
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING SERVICE

April 28th at 10:30 A. M.

RABBI BRICKNER

will speak on

"HOPE—IN A WORLD WITHOUT HOPE"

A message in the Passover Spirit

CONCLUDING DAY OF PASSOVER

Yiskor Memorial Service

MONDAY, APRIL 29th at 10:15 A. M.

Rabbi Brickner will preach

Friday evening Twilight Service 5.30 to 6 P. M.

Sabbath morning Service 11 to 12 noon



Rabbi Brickner broadcasts every Sunday evening at 10:00 P. M. over WGAR

Coming Events

Club Department

Activities Rally and Luncheon - - Saturday, May 11th at noon

High School and College Department

Graduation Exercises - - - Sunday, May 12th at 10:30 A. M.

Guest Speaker: Mr. F. L. Wiley,
Superintendent of Cleveland Heights Schools

Alumni Association

Annual Meeting and Social - - Sunday, May 12th at 8:00 P. M.

Men's Club

Annual Meeting and Smoker - Thursday, May 16th at 8:15 P. M.

Special Hebrew Department

Graduation Exercises and Oneg Shabbat, Friday, May 17th at 8:00 P. M.

THANK YOU. The response to our appeal for the Library Fund has been heartening. The books listed below have recently been added to our Library. There are new ones being published and further contributions are badly needed. Will you help?

Werner, M. R., "Julius Rosenwald,"

Gutstein, M. A., "Aaron Lopez and Judah Touro."

Rauschnig, Herman, "The Voice of Destruction."

Feldman, A. J., "A Companion to the Bible."

Kagen, S. R., "Jewish Contributions to Medicine in America."

Wise, J. W. and Levinger, L. J., "Mr. Smith Meet Mr. Cohen."

Madariaga, Salvatore, "Christopher Columbus."

Unterman, Isaac, "Jewish Holidays."

Pearlman, Maurice, "Collective Adventure."

Chavel, C. B., "Book of Divine Commandments."

Mekler, D. I., "Miracle Men."

Zweig, Arnold, "Spinoza."

Steinberg, Milton, "As a Driven Leaf."

Kessler, H. L., "Jews and World Affairs."

Marx, E. M., "Crossing Over."

Bialik, C. N., "Far Over the Sea."

Sachar, A. L., "Sufferance Is the Badge."

HUNTING FOR A SCAPEGOAT

In his first speech since his elevation to the office of Justice of the U. S. Supreme Court, Frank Murphy warned that democracy faces a grave danger in the "tendency to seek a scapegoat in a religious or racial or political or economic group." Beginning with the statement that honesty compels us to recognize that doubts as to the future of democracy are greater now than at any time since the establishment of the Constitution, Justice Murphy pointed to their cause in the "insecurity, fear, hunger, and the other derivatives of economic depression." These are fertile soil for the insidious belief that our national troubles are attributable to one group or another of the population. He urged upon the lawyers, who comprised his audience, that it is not enough for them today merely to practice with efficiency and integrity, but that each must also "take upon himself responsibility for guarding against that mental climate of dissention and mistrust in which the institutions of law and justice often sicken and die."

TEMPLE FLASHES

If you didn't see the Men's Club Mock Trial you missed an evening of real entertainment. It was a finely acted production, well directed and full of humor. That it entertained was evidenced by the frequent loud and long laughter. The evening concluded with the serving of coffee and doughnuts which by this time has become a tradition with the Men's Club . . . The Junior Alumni enjoyed its Matzah Ball Tea Dance last Sunday afternoon. There was a fine turnout. The Matzah Ball decorations and the macaroons served for refreshments gave the affair a Pesachdig flavor . . . Every child in the Religious School from the first grade up and including the kindergarten learned how to chant the Four Questions. Every boy and girl from the seventh grade up was taught the chanting of the Passover Kiddush. Try them out at your Seder.

DECALOGUE FOR THE TEMPLE

By a Son of Israel

1. The temple causes the Sabbath and Holy day spirit to live in my heart.
2. It assists me to form the habit of praying with my fellow Jews.
3. It strengthens my understanding and love of God.
4. It crystalizes my view of life's meaning and its obligations.
5. It brings into my life the light of Peace, Love, Righteousness, and Holiness.
6. It binds me closer to my people, their past traditions, present needs, and future aspirations.
7. It enables me to receive the pulpit's religious teachings and interpretations of Israel's Torah.
8. It lifts my soul through Israel's age-old stirring melodies.
9. It awakens memories of departed dear ones and confirms hopes for immortality—personal and social.
10. It relieves tensions of life under auspices comforting, yet challenging, to my best self.

