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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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**SUNDAY SERVICE**

November 3rd, at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

**"THE AMERICAN PRESIDENCY"**

This Friday Evening  
November 1st, 8:15 P. M.

*Alumni Oneg Shabbat*

Reception to  
*Rabbi Milton Rosenbaum*

Service

Refreshments  
Discussion

*Bring a Friend*

What qualities make for success in the presidency?

What forces hedge and limit the presidential influence?

What is the President's relation to the Cabinet, the Congress and the Supreme Court?

Is a Third Term desirable?

These and other questions, to be discussed this Sunday by the Rabbi are based on the remarkable book by Harold Laski, a Book of the Month Club selection.

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 Noon

## TRAINING SCHOOL FOR JEWISH TEACHERS OPENS

The Jewish Teachers Institute conducted under the auspices of the Bureau of Jewish Education will open its doors early in November.

During the year 1940-41 the Institute will meet twice a week, on Mondays and Wednesdays, at The Temple, Ansel Road and E. 105th Street. The hours will be announced.

The aim of the Jewish Teachers Institute is to prepare teachers for the Religious Schools of the community. Toward this end it cooperates with the congregational and communal schools of Cleveland. The Institute is limited to students who have received a Jewish education in the High School Departments of these schools, or its equivalent, and who possess the necessary qualifications essential for success in teaching.

The following courses are offered for the fall term of 1940: Classroom Management by Mr. Nathan Brilliant, Post-Exilic Jewish History by Rabbi Rudolph Rosenthal, Post-Biblical and Medieval Jewish Literature by Dr. Azriel Eisenberg, and Jewish Customs and Ceremonies by Rabbi Louis Engelberg.

For further information call The Bureau of Jewish Education, Cedar 3377.

## YOUTH CELEBRATION PLANNED

A Balfour Day Celebration is being sponsored by the Cleveland Young Judaea for Sunday, November 3rd at 3:00 p. m. at the Temple on the Heights.

Ezra Shapiro, president of the Cleveland Hebrew Schools will be the guest speaker.

The program also includes movies, dances, songs and a quizz bee.

Admission is free.

## PRAYER AND QUESTION

Thank Thee, O Lord,  
For this, my bed,  
For roof unbombed  
Above my head,  
And for Thy gift,  
My daily bread.

Why it is we  
Must come to know  
Belatedly  
From others' woe  
The gratitude  
We always owe?

—Fairfax Downey.

## SISTERHOOD

**THE CRADLE ROLL COMMITTEE**, wants your help. If you have a new baby in your family since August 1st, please advise the temple office so that the name of your child may be entered on our Cradle Roll.

**HAVE YOU SON OR DAUGHTER** attending on out-of-town college? Have you sent us the out-of-town address? If not please do so at once so that Mrs. Harry Warren, chairman of the Sisterhood Student Activities Committee may carry on her work more effectively.

**Correction:** Mrs. L. E. Blachman is Chairman of the Sisterhood Commissary Committee.

## RELIGIOUS SCHOOL

**THE CONFIRMATION CLASS OF 1940** presented a 16 mm. sound motion picture projector to the Religious School. Thanks.

## CONGRATULATIONS TO.

Mr. and Mrs. Allard Wormser on the marriage of their daughter Shirley Jane to Dr. William Shapero.

Mr. and Mrs. I. Loeb on their thirty-fifth wedding anniversary.

Mr. and Mrs. Samuel Hersh on the engagement of their daughter Rosalind to Sanford Milner.

Mr. and Mrs. Mose Helper on the engagement of their daughter Bertine to Harold J. Epstein.

Mr. and Mrs. Hyman Gottlieb on the engagement of their daughter Emily Louise to Dr. Charles E. Kotler and on the engagement of their son, Dr. Jerome L. Gottlieb to Sylvia C. Roth.

## NATIONAL GIRL SCOUT WEEK

Throughout the nation 600,000 Girl Scouts observed National Girl Scout Week which began October 27th and ended November 2nd.

Here in Cleveland close to 4000 girls gave their allegiance to Girl Scouting, and promised:

On my honor, I will try:  
To do my duty to God and my country,  
To help other people at all times,  
To obey the Girl Scout Laws.

# ALUMNI THANKSGIVING FORMAL—SAT

## FUNDS

**To the Altar Fund:** Mrs. Bessie Diamond in memory of husband, and brother, Abraham Diamond and David Goldstein. Mrs. Bessie Diamond in memory of mother and father, Anna and Benjamin Goldstein. Mrs. Jessie Levine in memory of husband. Mrs. B. J. LaVetter in memory of mother, Fannie Kaufman. Mr. and Mrs. E. S. Weil and Mr. and Mrs. Victor Fishel and Ida Bruml in memory of Jeff Selman. Mrs. Tuber in memory of parents. Mr. and Mrs. Sol Friedman in memory of Joseph Korach. Mrs. Anna R. Brown and Ruth Brown Schumann in memory of husband and father, Joseph Brown. Mrs. L. Wertheimer in memory of Moe Mendel. Mrs. Louis Kaufman in memory of dear ones. Don M. and Leonard O. Zucker in honor of the twenty-fifth wedding anniversary of their parents, Mr. and Mrs. William C. Zucker. Mrs. Stanley R. Newman in memory of Lena Friedman and Pearl Schlang. Mr. and Mrs. Allard Wormser in honor of the marriage of their daughter Shirley Jane. Mrs. L. Jappe in memory of dear ones.

