
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

SUNDAY MORNING, JANUARY 12th at 10:30 A. M.

Testimonial Service

tendered to

DR. BARNETT R. BRICKNER

on the occasion of his completion of fifteen years as our Rabbi.

Speakers

HON. EDWARD BLYTHIN

Mayor of Cleveland

DR. WINFRED G. LEUTNER

President, Western Reserve University

DR. DILWORTH LUPTON

Minister, The First Unitarian Church

LOUIS B. SELTZER

Editor-in-chief, Cleveland Press

JOSEPH M. BERNE

President, The Jewish Welfare Federation

★ ★

94th Annual Congregational Meeting and Dinner

SUNDAY EVENING, JANUARY 12th at 6:00 P. M.

Hotel Statler

Guest Speaker

DR. SOLOMON GOLDMAN

of Chicago

Musical Programme

NORMAN ROMAN

TILLIE SCHENKER FINE
Vocal Duet

EUNICE PODIS

Talented young pianist
National prize winner

Annual Reports and Elections

*Members and their families who cannot attend the dinner are
cordially invited to come for the program and annual meeting at 8 o'clock.*

SABBATH SERVICES

Friday Evening, 5:30 to 6:00 P. M.

Saturday Morning, 11 to 12 noon.

FUNDS

TO THE ALTAR FUND: Mrs. E. J. Thalman and Mrs. Maybelle F. Pollock in memory of parents, Nannie and Jacob Firth and aunt, Cora Fuldheim. Mr. and Mrs. Adolph Keller in memory of parents. Mr. and Mrs. Ben Silver in memory of granddaughter, Nancy Goorin. Mrs. William Greenbaum, Mrs. Albert T. Fischer, and Mrs. Yetta Kline in memory of parents Fanny and Joseph Metzenbaum and brother, Nathan Metzenbaum and in memory of Jacob B. Wise. Mrs. Fanny Licht in memory of Florence Licht.

TO THE LIBRARY FUND: J. Aronovitz in memory of Marcus Aronovitz. Mr. and Mrs. Max Green in memory of Armin Green, Dean Green, and Florence Licht, and Max's recovery. Mrs. Clara Berk in memory of Marcus Aronovitz.

TO THE SCHOLARSHIP FUND: Mrs. Joseph Korach in honor of birth of granddaughter, Linda Jo Newman.

TO THE PRAYERBOOK FUND: Mrs. Ben Bogen in memory of sister, Marie Gluckman. M. H. Trau in memory of father, Nathan A. Trau. Mrs. M. H. Trau in memory of sister, Marie Gluckman.

TO THE YAHRZEIT FUND: Mr. Leo A. Lesser in memory of Anna R. Lesser. Mrs. J. H. Weidental in memory of Florence Rosewater. Mr. and Mrs. A. S. Wolf in memory of father, Abraham Wolf. Mrs. L. Loveman in memory of Louis Loveman. Mrs. B. F. Klein in memory of mother, Sophia L. Firth. Mr. and Mrs. Stanley Campen in memory of father, Sam Campen. Mr. and Mrs. Allen Sogg in memory of Carrie Salk. Mrs. J. Goldberger and Mr. D. M. Sey in memory of mother, Hulda Sey. Mrs. Rose H. Miller and children in memory of husband and father, Morris M. Miller. Anna Wiener in memory of mother, Yetta Wiener. Mr. M. W. Gluckman in memory of wife, Marie F. Gluckman.

BABY BLESSING

Margot Carol Milner, infant daughter of Mr. and Mrs. William Milner was named and blessed at the Sabbath morning service on Saturday, January 4, 1941.

MEN'S CLUB

EVENING ROUND TABLE—JAN. 23rd

The Men's Club will tender a dinner reception to Rabbi Milton Rosenbaum, our new Assistant Rabbi at the Round Table on Thursday evening, January 23 at 6:15 P. M. in the Upper Dining room of the Tasty Shop at Euclid and East 105th street.

A rich program of entertainment has been prepared by the committee consisting of Howard Bernon, Robert Desberg, Myron S. Stanford with Dr. S. S. Sidenberg as chairman. The WHK Dinner Trio will furnish music during the dinner. "Chaim Solomon" a technicolor featurette will be shown, and the group will take part in novelty group singing. The evening will conclude with a take-off on keno.

The price for the dinner is 85c which includes checking, tip and wine. The dinner is open to all male members of the temple.

CALLED TO THE COLORS

Robert S. Roskoph, Lieutenant, Stationed at Fort Hayes, Columbus, Ohio.

Robert A. Starr, Private, Stationed at Camp Shelby, Miss.

Please send us names and addresses of sons of members of our congregation who have been called to the colors.

CONGRATULATIONS TO:

Mr. M. W. Gluckman on the engagement of his daughter, Sydel Eleanor to Dr. Michael H. Perlin.

Mr. and Mrs. Lewis I. Benway on the engagement of their daughter Muriel to Stanley Bruce Stone.