Alumni Third Seder

and

Oneg Shabbat

FRIDAY, APRIL 26 at 8 P. M.

"Ask The Rabbi" Period
conducted by Rabbi Brickner

•

A new and unique program
Community Singing

Refreshments

WHY NOT BE DISTINCTIVE?

"Whatever one's background, one should not be ashamed of it, regardless of any prejudice against it. Shame of that sort is damaging to one's character and inner makeup, and it tends to turn one into a negative person outwardly. One should seek all the good elements out of one's background and then (without being too sensitive about the elements which are not so good) hang onto them insofar as they are valid in his life here and now, and this not out of any personal or group egoism or pride. Hanging onto them will benefit one personally, help make one a more effective person and citizen; and thereby, in numerous indirect often indiscernible ways, probably add something to the sum-total of the evolving culture, to the tone and color of life in general in this New World . . . In the past there has been entirely too much giving up, too much melting away and shattering of the various cultural values of the new groups. There still is too much of that, to the detriment of individuals and of America."

The above is from a lecture by Louis Adamic, entitled "Plymouth Rock and Ellis Island." Perhaps when Jews realize that the non-Jews don't want the Jews to give up their distinctiveness, they will be more likely to give thought to the advisability of remaining Jews.

(The Reconstructionist)

"HAGGADAH"

A story of Passover adapted for the 1940 Campaign of the Jewish Welfare Federation of Cleveland by Israel I. Taslitt.

(Continued from last week)

DAYYEINU!

HOW NUMEROUS are the beneficiaries of the Fund, that render it indispensable!

If the Fund were to do nothing except keep alive the starving and persecuted

—that alone would justify it!

If all it were to do should be to help the refugees find peace and a new life—

—that alone would justify it!

If it were only to help destroy anti-Semitism in America

—that alone would justify it!

If it gives our youth vocational guidance, employment and encouragement—

—that alone would justify it!

If it gives the orphans in our charge a start in life—

—that alone would justify it!

If it helps the Jewish people through resettlement in Palestine—

—that alone would justify it!

If it helps the tuberculous find health and life again—

—that alone would justify it!

HOW MULTIPLE is the bounty afforded by the Welfare Fund to the agencies that serve the needy and the destitute!

The Fund supports the infirm, and helps the refugees find peace and rest, and helps to destroy anti-Semitism in America, and gives our youth vocational guidance, employment, an encouragement, and gives the orphans in our charge a start in life, and helps the Jewish people through resettlement in Palestine, and helps the tuberculous find health and life again.

IT IS SAID: Any man who did not do these three things during the Welfare Fund Campaign did not fulfill his obligation; and these are the three:

MADE A GENEROUS PLEDGE TO THE FUND,

FULFILLS HIS PLEDGE,

ENCOURAGES OTHERS TO DO THE SAME.

AND IT WAS AT MIDNIGHT

Refugees drifting down the black

Danube —at MIDNIGHT!

Concentration camps echoing cries of pain —at MIDNIGHT!

Chilling terror creeps about Lublin —at MIDNIGHT!

—Yes, it was all at MIDNIGHT!

"Mobilizers" are plotting against

Democracy —at MIDNIGHT!

Pelley presses turning out propaganda —at MIDNIGHT!

Ku Klux crosses burning fiery-eyed —at MIDNIGHT!

—Yes, it was all at MIDNIGHT!

Shivering forms face the bitter cold

—at MIDNIGHT!

Starving bodies roam the streets for food —at MIDNIGHT!

Bodies racked by pain know not sleep —at MIDNIGHT!

—Yes, it all takes place at MIDNIGHT!

Fearless pioneers build their colonies —at MIDNIGHT!

Returning sons land in Palestine —at MIDNIGHT!

You can give light, though the entire world is —at MIDNIGHT!

SIGNS OF ARAB-JEWISH AMITY

1. For the first time since the disturbances in 1936, Arab and Jewish fruit growers have been meeting together consistently for purposes of economic cooperation.

