
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

SUNDAY SERVICE

November 24th, at 10:30 A. M.

RABBI BRICKNER

will speak on

Robert Sherwood's celebrated and controversial play

"THERE SHALL BE NO NIGHT"

"It is not merely a dramatization of the losing Finnish struggle. It is a dramatization of mankind's struggle against tyranny, against pessimism, against complacency and that struggle has not been lost."—William F. McDermott in the Plain Dealer.

TO MEET YOUR NEEDS—COURSES IN JUDAISM

To meet the needs of those who wish to engage in a more serious and sustained study of Judaism, our Temple is happy to offer without charge the following courses to its members. The hours announced are tentative and will be changed, if necessary, to meet the needs of the group.

To enroll, report directly to the instructor.

1—THE BIBLE—An appreciation course.

Nathan Brilliant—Instructor.

First Session—Tuesday, Nov. 26th, 1 P. M.

2—MOTHER AND SCHOOL—for mothers of children in the Primary Department.

Libbie L. Braverman—Instructor.

Last year's group began its sessions Tues-

day, Nov. 12th and will meet every other week. Next session—Tuesday, Nov. 26th, 10 A. M.

A new group started last Tuesday, and will meet on alternate Tuesdays. Next session—Tuesday, Dec. 3rd, 10 A. M.

3—HEBREW FOR BEGINNERS ONLY

Rabbi Milton Rosenbaum—Instructor, will meet on Tuesday, November 26th at 2 P. M. Another group is being formed to meet Sunday morning at 9:30 A. M. beginning Sunday, Dec. 1st.

4—HEBREW, SECOND YEAR

Hattie Sontag—Instructor

Meets Tuesday, November 26th at 8:00 P. M. to determine hours.

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 Noon

SISTERHOOD

175 Sisterhood members comprised the Sewing Group last Tuesday—a truly good showing. However there are facilities for taking care of 300. Make this your banner year and come to Tuesday Sewing. It makes for sociability and good will.

If you can run an electric sewing machine or if you can do hand sewing, crocheting, or knitting, lend your talents to the Sisterhood.

There is a need for extra sewing machines. Anyone wishing to donate one, please call CEDar 0862.

CHANUKAH IS NOT FAR OFF. Many attractive gifts may be purchased on Tuesdays. These articles for babies, brides, parents and grandparents, have been made by Sisterhood members.

S. O. S. CALL FROM THE AUTOMOBILE COMMITTEE. There are many old people who would like to attend Sabbath services. Will volunteers please call the temple office.

LET'S GIVE ALL WE CAN

This week the Cleveland Community Fund is in the midst of its twenty-second annual campaign. In the course of the past twenty-two years, the Community Fund has extended its work. Today, more than one hundred agencies derive support from it.

Through the Community Fund, each of us has an opportunity to make our city a healthier one. Each of us has a chance to paint smiles on the faces of children which once held tears. Each of us may have the satisfaction of knowing that his dollars set a family back on its feet, kept a child from accident or trouble, brought new hope to blighted lives. It is an opportunity we cannot miss.

When the volunteer worker visits you, if he has not already done so, mark your pledge card generously. Your dollars will help real people in real trouble.

LET'S GIVE ALL WE CAN.

The Alumni Association

announces its annual

Thanksgiving Formal

featuring

Johnny Martone and his orchestra

Euclid Room Hotel Statler

SATURDAY, NOVEMBER 30th

Formal Dress Only 10 P. M.

One Member couple \$1.00

Non-Member couple \$2.50

ALUMNI DISCUSSION GROUP meets Thursday evening, November 28th in the Library to discuss, "Should we ask Britain to lift the blockade in order that we may help Jewish Refugees in Europe?"

ISRAEL—THE HEART OF THE NATIONS

"Israel among the nations is as the heart among the organs of the body," wrote Jehudah Halevy, poet and philosopher of twelfth century Spain. "It suffers more from illness than the other organs; yet it is also superior to them in effecting a cure." Halevy went on to explain that the heart suffers more because it is more sensitive than the other organs, being quickened by the slightest pain or even emotional change, while the other organs lie dormant. Yet this very quality gives it the ability to bring healing to the whole body by fighting against the malady before it has a chance to establish itself fully. How prophetic of today! —Synagogue.