Mr. and Mrs. Robert L. Lewis on the birth of a daughter.

Mrs. Fannie Newman on her 77th birthday.

Mr. and Mrs. Sam Morris on their 30th wedding anniversary.

Mr. and Mrs. Morris Schwartz on their 25th wedding anniversary.

Mr. and Mrs. Herman Reines on the engagement of their daughter, Bernice to Sanford Berg.

Mr. and Mrs. Louis B. Spanner on the engagement of their daughter, Kathryn to Alvia Markowitz.

Mr. and Mrs. Jacob Oppenheim on the engagement of their son, Lester to Betty Frisch.

TORONTO SCHOLARSHIP HONORS RABBI

When Rabbi Brickner left Toronto in 1925 to come to Cleveland a scholarship to be annually awarded in perpetuity was established in his honor at the School for Social Work at the University of Toronto.

The Rabbi was reminded of it by the receipt of the following letter from a young lady who was awarded the scholarship:

"Dear Rabbi Brickner:

"I feel it is indeed a very great privilege to be writing to you at this time.

"I am completing my final year in the Social Service course at the University of Toronto and was recently awarded the Rabbi Brickner Scholarship. By an interesting coincidence my former supervisor, Miss Shulameth Rhine with whom I did my student work in the Big Sister, was also a recipient of the same scholarship when she attended the University.

"Although I have not had the pleasure of meeting you personally, I do know that you have a very keen interest in Social Work, and I would like to add that obtaining your scholarship was not only greatly appreciated, but I was indeed very much honored at receiving it.

"I sincerely hope that some day I may be in a position to give an endowment, whereby students who are interested in the social work profession may be helped along."

"Sermons in Brief" for January—a monthly which publishes sermons it believes worthy of the largest possible audience, has selected another one of Rabbi Brickner's sermons, namely "Grounds for Hope" which he delivered over the Message of Israel program last June.

"Sermons in Brief," also published the Rabbi's sermon, "Where is God?" in its October, 1940 issue.

THE CLEVELAND JEWISH COMMUNITY COUNCIL

*This is the second of a series of articles
on Jewish Organizations*

Five years ago the Jews of Cleveland set out upon the experiment of establishing democracy in the activities and expressions of the Jewish community. The experiment was the Jewish Community Council.

Its task was to bring together for the first time all elements of local Jewish life, to give expression to all points of view in deciding what should be done about Jewish problems which affect all Jews, to serve as a representative spokesman for the Jewish people of Cleveland—in short to replace irresponsible and disjointed efforts with democratic and constructive community action.

Today the Jewish Community Council has emerged from the realm of pure experiment and testing. Its work has written a record which speaks much more clearly than any theory. For the five years which have passed have been marked by a variety of activity beyond the predictions of any of its founders.

There is not the space here to give any detailed picture of what it has done. But even a brief summary tells a compelling story.

The Council established the Jewish Arbitration and Conciliation Court to settle amicably differences between Jewish organizations and individuals.

It helped to establish the Bureau on Employment Problems, to combat discrimination against Jews in industry.

It cooperated in the creation of the Jewish Vocational Service, to give vocational guidance and find employment.

A study by a special Committee of the Council resulted in the formation of the Jewish Young Adult Bureau, to meet the recreational and cultural needs of Jewish youth.

Another special study resulted in the establishment of the Contingent Fund

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by the Jewish Welfare Fund, to eliminate numerous collections and grant regular support to Palestinian and European educational and charitable institutions.

The Council has served as the spokesman for Cleveland Jewry in national and international matters which called for expression of this community's conscience. It adopted formal resolutions and sent representatives to participate in the national delegation which met with Secretary of State Cordell Hull at the time of the Polish anti-Jewish riots.

It has sponsored two large community meetings in support of Jewish rights, specifically to preserve the Balfour Declaration and to protest against the "White Paper."

It has supported the federal investigation of Nazi and other un-American activities in this country.

It has worked to protect Jewish rights in other respects, and has sought to improve local relations with other religious and racial groups in Cleveland. To this end the Council has cooperated with the Catholic and Protestant leaders in the re-establishment of the Cleveland Round Table of the National Conference of Christians and Jews. It has likewise handled satisfactorily a number of specific questions involving interfaith relations.

A special committee has worked for several years to eliminate fictitious religious and racial issues from local political campaigns. Another Committee has developed a satisfactory arrangement with officials of local schools and colleges in the absence of Jewish students because of religious holidays. It has also been the agent of the Jewish community in other problems involving Jewish students.

The Council has sought to bring about orderly supervision of Kashruth to assure the community that there would be no misrepresentation of non-kosher foods. A special Committee has cooperated with the various elements involved,

and substantial progress has been made.

Together with the Jewish Welfare Federation the Council conducted a survey of Cleveland's Jewish population. The study already has been helpful to a number of groups in the development of Jewish activities and services, and is continuing to serve as a foundation for intelligent community development.