2. The barbed wire separating Tel Aviv and Jaffa has been taken down and Arab buses are once more coming into the all-Jewish city.

The Palestine Orchestra of ninety Jewish refugees performed in a concert in Cairo sponsored by King Sarouk, the proceeds of which were donated to the Red Crescent Society of Egypt (corresponding to our Red Cross) for the benefit of war sufferers and the victims of the Turkish earthquake.

4. Arab newspapers are devoting less space to political, and more to economic matters. They have described Jewish achievements in the utilization of citrus by-products and have fostered Arab-Jewish cooperation among fruit growers.

SISTERHOOD
Annal Meeting

and

Spring Tea

TUESDAY, APRIL 30, at 2 P. M.

★

Annual Report by

Mrs. Sam F. Deutsch, President

★

Election of Officers



Godey's Ladies Book comes to life in the
original production of Norma Harrison Thrower's

"Mr. Godey Presents"

with

NORMA HARRISON THROWER and IDALIA WRIGHT

Artistic and humorous, highly entertaining, beautifully costumed
in authentic old gowns setting forth the customs, manners,
fashions, and foibles of the Victorian period.

Tea in Alumni Hall

Mrs. M. A. Lebensburger, Chairman of
Teas; Mrs. Sidney Rosenblum, Chairman
of Hospitality; Mrs. Emery Klineman,
in charge of arrangements; Hostesses:
Mesdames Ida Kornhauser, Henry Em-
scheimer, Aaron Skall, Joseph Printz,
Irwin Loeser, Milton M. Halle, Myron
Rice, J. O. Stein, Harry S. Rosewater
and Miss Dora Bernstein.



Admission by Membership Card only
A nominal charge for non-members



THE NEW PRAYER BOOK

A Review by Rabbi Leon Fram

Can prayer be news?

Can the appearance of a new Prayer Book be regarded as an exciting event?

I believe the fact that a new edition of the Union Prayer Book has just come off the press is a piece of news that will be eagerly read by thousands of members of Reform Temples.

This new book is so thorough a revision of the Prayer Book which Reform Jewish congregations have been using for the past decade that it will take many Temple members a little while to get used to the novelty.

A service of Worship may be called a work of art. This new Prayer Book is designed to create an atmosphere of beauty about the Jewish Service of Worship. It meets one of the oldest and one of the most persistent criticisms leveled at all the previous Prayer Books that have been used by the Reform Temples of this country. It avoids monotony. For the Sabbath Eve, for instance, it offers no less than five complete Services, each one entirely different from the other.

A remarkable feature of these Sabbath Eve Services is that they provide for the ceremony of taking the Scroll from the Ark and reading the weekly portion. Previously the Orthodox tradition was followed and the Scroll ceremony was confined to the Sabbath Morning Services only. The Rabbis, recognizing that a large number of Reform congregations now have their principal Services on Friday nights, and only a small Service on Saturday mornings, decided that the stirring ceremony of the reading of the Scroll should be included in the evening Service.

The new Book also provides for a new Reform version of the celebration of Simchath Torah, or Rejoicing in the Law, which most congregations will find irresistible and will want to adopt. It will give new color and life to that Festival which Reform congregations have heretofore neglected.

The new Prayer Book will not only increase the attractiveness of our public worship—it will stimulate the observance of the beautiful Jewish ceremon-

jials of the home. It contains little rituals for the Sabbath meal, for Festival celebrations in the home, and for other occasions of private home worship. It is a book that every member of the Reform congregation will want to own personally.

The appearance of this new edition will present a problem to many congregations now using the old edition. The Conference will cease publishing any further issues of the old edition, and as the old copies become worn out, it will be impossible to replace them. But this need not be a problem—it can be an opportunity. It is an opportunity for some generous and enthusiastic member of the congregation to make a gift to the Temple of the number of copies needed for the purposes of regular public worship. In the case of the Reform congregation of Detroit, that would be anywhere from five hundred to a thousand copies. The price of the book is one dollar. The book is bound in a variety of colors. It is now ready for distribution.

The Brute is not afraid of sin.

The Ignoramus cannot be truly pious.

The Timid cannot learn.

The Bully cannot teach—

And he who trades always, will never
we wise. —Talmud.

CONGRATULATIONS TO:

Mr. Maurice Fishel on the engagement of his daughter, Louise to Milton Goldman.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Esther Rae Shapoff.

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