TUNE IN SUNDAY

Rabbi Brickner has been invited to broadcast an address for the Cleveland Community Fund Campaign on Sunday, November 24th at 1:00 P. M. over Station WTAM. The other speakers on the program will be Rev. Dilworth Lupton and Rev. A. J. Murphy.

Last week Rabbi Brickner addressed the Dayton Community Fund Luncheon. This was his annual visit to Dayton. He has been asked to speak there every year for quite a long time. He also addressed a large meeting of the Cleveland Federation of Women's Clubs on the subject, "Radio and Mob Psychology."

ESCAPE FROM EUROPE

The odyssey of Arthur Siegelbaum of Poland, now a refugee in the United States, is perhaps one of the most amazing in recent history of the world. Siegelbaum, a leader of the Jewish bund in Poland, escaped from a German concentration camp in Poland and made his escape to this country—through Germany! This fantastic escape gives proof of the existence, however small, of an underground movement in Germany. For it was an underground railway, created by Social Democratic comrades in Germany, that made possible his movements, under the nose of the Gestapo and in the time of war, from town to town in Germany, across the Belgian frontier, into Holland and finally to France. The Jewish Labor Committee in this country was finally instrumental in bringing him here. —(From Bulletin of East Midwood Jewish Center, Brooklyn, N. Y.)

CONGRATULATIONS TO:

Dr. and Mrs. A. V. Fried on the engagement of their daughter Mildred to Dr. Ralph Hollander.

Mr. and Mrs. Horatio Joseph on their 50th wedding anniversary.

Mr. and Mrs. William Greenbaum on their 40th wedding anniversary.



Second
Forum Lecture

Wednesday
November 27th

8:30 P. M.

PROF. HENRY MILLER BUSCH

will speak on

**"THE CHALLENGE OF
THE PRESENT CRISIS"**

Course tickets and single admission tickets
available at door

OUR BOYS AND GIRLS AT OUT-OF-TOWN SCHOOLS AND COLLEGES

The editor would appreciate your notifying the temple office of any mistakes or omissions in the list below. We keep in touch with out-of-town students and invite them to our affairs when they are back in the city for vacation.

Kermit J. BaumoeI	Irene C. Kalis
Joy Brickner	Morris W. Keller
Edgar Bruml	Betty Kleinman
Silvan Cohen	Syville Kohn
Evelyn Cohen	Howard Kohrman
Laura Demick	Norman S. Kurlander
Alan H. Englander	Milton Licker
Bernard Falcovich	Stanford Linde
David Farber	Susan C. Mahrer
Harold Farber	Joseph Medalie
David Feldman	Lester Persky
Eleanore Gal	Ralph Rosenblum
Edwin I. Geller	Elizabeth Rosenfeld
Geraldine Geller	David Sacherman
Leonard Gitson	Robert H. Schaffer
Margery Goodman	Irwin L. Schulman
Mortimer Goodman	Jean Sinek
Hilbert Goldberg	Ruth Singer
Selma Gordon	Bernard Starkoff
Jean Haas	Shirley Ann Stein
Robert S. Jordan	Elinore H. Warren
Henry Katz	Dorothy Weisberg

REALITIES AND VALUES

The twentieth anniversary of the Keren Hayesod brings to mind the remarkable record of this foundation fund. Without it, modern Palestine would have been unthinkable. In celebration, Prof. Albert Einstein has issued a statement, which many Jews ought to read:

"These times have publicly demonstrated that the upbuilding of Palestine is of vital significance for Jewry. Recognition of this fact has penetrated America as well and is clearly manifest in the unwearied readiness to sacrifice, animating large circles of American Jewry. Nothing can so serve to encourage this willingness to sacrifice as the generous participation of the Jews of Palestine in the common constructive task. The performance of Palestine Jewry, despite the heavy burden imposed from it by the exigencies of the day, will undoubtedly have a great and stimulating effect in this country as well."

