
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY SERVICE

December 1st, at 10:30 A. M.

RABBI BRICKNER

will speak on

**SHOULD AMERICA FEED THE
NAZI CONQUERED COUNTRIES?**

This highly controversial question is being much discussed in the public press and involves a serious moral problem.

Ex-President Hoover's nation-wide campaign to feed conquered Europe is meeting with protest and debate. Some say we have no choice but to help. Others say that the food and medical supplies we send will be appropriated by the Nazis and then we shall be feeding Hitler's army.

The Rabbi will discuss the pros and cons of this important question and give his own view of it.

CHILDREN'S SABBATH SERVICE AND PAGEANT

Saturday, November 30th

11 A. M.

The pageant was written by the pupils of last year's Hebrew VII and acted out by them at their graduation exercises. It is being produced again to give the congregation and the children of the religious School an opportunity to see this beautiful and creative piece of work.

Those participating in the pageant are: Vivian Darnovsky, Ruthe Dragin, Margery Frankel, Betty Friedman, Mervin Goldberg, Marvin Heiser, Betty Lesser, Fred Livingstone, Merle Rogen, Renee Shulman, Benno Wallach, Renee Wallach and Lucille Weiss.

Rabbi Brickner broadcasts every Sunday evening at 7:15 P. M. over Station WGAR

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 Noon

THE 94th ANNUAL MEETING and 15th anniversary banquet to honor Rabbi Brickner which was to have been held on Sunday, December 8th, will be held in January instead. The date and program will be announced shortly.

DR. GEORGE T. HUNT, Head of the Department of History at Cleveland College will be the third speaker in our Forum, Wednesday, December 11th at 8:30 p. m. His subject will be, "The Monroe Doctrine and the Western Hemisphere."

LIBBIE L. BRAVERMAN was re-elected president of the Jewish Religious School Teachers' Association of Ohio, Michigan Indiana, at its Convention held in Columbus last Thursday and Friday.

CONGRATULATIONS TO:

Mr. and Mrs. J. M. Schonberg on the Bar Mitzvah of their son Richard on Saturday, November 30th.

Mr. Lawrence Stone on the birth of a granddaughter.

Mr. and Mrs. Aaron Skall on the birth of a grandson.

Mr. and Mrs. Max Lev on the marriage of their son, Alfred to Harriet Sachs.

Mrs. Ida Silberman on the marriage of her daughter Harriette to Herbert Grodin.

Ferdinand Kaufman on his engagement to Lois Silberman.

Mr. and Mrs. Julius Kahn on the engagement of their son Julius to Eileen Byron of Detroit.

Mr. and Mrs. William Altman on the engagement of their daughter Joan to Robert Feder.

Mr. and Mrs. Max Adler on their 25th wedding anniversary.

Mr. and Mrs. Sam F. Deutsch on their 25th wedding anniversary.

Mr. and Mrs. Fred Frankel on the engagement of their son, Arthur, to Suzanne Wolbak.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Etta Marcus, Aaron Silberberg, Anna Goldman and Lizzie Bergman.

SISTERHOOD

CHANUKAH GIFT SUGGESTIONS

Have you selected your Chanukah gifts yet?

An amazing assortment of gifts suitable for Chanukah and for other occasions are offered by the Sisterhood Sewing Group. The proceeds of the sales are used for philanthropic and religious purposes.

Mrs. David Geller, chairman of the Apron Department, has an attractive display of aprons for all purposes.

Mrs. Leon Singer's Baby Gift Department is engaged in making woven and knit bonnets, mittens and booties, sweater sets, flannel jackets and crib and buggy covers.

Miss L. Wolf's bag department makes these hemstitched finger-tip towels, knitting bags with stands and needle-point doorstops.

Come up next Tuesday and see for yourself.

"FAITH FOR LIVING"

I appeal only to those who realize that we Americans are among the last survivors on a sinking ship. I appeal to those who have experienced love, but who know that no smaller love than that of humanity will enable the love of mates and friends to be secure. I appeal only to those who still carry on the traditions of the immigrants and pioneers; those who dared much to create a new world.

The task our ancestors started is not finished. We have a job to do, the hardest that ever faced a generation; harder still because it was sprung suddenly on us, and we have scarcely time to get our bearings before we plunge into it. Our job is to restore our own faith for living, and to lay the foundations of a world in which life—love, freedom, justice, truth—will once more be sacred.—From "Faith for Living," by Lewis Mumford.

AS TRUE TODAY AS EVER

Madmen attain their ends much more easily than people with healthy minds. That is because they recognize no moral obstacles, neither shame nor truth, nor conscience, nor even fear.—Leo Tolstoy.

SATURDAY NIGHT—TEN TO TWO—ALU

JOHNNY MARTONE

THERE IS STILL TIME!

Classes for adults in Bible, Hebrew and Child Guidance began last week. Better join now before it is too late.

1—THE BIBLE

Nathan Brilliant—Instructor

Next Session—Tuesday, Dec. 3, 1 P. M.

2—MOTHER AND SCHOOL

Libbie L. Braverman—Instructor

Next Session—December 3rd at 10 A. M.

The New Group will meet Tuesday, December 3rd at 10 A. M.

3—HEBREW FOR BEGINNERS ONLY

Instructor—Rabbi Milton Rosenbaum

Next Session—December 3rd at 2 P. M.

Another group meets on Sunday mornings at 9:30 A. M.

4—HEBREW, SECOND YEAR

Hattie Sontag—Instructor

Next meeting, December 3rd at 8 P. M.