**To the Yahrzeit Fund:** David Ershler Buckland in memory of grandfather, David Ershler. Mrs. Simon Lutsker in memory of father, David Ershler.

**To the Prayerbook Fund:** Mrs. H. Freyman in memory of Elizabeth Manheim. George E. Jordan in memory of father, Joseph Jordan. George E. and Sari Jordan in memory of son, Richard M. Jordan.

**To the Library Fund:** Mr. and Mrs. C. I. Goldsmith in memory of Abraham Shaw. Mr. and Mrs. Ed. Wallach in honor of the Blessing of their son, David Lee. Mr. and Mrs. Sol Friedman in memory of Frank Stuhlberger.

**To the Scholarship Fund:** Miss Rose Gottdiener in memory of Isaac Gottdiener Dorothy and Elmer LaVetter in memory of grandmother, Fanny Kaufman. Mr. and Mrs. Horatio Joseph in memory of Ferdinand Straus, Melville Liebenenthal, Minnie Reinthal, Samuel Weil, Adolph Farber, Fanny Soltz, Theodore Fishel and Hannah Stotter. Mr. and Mrs. David Geller in memory of Herman Aarons. Mr. and Mrs. Sol Friedman in memory of Elizabeth Ribokoff. Mr. and Mrs. V. J. Zinner in memory of Abraham Shaw and Hannah Pollock.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Frank Stuhlberger.

*The Junior Alumni*

announces  
its

INAUGURAL  
DINNER-DANCE

SUNDAY, NOV. 17th  
5:15—Alumni Hall

Movies — Supper  
Inauguration of new officers  
Dancing

## ARISTOCRACY OF THE RABBLE

The aristocracy of the intellect is a necessity, a far more justifiable necessity than the craving for a superiority which at present is finding its expression, among other things, in vulgar anti-Semitism. Not unaptly someone described fascism as the socialism of the stupid. Well, vulgar anti-Semitism is the aristocracy of the rabble. It can even be brought down to a still more simple formula. "I must admit that I am nothing," it means to say, "but I am at least not a Jew." Whereupon the duffer believes that, therefore, he is something. Anyone, however, who is really anything at all does not need so negative an advantage to prop himself up.

—Thomas Mann.

Written by a deacon to his minister, we are told:

"I never see my pastor's eyes,  
Though they with light may shine;  
For when he prays he closes his  
And when he preaches—mine."

Replied the pastor:

"Tell my deacons when I'm dead  
For me to shed no tears;  
For I shall then no deader be  
Than they have been for years."

—with thanks to Rev. C. S. Burnett of  
Milo, Alberta.

—From Bulletin of Rodeph Shalom  
Congregation, Philadelphia, Pa.

AY, NOVEMBER 30th—EUCLID BALLROOM, HOTEL

## MY LITTLE BOY

(The following story, written by the popular Danish writer, Carl Ewald, is the expression of one who carries the spark of brotherhood in his heart. If a spirit of freedom survives in the world, this tale is destined to be one of the world's classics).

There is a battle royal and a great hullabaloo among the children in the courtyard.

I hear them shouting, "Jew!" and I go to the window and see my little boy in the front rank of the bandits, screaming, fighting with clenched fists and without his cap.

I sit down quietly to my work again, certain that he will appear before long and ease his heart.

And he comes directly after.

He stands still, as is his way, by my side and says nothing. I steal a glance at him: he is greatly excited and proud and glad, like one who has fearlessly done his duty.

"What fun you've been having down there!"

"Oh," he says modestly, "it was only a Jew-boy whom we were licking."

I jump up so quickly that I upset my chair.

"A Jew-boy? Were you licking him? What had he done?"

"Nothing . . ."

His voice is not very certain, for I look so queer.

And that is only the beginning. For now I snatch my hat and run out of the door as fast as I can and shout:

"Come . . . come . . . we must find him and beg his pardon!"

My little boy hurries after me. He does not understand a word of it, but he is terribly in earnest. We look in the courtyard, we shout and call. We rush into the street and round the corner, so eager are we to come up with him.

Breathlessly, we ask three passers-by if they have not seen a poor, ill-used Jew-boy.

All in vain: the Jew-boy and all his persecutors are blown away into space.

So we go and sit up in my room again, the laboratory where our soul is crystallised out of the big events of our little life. My forehead is wrinkled and I drum disconsolately with my fingers on the table. The boy has both his hands in his pockets and does not take his eyes from my face.

"Well," I say, decidedly, "there is nothing more to be done. I hope you will

meet that Jew-boy one day, so that you can give him your hand and ask him to forgive you. You must tell him that you did that only because you were stupid. But if another time, anyone does him any harm, I hope you will help him and lick the other one as long as you can stir a limb."

