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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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**SUNDAY SERVICE**

December 8th, at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

**"WHAT ARE A MAN'S AND  
A WOMAN'S BEST YEARS?"**

This Friday Evening  
December 6th 8:00 P. M.

Primary Department  
**ONEG SHABBAT**

For parents of children in the kindergarten,  
and grades I, II, and III

Kiddush Service — Refreshments  
Movies of your child

To honor the memory of James H.  
Rogers, the choir will sing an all  
Rogers Service this Sunday morning,  
December 8th.

Rabbi Brickner broadcasts every Sunday from 2 to 2:30 P. M. over Station WGAR

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 Noon

## CRADLE ROLL

### New Born Children Should Be Named in the Temple

One of the most beautiful traditions that we have, is the naming of new-born children in the Temple. It is the custom on the first Sabbath that the Mother is able to come to Temple after the birth of the child to have the baby blessed and named in the Temple. If parents will notify us, arrangements can be made.

**OUR TEMPLE OFFICE** would appreciate your sending us the names of sons of our members who have been drafted for military training or who have enlisted in any branch of the government military service.

## SCOUTS GO CAMPING

During the Thanksgiving vacation our Scout Troop took a three-day camping trip at the Scout Camp near Chagrin Falls. Emil Zabell, Scout Master, and Mr. Michael Kraus accompanied them. Many of the Scouts passed some of the more difficult outdoor tests. They all had a good time cooking their own meals and taking exploratory hikes. Leonard Zucker and Harold Essig were in charge of the two patrols.

## CONGRATULATIONS TO:

Mr. and Mrs. Julius Lamm on the engagement of their daughter, Theresa Frances to Richard J. Bandler.

Mr. and Mrs. Hyman Gottlieb on the marriage of their daughter, Emelie Louise, to Dr. Charles Kotler.

Mr. and Mrs. S. J. Koslen on the birth of a grandson.

## LETTING IT PASS YOU BY

Not only wrong-doing and dishonesty are sin. There is the sin of not understanding your world to your utmost. There is the sin of not making your way plain to your fellow creatures so that they can judge and help you. There is the supreme sin of finding power in your hands and letting the occasion pass you by.

—H. G. Wells.



Third  
Forum Lecture

**Wednesday**  
**December 11th**  
**8:30 P. M.**

**DR. GEORGE T. HUNT**

will speak on

**"THE MONROE DOCTRINE AND  
THE WESTERN HEMISPHERE"**

Course tickets and single  
admission tickets available  
at the door

## MEN'S CLUB

**THE FINAL DRIVE** in the membership campaign of the Men's Club is now under way. All dues for the current year must be paid before December 15.

## BOOKS

Baron, J. L.

"Candles in the Night"; Jewish tales  
by Gentile authors.

The stories in this volume, written originally in nine different languages by twenty-three masters of story-telling art, were culled from fourteen national literatures. Some have never before been published in English. Character sketches, drama and adventure, tragedy, satire and mystery may be found here side by side.

Adamic, Louis

"From many lands."

Written in intimate terms of human experience, this is the stirring story of immigrants to our shores and their American-born children who through success and failure have set their distinctive mark upon our national life. A timely and a very stimulating book.

These volumes are available in our library.

# IN MEMORY OF JAMES H. ROGERS

(From the Cleveland Plain Dealer)

James H. Rogers, 83, music critic, organist and this city's most prolific and widely acclaimed composer until his retirement eight years ago, died November 24th in Pasadena, Cal.

Over a span of 50 years he was organist and musical director of Euclid Avenue Temple.

For two generations he was a dominant factor in Cleveland's cultural life.

But Mr. Rogers was something more than a musical genius and a cultural leader. As Rabbi Barnett R. Brickner of Euclid Avenue Temple said:

"He was a truly great man. He had a great soul. Possessor of a keen sense of humor, unusual tolerance and a very sweet disposition. He was one of the most lovable men I ever have met.

"I shall never forget his answer to a question I once asked him. I inquired why he never harshly criticized anyone. He replied that his function was to encourage rather than discourage an artist, to be critical but not destructively so.

"His death is a personal loss to me and to members of the Euclid Avenue Temple congregation, which he served for 50 years. More than that, though, his death is a distinct loss to the world."

Born at Fair Haven, Conn., on February 7, 1857, the son of Martin L. and Harriet Rogers, he moved with other members of the family to Chicago as a boy and obtained his early education there and at Lake Forest, Ill. He showed a talent for music in early boyhood and at 12 began study of the piano. He was only 18 when his parents sent him to Europe to study.