Many other activities could be cited, and the numerous day to day services of the Council have not even been mentioned. But the above will suffice to indicate the achievement of the Council in the first few years of its existence.

To the leaders of the Council what has been accomplished is only a beginning. The challenge of these critical times is recognized with its serious implications for the Jewish community and the agencies responsible for Jewish action.

Almost 150 organizations are now members of the Council. Every point of view is presented. Max Simon is president.

The Euclid Avenue Temple and its affiliated organizations helped in the formation of the Council and have participated actively throughout its entire existence.

BOOK REVIEW

Ruppin, Arthur

Jewish fate and future, translated by E. W. Dickes

The author is professor of Sociology at the Hebrew University of Jerusalem. He is the recognized master of his subject. This book forms the conclusion of a tetralogy which has been written during the last thirty-five years about the social conditions of the Jews. He brings to his subject a large practical experience because for over thirty years he has been the head of the Agricultural Settlement Department of the Zionists in Palestine. The subject is treated in an accurate and scholarly manner and has a practical as well as a scientific purpose. **Oppenheimer F. J.**

THE SISTERHOOD

invites you to the

Musicale and Tea

TUESDAY, JANUARY 14, 2:00p.m.

Auditorium



BORIS GOLDOVSKY

Head of Opera Department
Cleveland Institute of Music

In a lecture recital

"Frederic Chopin—The
Man and his Works."

Hostesses for the Tea: Mesdames James Arnstine, Jerome Blonder, Richard Bergman, Roger Blum, Sam Brandwan, David Dietz, Max Fanger, Herman Finkle, David Frankel, Lloyd Freiburger, Harold Gardner, M. H. Jaffee, Bernard Kane, S. E. Kendis, Arnold King, B. J. Licht, M. O. Mattlin, Hy Mervis, Gerald Miller, Sanford Miller, Ben Raab, William Shapero, Alex Sill, Albert Singer and Alfred Soltz.

Chairmen of the Day: Mrs. O. A. Brown and Mrs. Willard Livingston.

Admission 50c or by Membership Card.

I DON'T WANT TO GO TO SUNDAY SCHOOL

The secretary of a very well managed religious school, on telephoning an intelligent parent as to the reason for the continued absence of her ten-year-old boy on Sunday morning, received a reply that the child told the mother, "I don't want to go to Sunday school." Apparently, in the case of religion, this mother was willing to abide by the wisdom and the judgment of her ten-year-old boy. Over all other phases of his life, that mother imposes her judgment, her will, her knowledge, her experience. That boy must go to bed at a certain hour. He must go to school at a certain age. He must eat certain foods. He must wear certain clothes. She does not allow him to wear shorts in cold weather, or leave without rubbers on a wet day. If she detects the merest snuffle, he is compelled to stay home from school, probably forced to stay in bed for a day or two until the cold leaves him. If she calls in a physician, and learns that the boy needs cod-liver oil, castor oil, or aspirin, she insists that he take these medicines. She decides the clothes he is to wear, the place where he is to spend his summer, what friends he is to play with. She guides him in every phase of his life, except when it comes to religion.

If religion was an untried experience in human life, if religion was a new invention, if faith in God was an experiment, then we could understand that mother's timidity about not insisting that her child cultivate religion as she insists that he cultivate other important values of life. Here is religion, tried and tested throughout the ages. Here it is the best builder of morale, the best generator of courage, the unflinching hope, the unshaken faith in the decency of man and the society he can create. Here is religion, worshipping before the throne of the one God of the Universe, emphasizing the ideal of one humanity, transcending all prejudices, vaulting over the differences between races and nations and classes. Here it is voicing the teach-

ings of great prophets, championing the principles and ideals of the Bible. Here is religion called in by human beings in every great crisis of life, to bless the young couple as they found a new home; to say farewell when life's mission has been accomplished; to lift up the fallen; to encourage the mourners; to sound the call for those in distress. Here it is serving mankind in many fields. Here it is blessing those who cling to it. Where then is the wisdom, the understanding of the mother who gives her child guidance in everything in life, but who when he says, "I don't want to go to Sunday School," relinquishes her duty, dodges her responsibility, and lets the ignorance and inexperience of her child triumph over the wisdom and experience of the ages?

The acquisition of habits of worship, of reverence for God, of appreciation of religion's ethical and spiritual message is an essential of life. Parents who do not insist that children acquire religious instruction, and who do not train them in the discipline of prayer, are not doing justice by them, or by the civilization in which they are to live. The whole nation cries for more religious training. The public schools are making room in their curricula so as to make possible more religious teaching. Whose judgment is to be followed, that of a ten-year-old boy who says, "I don't want to go to Sunday School," or that of the leaders of the nation, who awed by materialistic dictatorships cry, clamor and plan for more religious instruction. —(Bulletin, Temple Beth El, Detroit.)

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from September to May at S. E. Cor.
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Cedar 8395

Entered as second-class matter April 9th, 1926 at the Post
Office, Cleveland, Ohio, under the Act of March 3rd, 1879