I can see by my little boy's face that he is ready to do what I wish. For he is still a mercenary, who does not ask under which flag, so long as there is a battle and booty to follow. It is my duty to train him to be a brave recruit, who will defend his fair mother-land, and so I continue:

"Let me tell you, the Jews are by way of being quite wonderful people. You remember David, about whom Dirty reads at school; he was a Jew-boy. And the Child Jesus, Whom everybody worships and loves, although he died two thousand years ago: He was a little Jew also."

My little boy stands with his arms on my knee and I go on with my story.

The Old Hebrews rise before our eyes in all their splendor and power, quite different from Dirty's Balslev. They ride on their camels in coats of many colours and with long beards: Moses and Joseph and his brethren and Samson and David and Saul. We hear wonderful stories. The walls of Jericho fall at the sound of the trumpet.

"And what next?" says my little boy, using the expression which he employed when he was much smaller and which still comes to his lips whenever he is carried away.

We hear of the destruction of Jerusalem and how the Jews took their little boys by the hand and wandered from place to place scoffed at, despised, and ill-treated. How they were allowed to own neither house nor land, but could only be merchants, and how the Christian robbers took all their money which they had got together. How, nevertheless, they remained true to their God and kept their old sacred customs in the midst of the strangers who hated and persecuted them.

The whole day is devoted to the Jews.

We look at old books on the shelves which I love best to read and which are written by a Jew with a wonderful name, which a little boy can't remember at all. We learn that the most famous man now living in Denmark is a Jew.

(Continued on page 6)

**STATLER—DANCING FROM TEN TO TWO**

## *Men's Club*

EVENING ROUND TABLE

STAG AND SMOKER

Thursday, November 7th, 8:30 P. M.

Alumni Hall

### RABBI BRICKNER

Will analyze the election results and discuss

### "THE TURN OF EVENTS"

~~~~~  
Smokes                      Eats  
For members and their friends

Chester Hess,  
President

Harry Jacobson,  
Chairman

Program experts keep asking us

## *How Do You Do It?*

How can you give so rich a program for so small a fee?

### *The Answer Is . . .*

BECAUSE . . . we reach a large audience

BECAUSE . . . it is a service our temple offers its members  
and the community at large.

Get your course ticket for ten informative evenings with

Max Lerner, November 13

Henry Miller Busch, November 27

Dr. George T. Hunt, December 11

Dr. Abram Sachar, January 7

Spencer Irwin, January 21

Dr. Jacob C. Meyer, February 4

Dr. Joseph Remenyi, February 18

David Dietz, March 4

Dr. Wilbur White, March 18

Brickner-Meyer-Busch  
Symposium—April 1

\$1.50 for ten evenings

Single Admission 50c



### FROM PALESTINE

In the face of so much sad news from other countries we are happy to hear that a new water company has been founded in Palestine. A lack of water has been a serious handicap in development of colonies in certain sections of the country. This new water supply makes certain the increased development of colonies in Palestine.

\* \* \*

In recent weeks Jewish immigrants in Czechoslovakia and Austria have founded thread factories. Staffed by refugee experts, the new concern has promised to be a factor in the Near East.

\* \* \*

The Glassware Factory at Richon-le-Zion closed some time ago is now reopening with new capital. The Association of Engineers and Architects and the Palestinian Manufacturers Association have decided to establish an information bureau for the aid of industry in Palestine. The Bureau will publish a bulletin on machinery for sale on industrial opportunities and will establish sub-committees for the study of special technological questions.

### IT CANNOT BE STOPPED

Democracy cannot die. Freedom cannot die. The fight for the free development of human personality cannot cease. This is in the nature of man and human society. Freedom and democracy may be suppressed for a certain time and in certain places. But the fight will continue: it cannot be stopped.

It is the eternal fight for better justice, for a better life, for better political, national, cultural, economic, and social existence for the greatest number of countries in the world. It is the continuation of the fight for a better society.—From "Democracy Today and Tomorrow" by Edward Benes.

(Continued from Page 4)

And when evening comes and Mother sits down at the piano and sings the song which Father loves above all other songs, it appears that the words were written by one Jew and the melody composed by another.

My little boy is hot and red when he falls to sleep that night. He turns restlessly in bed and talks in his sleep.

"He is a little feverish," says his mother.

And I bend down and kiss his forehead and answer, calmly:

"That is not surprising. Today I have vaccinated him against the meanest of all mean and vulgar diseases."

### SAN DOMINGO CAN TAKE 100,000 REFUGEES

#### TRANSPORT DIFFICULTIES

That there is room for 100,000 refugee immigrants in the Dominican Republic and that the country needs and wants them was claimed at a recent press luncheon by Dr. Joseph A. Rosen, Vice-President of the Dominican Republic Settlement Association. The Dominican Government, said Dr. Rosen, had issued more than 2,000 immigration visas, and the number, "can be multiplied many times, depending on our ability to take care of the people."

Dr. Rosen said that the greatest drawback at present was the difficulty in arranging transportation and transit visas for the prospective settlers, trainees, and children from their countries of residence. Groups of prospective settlers were waiting in Germany, Italy, Switzerland, England and France.—From the "Jewish Chronicle," Oct. 4, 1940.

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