* * *

The Hebrew University continues to violate all the rules. At a time when people would seem to be least interested in studying, when the war would seem to have disrupted all normal procedures, the registration at the Hebrew University tops all previous records. The 1940 enrollment amounts to 1,200, the highest in the history of the institution.

Incidentally, last year only three Arabs registered. This year there are ten.

* * *

Shades of Pharaoh!

The New York Times reports that "The visit of the Palestine orchestra (to Cairo, Egypt) is always the highlight in the cultural entertainment of Egypt." On account of the war, the Orchestra is the only source of entertainment the Egyptians have.

Egypt has come a long way. Some three thousand years ago, they got fun out of Jewish enslavement. Now they get fun out of Jewish musicians.

(From the Reconstructionist).

KNOW YOUR BIBLE

Genesis

The Hebrew name for the First Book of Moses was originally *Sefer Maaseh Bereshith*, "Book of Creation." This was rendered into Greek by *Genesis*, "Origin," because it gives an account of the creation of the world and the beginnings of life and society. Its current Jewish name is *Bereshith* (In the beginning) which is the first Hebrew word in its opening sentence. *Bereshith* is also the name of Chap. I-VI, 8, the first of the fifty-four weekly Torah Readings (*Sedrahs*) on Sabbath mornings.

If the Pentateuch (which is a Greek word meaning the Five Books of Moses) were merely a code of civil and religious laws, it would have opened with the 12th chapter of Exodus, which contains the earliest specific commandment given to Israel. But it is far more than a code of law; it is the Torah, i. e., the Divine Teaching given to Israel, and the Message of Israel to mankind. Therefore, it describes the origins of the Jewish people; traces its kinship to the other portions of the human family—all being of one blood and offspring of one common stock; and goes back to the creation of the world, which it declares to be the work of One Almighty and Beneficent God. All this is told in the first eleven chapters of Genesis. The remaining thirty-nine chapters give the story of the Fathers of the Jewish people—Abraham, Isaac, Jacob and his children.

(Rabbi Joseph H. Hertz)

PRAYER AND QUESTION

Thank Thee, O Lord,
For this, my bed,
For roof unbombed
Above my head,
And for Thy gift,
My daily bread.

Why is it we
Must come to know
Belatedly
From others' woe
The gratitude
We always owe?

—Fairfax Downey.

MEN'S CLUB

The Men's Club has been enjoying a series of events which began with a National Political Symposium in October. The Evening Round Table Stag and Smoker with Rabbi Brickner as speaker was the next event and then there was the Thanksgiving Dance held on Thanksgiving Eve at the temple.

On the calendar for the coming season are other Evening Round Tables, Oneg Shabbats, Father-Son Banquet, Inter-Church and Inter-Temple meetings, and the Annual Meeting and Picnic.

CRADLE ROLL

This is our membership to date. If you have babies in your family who have not been enrolled in the Cradle Roll of the Religious School and Sisterhood the Cradle Roll Committee would greatly appreciate your leaving their names in the office of the temple.

Ronna Lee Zucker, Carol Milner, Susan Ellen Lemel, Ellen Rippner, Lawrence Howard Friedlander, Ruth Goldberger, Judith Reich, Michael M. Ozer, Bruce Bell, Charles M. Frankel, David Lee Wallach, Elaine Sue Soglovitz, Harriet Jean Halper and Ferne Lee Rogoff.

Look upon humanity as one whole, and be in constant dread on account of it.

Withhold not kindness from thy neighbor until the morrow, lest thine iniquity brings its punishment. From thy youth choose to do at every hour, aye, at every moment with conscientious devotion whatsoever falls to thy lot.—Rabbi Hai Ben Sherira Gaon.

Let thy work be truthful and straight, and thy balance just and trustworthy: wealth gained by oppression will melt away, and be trodden under foot; all its weight and burden will be spent in vain.

—Rabbi Hai Ben Sherira Gaon.

RELIGIOUS SCHOOL

"LEARNING DIGNIFIES ALL MEN" is the central theme of the Children's Service and Pageant scheduled for Saturday morning, November 30th at 11 A. M. in the temple.

The service will be read by the following members of the 1941 Confirmation: Marilyn Miller, Beverly Wolf, Babette Halle, Richard Levin, Claire Aronovitz, Norma Dratler, Ronald Jaffee, Mary Louise Rothman and Rose Goulder.