Coming to Cleveland immediately after he had completed his studies abroad to preside at the console in the old Euclid Avenue Baptist Church in 1881, Mr. Rogers a few months later assumed the post as choirmaster and organist at the Eagle Street Synagogue, first home of the Anshe Chesed Congregation, now

Out of town students attending local colleges will be the guests of

## *The Alumni and Sisterhood*

at the

### COLLEGE TEA DANCE

**SUNDAY, DECEMBER 15TH**

**3:00 to 6:00 P. M.**

Dancing

Refreshments

### ALUMNI

**BOOK REVIEW GROUP** meets Thursday evening, December 12th at 8:15 P. M.

**M.H DISCUSSION GROUP** meets in the Parlor Tuesday evening, December 10th, at 8:15 P. M.

**ELECTED** to the office of Recording Secretary of the Alumni, Mrs. Sam Katz. Added to the Board are Gertrude Green and Eugene Bondy.

known as the Euclid Avenue Temple.

Although he served the Baptist congregation for 19 years and was organist at First Unitarian Church for 25, his first affection and longest affiliation was with the Jewish congregation which after 50 years honored him in 1931 by the creation of the post of organist emeritus.

His long affiliation with the temple endowed Mr. Rogers with an understanding of Hebrew and traditional Jewish music, enabling him to compose an entire service for the Jewish New Year and many hymns and anthems sung in synagogues throughout America. His church music is sung and published not

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## SHOULD AMERICA FEED THE NAZI CONQUERED COUNTRIES ?

*By Dr. Barnett R. Brickner*

It is the opinion of our Department of Agriculture that a famine could be averted if the Nazis would divide the available food equally. Far from doing this, the Nazis are deliberately taking away food from where it is needed. This is a political maneuver of the Nazi politicians based on the idea of starving people to gain their ends.

If the Nazis enforce hunger in the occupied territories, it is expected that public sentiment will be mobilized against the British blockade, and the subject peoples will unite with Germany in a common fight against Britain. The Nazi politicians also see in the starvation of others a means of bolstering the morale of their own people, pointing out that, while National Socialism sees to the feeding of the German people, the plutocratic democracies are unable to care for their own.

The moral argument of those who would send food to the Nazi conquered countries rests on the point: Is it right to starve your friends in order to destroy your enemies, or, in other words, does the end justify the means?

I answer that in this war we are not on the plane of morals. It is unfair to raise the question of morals when you have a gangster pointing a gun at your head and saying: "Your money or your life." He isn't giving you any chance: there are no morals in that situation. Hitler made the war, and he is setting the terms in which it is being fought, and in his program there is no place for pity.

Leaving sentiments of mercy and pity aside, we must face the fact that food for the conquered countries means soldiers for Germany. Feeding the labor of Holland, Norway and France means feeding the helots of the Hitler munition machine, and sending of food would release men, women and youth of Germany from the task of producing food, for work in munitions.

It must be recognized today that all forms of food are munitions of war. As Herbert Agar, editor of Louisville Courier-Journal, said, "A shipment of 50,000 tons of wheat has a nutritive equivalent of 187,000 tons of potatoes, which could be transmuted into 17,000 tons of alcohol, which is the basis of 11,000 tons of octane gasoline.

A shipment of 50,000 tons of milk made into butter would release enough margarine and other fats to produce a sufficient quantity of lubricating oil to supply 50 submarines for 12 round trip crossings of the Atlantic." Therefore, if we send food to the conquered countries we are deliberately helping Germany to defeat England.

It ought not to be forgotten also that the blockade is not one-sided. Germany is strenuously trying by submarine and air attack to starve the 42 million people of Britain. Would Hitler permit America to send food or medical supplies to the starving British? The answer is no. Now, would Hitler be willing to allow the puppet Vichy government to cede the French naval force at Martinique together with such other naval and air-bases as may be desired by us there or elsewhere among the French possessions, in payment for American food and medical supplies. And this would hold for similar concessions that our government might desire to have granted them by the Netherlands, the Belgians, the Danish and Norwegian countries in exchange for aid.

The Hoover plan is idealistic but unfeasible. At best even if the Nazis would be willing to let large shipments of food go through and the British could be persuaded to relax the blockade—both of which are highly improbable—the possibility of having large shipments reach the millions of sufferers, the victims, are slim. Rail facilities in Europe never were designed to carry this kind of

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## SISTERHOOD

### *Annual Opportunity Sale*

#### For Holiday Gifts

On Tuesday, Dec. 10th, 9 A. M. to 6 P. M.

Particular Holiday Shoppers will

Participate in the Annual Sale

Of useful articles made by the Sisterhood,

Ready for your inspection.

Thrifty shoppers will find many

Unusual gift item suggestions.

NEW

IDEAS!

Tell your friends to come.

Yours for good values.

