belongs to such fraternal organizations and clubs as he wishes.

He adheres to a political party to the extent that he desires—the dominant one if that be his choice, but with the distinct reservation that he may criticize any of its policies with all the vigor which to him seems proper—any others as his convictions dictate, even if it be one which holds that the theory of government of the country is wrong and should be scrapped.

He does not believe, if his party is out of power, that the only way in which it can come into power is through a bloody revolution.

He converses with friends, even with chance acquaintances, expressing freely his opinion on any subject without fear.

He does not expect his mail to be opened between posting and receipt nor his telephone to be tapped.

He changes his place of dwelling and does not report so doing to the police.

He has not registered with the police.

He carries an identification card only in case he should be the victim of a traffic accident.

He thinks of his neighbors across international borders—of those to the north as though they were across a state line rather than foreigners—of those to the south more as strangers, since they speak a different language from his, and with the knowledge that there are now matters of difference between his government and theirs, but of neither with an expectancy of war.

He worships God in the fashion of his choice.

His children are with him in his home, neither removed to a place of greater safety, if young, nor, if older, ordered ready to serve the state with sacrifice of limb or life.

He has his problems, his troubles, his uncertainties, but all others are not overshadowed by the imminence of battle and sudden death.

He is a fortunate man.

He is an American.

—(The Jewish American, Dallas, Tex.)

JEWS ALONG THE BALTIC

The Russian drive for the control of the Baltic has turned the world's attention to these states of the north. Their proportion of Jewish inhabitants increases with their proximity to Central Europe. Finland, with its nearly four million people, has less than two thousand Jews. Estonia, with somewhat over a million inhabitants has forty-three hundred. Latvia, however, numbers a hundred thousand Jews among its two million people. And Lithuania has for long been a center of Jewish num-

bers and learning. Memel with its 20,000 Jews was taken by Germany last year. With the recent addition of the city of Vilna—acquired from the break-up of Poland—with its large Jewish population multiplied by refugees fleeing wartorn areas and Soviet or Nazi control, Lithuania, a land of two and a half million, today probably harbors a third of a million Jews. Unfortunately, their status is steadily deteriorating under Nazi influence.

Annual Congregational Seder

FIRST NIGHT OF PASSOVER MONDAY, APRIL 22nd

•
Rabbi Brickner will conduct the Seder
•

•
Quartet of our Temple Choir leading in singing of
Traditional Haggadah Melodies
•

For the children — An Afikomen Treasure Hunt with prizes

Make your reservations immediately for a real Passover meal

\$1.50 for adults

\$1.35 for children

AMERICAN JEWS AND THE BOY SCOUT MOVEMENT

Last month, over 30,000 religious and community groups joined in the celebration of the 30th birthday of the Boy Scouts of America. Amongst them were many synagogues, Community Centers and other Jewish organizations. This indeed was very proper, for American Jews have been connected with this movement from its very beginning.

In fact one of its founders was Mortimer Schiff, who served for many years as a member of the executive board. During his lifetime he gave hundreds of thousands of dollars to help develop Scouting amongst the boys of this country. Shortly before he died in 1931, he was elected president of the Boy Scouts of America. Schiff's son is today a member of the executive board. His mother gave a 500 acre tract of land and \$100,000.00 to the Boy Scouts as a memorial to Mortimer Schiff. Thousands of lads camp there each year while many leaders come to attend special courses especially since 1933, when it was established as the National Training Center of the Boy Scouts.

Henry Monsky, president of the B'nai

B'rith has been an active leader of the Boy Scouts for many years. Dr. Cyrus Adler served on the executive board. In 1923, Schiff, Adler and Harry Glucksmann, late director of the Jewish Welfare Board, started the Jewish Committee on Scouting. At that time the different religious groups of the country were forming groups to encourage Scouting among the youth. One of the first things this committee did was to establish kosher kitchens in Scout camps. It also worked hard to interest Jewish institutions all over the country in this movement. But because it did not have enough money, most of the activity was carried on in New York City alone.

There are no exact figures on the number of Jewish boys in Scouting, but in 1936 it was reported officially that there were 34 troops connected with Jewish groups. Today there are probably close to 500 such troops in the country. It should of course be more, for Scouting is one of those great American activities in which differences of race and religion are forgotten. It

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THE UNION has organized Religious Schools, Congregations, Sisterhoods, Brotherhoods, and Youth Associations.

THE UNION has created a seminary for the education of religious leaders, the Hebrew Union College.

THE UNION of American Hebrew Congregations is supported by your Union dues.

The Jewish population of the United States was officially estimated at 4,831,180 in 1937, by Dr. H. S. Linfield. The figure is 603,000 more than in 1927, representing the smallest growth for any decade since 1877. This was due in part to a decrease in immigration, and in part to a decline in the rate of natural increase.

American Christians contribute more each year to convert American Jews than the latter contribute to the Union of American Hebrew Congregations and all its affiliates (the Hebrew Union College, Sisterhoods, Brotherhoods, Youth Groups, etc.) for the strengthening of their own Judaism. The former figure is over \$600,000, and the latter, under \$500,000, according to a study made by Dr. David M. Eichorn.

AMERICAN JEWS AND THE BOY SCOUT MOVEMENT

(Continued from Page Five)

provides excellent training to young boys in the ideals of democracy and encourages them to be faithful to their religious duties. Yet at all times it teaches them to respect the customs of other faiths. The Scout motto: "Do a good turn daily" was put in practice by the entire organization only last year, when Dr. West attacked the Nazi persecution of minorities and announced that leaders all over the country had been asked to find homes or jobs for persecuted Scouts of Germany, Austria, and Czechoslovakia.

As President Roosevelt said two years ago when he congratulated the movement on its 28th birthday, "Only through work with our youth shall we be able to preserve democracy." This job is being done by the Boy Scouts of America.

Why not have your boy join Troop 61 at the Euclid Avenue Temple? Meet-

ings are held every Tuesday evening under the very capable guidance of Emil Zabell, Scoutmaster.

Troop 61 has been invited to take part in the Scout-o-rama which will be held in the Arena on April 26th and 27th. Advance tickets at 25c each may be purchased from any member of the Scout troop.

Mr. W. C. Zucker, chairman of the Boy Scout committee is calling a committee meeting on April 9th. All parents of Scouts are invited to attend. Refreshments will be served.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to May at S. E. Cor.
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879