THE JEWISH VOCATIONAL SERVICE REPORTS

Recent improvements in business are reflected in a significant rise in activity at the Jewish Vocational Service. In August, September and October, job placements reached 480, the highest quarter during the year in which the Jewish Vocational Service has been in operation.

With the holidays only about a month away, employers are already beginning to call for extra personnel, producing a still further increase in placements.

The Jewish Vocational Service is ready to attempt to find suitable employment for any one in our community, regardless of occupation or economic status. The director of the Service encourages our members, as well as their relatives and friends, to take advantage of the increased employment opportunities now available. Anyone looking for employment who has not filed an application with the Jewish Vocational Service, or who has allowed his application to lapse, should telephone CHerry 6693 to arrange an appointment for an interview.

HAVE YOU A CHILD IN THE PRIMARY DEPARTMENT?

DO YOU WANT TO KNOW

*What your child is taught in
our school?*

How the home can help the school?

How the school can help the home?

come to the

ONEG SHABBAT

Friday, Dec. 6th

8:00 P. M.

For parents of children in the
Kindergarten, and grades I, II and III.

Kiddush Service — Refreshments

Movies of your child

PRAYER

Great God, I ask thee for no meaner
pelf

Than that I may not disappoint myself;

That in my action I may soar as high

As I can now discern with this clear eye.

That my weak hand may equal my firm
faith,

And my life practice more than my
tongue saith;

That my low conduct may not show,
Nor my relenting lines,

That I thy purpose did not know,

Or overrated thy design.

—Henry David Thoreau.

“SERMONS IN BRIEF”—a monthly publication of select sermons resembling “Readers Digest” prints in its October issue Rabbi Brickner’s sermon “Where is God” which he delivered over the Message of Israel program over a coast to coast network last June. There has been a continuous demand for copies of this address.

**MINI FORMAL—STATLER EUCLID ROOM
AND HIS ORCHESTRA**

BOOKS

"THE GREAT HATRED", by Maurice Samuel. Reviewed by Ludwig Lewisohn.

For a good many years now Maurice Samuel has been among other things, the most incisive and eloquent pamphleteer in American literature. "You Gentiles" was a pamphlet in the higher Swiftian sense; so was the unhappily pseudonymous "The Mob"; so was "Jews on Approval"; so is today "The Great Hatred." For this particular branch of literature Samuel's equipment is of the first order of merit: high intensity of feeling guided by a mind of mathematical accuracy and a style that succeeded pretty constantly in combining eloquence with a luminous succinctness of statement.

The thesis of "The Great Hatred" is not strictly speaking new. But its contents have been universally repressed. It is this: the great hatred of the neo-barbarians is a hatred against Christianity and Christ; it is a consuming hatred against the entire Judaeo-Christian tradition of human relationships and the supremacy of the individual human conscience; this neo-barbarism and that tradition cannot co-exist in the same world. Therefore and only therefore, since Jesus is not here to be crucified and degraded, the Jewish people, the carriers of this infection of righteousness, of the idea of non-force, must be immeasurably villified and exterminated.

In Europe, they were pretty brutally frank about it long ago. There was an architect and aesthete and chef de cénacle in Vienna a generation ago named Adolph Loos. Most of his friends and colleagues were Jews. He gathered them in his studio one day and said: "It's all over between us unless you become Christians. You brought forth this loathesome and degrading faith and system and converted and so enslaved us. It's monstrously unfair that you shouldn't at least share this horrible medicine that you have brewed." And a good many of these people—I knew them personally in their later years—did actually rush to the baptismal font.

Samuel's thesis, the overwhelming accuracy of his diagnosis, could be illustrated and confirmed by innumerable anecdotes, quotations, analyses. The hallucinatory character of the new Anti-

Semitism, the actual terror of the Jew in which the neo-barbarian lives, a thousand other circumstances point to the central fact that the Jew is to the Nazi-Fascist the burning symbol of all that must be destroyed if he is to prevail.

Perhaps even more profound and important than his central thesis are Samuel's analyses of the reasons why the Christian-democratic world did not perceive the dreadful danger to all it professes to be if not before then at least in 1933. The negation of moral values, the stupefying effects of the worship of techniques, the increasing irreverence toward the creative word, the cultivation of an antiquated materialism, utilitarianism, utopianism—all of these things served to rob the so-called Christian, democratic world of all perceptiveness, of any gleam of vision. Moreover, common varieties of anti-Jewishness blinded men to the meaning of the new anti-Semitism and its relation to their own fate. Finally, most of the liberals, of whom H. G. Wells is the conspicuously disgraceful example, are themselves so befuddled by a shallow anti-religiousness and a "repressed" hostility to the Christ symbol and the Judaeo-Christian tradition that all their acts and words darkened council and breached the walls of the tradition and the Civitas which their lying lips feigned to defend.

"The Great Hatred" is written with all of Maurice Samuel's incorruptible logic and energetic eloquence. It is without any question the profoundest and most far-reaching analysis hitherto published of the central and crucial evil that besets the world. If he is not heard and heeded today the tragedy will not be his but theirs—Jews and Gentiles—who turn a deaf ear to the cry and truth that might, even in this eleventh hour, save them and their world.

—From "Jewish Frontier."

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to May at S. E. Cor.
Euclid Avenue and East 82nd St., Cleveland, Ohio
Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

MILTON ROSENBAUM, Asst. Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

J. H. ROSENTHAL, Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879