## ARTICLES FOR SALE

### APRON TABLE

Kitchen aprons  
Maids' aprons  
Tea aprons  
Smocks

### BAG TABLE

Finger tip towels  
Knitting bags  
Needlepoint doorstops

### BABY TABLE

Blankets  
Booties  
Bibs  
Carriage covers  
Kimonos  
Sweater sets

### GIFT TABLE

Plate protector  
Crumber sets  
Handkerchief cases  
Towel sets  
Rugs  
Convalescent spreads  
Bedspreads  
Bridge covers  
Monogramming

### CEREMONIAL TABLE

Matzo and Challa covers  
Bridge sets  
Luncheon sets

### WOOL TABLE

Shawls  
Footwarmers  
Knitted toy dogs

### DOLL TABLE

Dressed dolls  
Stuffed animals

### QUILTING TABLE

Satin quilts  
Summer quilts  
Quilting of all types

**THE SISTERHOOD WILL ENTERTAIN ITS NEW MEMBERS** at luncheon on Tuesday, December 10th.

At 10:30 A. M. Mrs. Sam F. Deutsch, President of the Sisterhood, will greet the new members in the Temple Parlor and will acquaint them with the many and varied activities of the Sisterhood. She will offer them the opportunity to serve on the committee which interests them most.

The new members will be the guests of the Sisterhood for lunch at 12 noon in Alumni Hall. Rabbi Brickner will speak

a few words of welcome.

Mrs. Bertram W. Amster, Chairman of the Membership Committee, has arranged the entertainment of the new members.

Mrs. L. E. Blachman, Commissary Chairman, is in charge of the luncheon. Mesdames J. C. Newman, Emery E. Klineman, Barnett R. Brickner, Frank H. Weisberg, Alex Sill, B. M. Kane, Lawrence Beyer, Willard Livingstone, Harriet Friedman, Harry Portugal, Sheldon Shagrin, Louis Cort and Jerome Antel will act as hostesses.



## FUNDS

**To the Library Fund:** Mr. and Mrs. David Wolpaw in memory of Joseph Engelman.

**To the Altar Fund:** Mrs. M. J. Devay in memory of J. I. Myers. Mr. and Mrs. Louis J. Cort in memory of Jennie Haas Kohn.

**To the Prayerbook Fund:** Mrs. E. Forsch in memory of Isaac Forsch. Clarice Ruth Bayer in memory of grandmother, Carrie Koblitz Kohn.

**To the Scholarship Fund:** Mrs. Nathan E. Bloch in memory of husband. Mr. and Mrs. H. S. Heiner in honor of Mr. and Mrs. William Greenbaum's anniversary.

**To the Yahrzeit Fund:** I. D. Moore in memory of mother, Eva Moore. Mrs. Harry Bayer in memory of mother, Carrie Koblitz Kohn. Mrs. J. Bruml in memory of mother, Fanny Marcuson. Mrs. J. H. Weidenthal in memory of Jacob H. Weidenthal. Mr. Aaron Silberberg, Jr. in memory of father, Aaron Silberberg. Miss Dora Bernstein in memory of Raphael Michels. Miss Amelia Beer and sister in memory of mother, Minna Beer.

**To the Fanny Copland Memorial Fund:** Mr. and Mrs. David Copland in memory of Etta Marcus. Mr. and Mrs. David Copland in memory of Hyman Silbert.

## SHOULD AMERICA FEED THE NAZI CONQUERED COUNTRIES?

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freight. It always went around about by water. Under present conditions of war, the rail facilities are hopelessly broken down, so that at best only token shipments could be sent, which would be just a symbol of relief, and so the whole plan falls as a practical measure.

Above and beyond the temporary suffering of the peoples under Nazi domination, is the need of British victory, if those peoples are ever again to be free. And only as we are clear-headed and resolute can we give that assistance which will enable Britain to stand.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Lois Friedman Becker.

## IN MEMORY OF JAMES H. ROGERS

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only in this country but in Europe. Mr. Rogers' compositions represent the fruits of colossal energy and touch on almost every field except operative work.

Death of his son in early manhood followed by the loss of a son-in-law and a grandson all within a few years, markedly changed Mr. Rogers' philosophy and was directly reflected in his music.

Mr. Rogers left for California in June, 1932, with words of love and affection still ringing in his ears. A few weeks previously, in celebration of his 50 years of service as a church organist and also as a farewell to him and Mrs. Rogers, the American Guild of Organists had given a banquet at Euclid Avenue Temple.

The late Newton D. Baker and a number of other prominent Clevelanders told Mr. Rogers and the guests what he had meant to the city, to the country, to the world.

Mr. Rogers stood there, slightly bowed, ruddy-faced, white haired, with a look of mystification.

"Really," he said, 'This whole thing is just like a dream, I pinched myself a couple of times, but I got the customary reactions. I must say its rather overwhelming.'

He is survived by his wife, who before their marriage in Indianapolis in 1891 was Miss Alice Abigail Hall, a son, Stewart H.; a daughter, Mrs. Marian Rogers Hickman, and a grandson. All live in Pasadena.

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to May at S. E. Cor. Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879