All children of grades 3 and up are required to attend.

FUNDS

To the Altar Fund: Mrs. M. N. Halle in memory of dear ones. Mrs. Herbert Rosenblatt in memory of sister Rose B. Harris. Mrs. Joseph Nagusky in memory of Raphael Michael.

To the Yahrzeit Fund: Betty Zucker in memory of Henry Zucker. Children in memory of mother and father, Hermine and Jacob Fishel.

To the Library Fund: Mrs. Joseph Goodman in memory of Mary Corday and Nancy Goorin. Mrs. B. Rosenfeld for the recovery of Edith Labowitz. Mr. and Mrs. H. S. Goldsmith in memory of mother, Louise Goldschmidt.

IDEALS

Ideals are like stars; you will not succeed in touching them with your hands, but, like the seafaring man on the desert of waters, you choose them as your guides, and, following them, you reach your destiny. —Carl Schurz.

Na"zimes": The anti-Nazi League warns that this country is being deluged with German propaganda films, all coming through the UFA office in New York. Nazis threaten to close Paris picture houses if patrons continue to applaud scenes of German destruction wrought by British planes. It is further reported that in spite of brown-shirted pressure, the Vichy government put a ban on German and Italian films in unoccupied territory. "Carmen," Spanish film, is placed on the boycott list by the Anti-Nazi League, which brands it as German-made.

TOWARD HAPPIER LIVING

One of the most interesting organizations that has grown up recently in Jewish life is the Jewish Institution on Marriage and the Family. Founded in 1936 as a local service of the Jewish community in and about New York City, it has grown to serve communities in different parts of the country.

This organization came into being because men and women, both the married and the unmarried are awakening to the need of expert aid in the solution of the problems of marriage and family life. In order to meet the urgent need of people in many different communities, the Jewish Institute on Marriage and the Family has sought to develop a program of education which will do three things: First of all, it seeks to present the laws, standards and ideals which have governed the Jewish Ideals of marriage through the centuries. Secondly, it presents the findings that are now being made in social science laboratories relevant to marriage and family life. Thirdly, it attempts to help people cope with their own particular problems.

To accomplish its goals, the Institute employs four devices: lecture courses, study groups, pre-marital conferences, and consultation service. The lectures are given by physicians, psychiatrists, judges, social scientists, ministers and home economists.

Study groups are composed of a limited number of couples. Only those are invited to enroll who have the time and interest to study problems carefully under the expert leaders provided.

Syllabi and collateral readings are provided for the benefit of these study groups, which are lead by competent leaders.

The Institute, upon request, will suggest selected readings. A large literature in the form of magazines, pamphlets and books is now available. It is the purpose of the Institute to place its clients in contact with only the best literature and the most expert organizations. Its directing committee comprises Jews of

Orthodox, Conservative and Reform groups. It is maintained out of gifts and contributions received in return for services rendered individuals, families, and social agencies.

NAZI PHILOSOPHY

I know that manna does not drop from heaven. In fact, I believe that this is a typical Bolshevik Jewish trick.—Dr. Robert Ley, at Stuttgart.

Intellectual activity is a danger to the building of character.—Dr. Goebbels, in his novel Michael.

German wild life, like the entire German nation, had, during the time before National Socialism, become inwardly betrayed and uprooted. That, too, the new epoch has given back a soul. To be sure, concentration camps for misbehaving deer and for rabbits that are not racially pure have not yet been arranged, so that our wild life has not yet reached the heights of its National Socialistic human colleagues. — Deutsche Fagerzeitung (German Hunter's Magazine).

I believe on this earth in Adolph Hitler alone. I believe in one Lord God and who made me and guides me, and I believe that this Lord God has sent Adolf Hitler to us.—Dr. Ley.

Simple, clear, straight thinking is what the Fuehrer has taught the German people again.—Voelkischer Beobachter, August 30, 1933 in an article, "The Solution of the Woman Question."

There is no place in German universities for truth for truth's sake.—Dr. Ernst Kriek, Professor of Philosophy at Heidelberg, "in the name of German science!"

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